

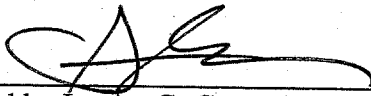


City of Carson Report to Mayor and City Council

September 7, 2010
New Business Consent

SUBJECT: CONSIDER APPROVAL TO HOLD A MORTGAGE FORECLOSURE PREVENTION FAIR AND A PRESS CONFERENCE ANNOUNCING THE EVENT

Submitted by Jerome G. Groomes
City Manager


Approved by Jerome G. Groomes
City Manager

I. SUMMARY

This item is on the agenda at the request of Mayor Dear.

The City Council is asked to consider authorizing a Mortgage Foreclosure Prevention Fair and a press conference to announce the event.

II. RECOMMENDATION

TAKE the following actions:

- 1) APPROVE a Mortgage Foreclosure Prevention Fair to be held on Saturday, October 9, 2010.
- 2) DIRECT staff to work with the City Council Foreclosure Protection Subcommittee to organize and publicize a press conference to announce the details of the fair.

III. ALTERNATIVES

TAKE another action the City Council deems appropriate.

IV. BACKGROUND

Homeowners in the city of Carson continue to experience the plight of mortgage foreclosures. Mayor Dear suggests that the City Council consider approving a Mortgage Foreclosure Prevention Fair the purpose of which will be to provide homeowners with information and outside resources that could assist those homeowners in the prevention of mortgage foreclosures.

Limited city resources will be used to coordinate the press conference and publicize the fair; in cooperation with the expertise of a nonprofit organization. The anticipated location and/or locations of the fair within the city limits will be hosted by Carson nonprofit organizations.

V. FISCAL IMPACT

Staff time and resources to coordinate the press conference and publicize the fair should not exceed \$2,500.00 and will be absorbed within the adopted FY 2010/11 budget in account number 01-10-000-003-6008.

15.

VI. EXHIBITS

None.

Prepared by: Linda F. Mann, Principal Administrative Analyst

sf:Rev061902

Reviewed by:

City Clerk	City Treasurer
<u>Administrative Services</u>	<u>Development Services</u>
<u>Economic Development Services</u>	<u>Public Services</u>

Action taken by City Council

Date _____ Action _____