

**ASSEMBLY BILL NO. 1542 INTO LAW AND GIVING THEM DIRECTIONS ON HOW TO UNDERTAKE SAME."**

4. INSTRUCT staff to transmit executed copies of Resolution No. 07-120 to Senators and Assembly Members who voted for passage of Assembly Bill No. 1542.
5. INSTRUCT staff to transmit an executed copy of Resolution No. 07-121 to Congresswoman Laura Richardson.

**ACTION:** It was moved to Approve staff recommendation Nos. 1, 2, 3, as amended, to include the words, "and supporters," after the word, "residents," in the title of Resolution No. 07-122, to read as follows: "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ENCOURAGING ALL MOBILEHOME PARK RESIDENTS AND SUPPORTERS IN THE CITY OF CARSON TO WRITE AND URGE THE HONORABLE GOVERNOR ARNOLD SCHWARZENEGGER TO SIGN ASSEMBLY BILL NO. 1542 INTO LAW AND GIVING THEM DIRECTIONS ON HOW TO UNDERTAKE SAME," and staff recommendation Nos. 4 and 5 on motion of Santarina, seconded by Gipson and unanimously carried by the following vote:

**Ayes:** Mayor Dear, Mayor Pro Tem Santarina, Council Member Gipson, and Council Member Davis-Holmes  
**Noes:** None  
**Abstain:** None  
**Absent:** Council Member Williams

**ITEM NO. (11) AWARD OF SERVICE CONTRACT FOR SOFTWARE MAINTENANCE AND SUPPORT (ADMINISTRATIVE SERVICES)**

RECOMMENDATION for the City Council:

TAKE the following actions:

1. WAIVE the proposal process as defined by Carson Municipal Code Section 2610 (a).
2. AWARD a three-year contract in an amount not to exceed \$210,543.00 to SunGard Bi-Tech, Inc. for annual maintenance and support of their software products.

**ACTION:** It was moved to Approve New Business Consent Calendar Item Nos. 11, 13, 14, 16, 17, 18, 21, 22, 23, and 24 on motion of Dear, seconded by Gipson and unanimously carried by the following vote:

**Ayes:** Mayor Dear, Mayor Pro Tem Santarina, Council Member Gipson, and Council Member Davis-Holmes  
**Noes:** None  
**Abstain:** None  
**Absent:** Council Member Williams