



# City of Carson Report to Mayor and City Council

September 21, 2010  
New Business Consent

**SUBJECT: CONSIDER RESOLUTION NO. 10-095 ADOPTING WRITTEN FINDINGS TO WRITTEN OBJECTIONS TO THE PROPOSED 2010 AMENDMENT; CERTIFYING THE FINAL ENVIRONMENTAL IMPACT REPORT; APPROVING THE AMENDED FIVE-YEAR IMPLEMENTATION PLAN; AND INTRODUCING ORDINANCE NO. 10-1459 ADOPTING THE 2010 AMENDMENT TO THE REDEVELOPMENT PLANS FOR THE EXISTING PROJECT AREAS**

Submitted by Clifford W. Graves  
Economic Development General Manager

Approved by Jerome G. Groomes  
City Manager

## THIS IS A COMPANION AGENDA ITEM

### I. SUMMARY

The Carson Redevelopment Agency (Agency) seeks to amend the Redevelopment Plans for Project Area No. 1, Merged and Amended Project Area, and Project Area No. 4 (Existing Project Areas). The purpose of the proposed amendment is to: merge the Existing Project Areas; add one project to the approved capital improvement project list for Project Area No. 1; and re-establish and extend eminent domain authority within the Existing Project Areas for 12 years except for property that is zoned or used for any residential purpose, which includes mobilehomes and trailer parks, as stated in the Redevelopment Plans.

The City Council is requested to:

1. Consider Resolution No. 10-095 (Exhibit No. 1) adopting written findings to written objections to the 2010 Amendment, certifying the Final Environmental Impact Report (Final EIR), and adopting the Amended Five-Year Implementation Plan.
2. Consider Ordinance No. 10-1459 (Exhibit No. 2) approving and adopting the 2010 Amendment Plan and accompanying documents relating to addressing written comments received prior to the September 7, 2010 Joint Public Hearing.

### II. RECOMMENDATION

TAKE the following actions:

1. WAIVE further reading and ADOPT Resolution No. 10-095, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ADOPTING WRITTEN FINDINGS TO WRITTEN OBJECTIONS RECEIVED FROM AFFECTED TAXING ENTITIES AND PROPERTY OWNERS ON THE PROPOSED 2010 AMENDMENT TO THE

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