

new format, one side of the publication will contain the Parks, Recreation and Human Services Guide and on the flip side, it will contain the Carson Report. Instead of printing and mailing a total of seven publications (four issues of the Parks, Recreation and Human Services Guide and three issues of the Carson Report) throughout the fiscal year, the City will only be printing four publications, thus saving the City an estimated amount of \$10,454.11 compared to last year's bid.

A copy of city Bid Specification No. B10-05 is available in the office of the Purchasing Manager, and an informational copy has been previously provided to the Mayor and Councilmembers.

V. FISCAL IMPACT

Funds for the printing of the publications are budgeted in FY 2010/11 in the Public Information Division account no. 01-50-540-003-6003.

VI. EXHIBITS

- 1. Vendor List. (pgs. 4-5)
- 2. Summary of bid calculations. (pg. 6)

Document1

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sf:Rev061902

Reviewed by:

City Clerk	<u>City Treasurer</u>
<u>Administrative Services</u>	<u>Development Services</u>
<u>Economic Development Services</u>	<u>Public Services</u>

Action taken by City Council

Date _____ Action _____
