

APPENDIX I- PLANNING GRANT APPLICATION FORM

Applicant (Agency & address - including zip)		Proposed Date of Completion: 2012	
		Grant Amount Requested: \$ 750,000	
City of Carson Planning Division 701 E Carson St Carson, CA 90745	Check one		If Joint Proposal, list participating entities/ contact person:
	City	<input checked="" type="checkbox"/>	
	County	<input type="checkbox"/>	
	MPO	<input type="checkbox"/>	
	COG	<input type="checkbox"/>	
	RTPA	<input type="checkbox"/>	
	JPA	<input type="checkbox"/>	
Joint Proposal	<input type="checkbox"/>		
Lead Applicant's Name: City of Carson			
Title of Proposal (summarize the deliverable to be funded by this grant) Climate, Energy, and Mobility Action Plan			
Applicant's Representative Authorized in Resolution Name: Saied Nasseh Title: Senior Planner Phone: (310) 233-4840 Email: snaaseh@carson.ca.us		Person with Day to Day Responsibility for Plan (if different from Authorized Representative) Name: Title: Phone: Email:	
<i>Check all of the following that are incorporated or applicable to the proposal:</i>			
Focus Area		Program Objectives	
<input checked="" type="checkbox"/>	Focus Area # 1	<input type="checkbox"/>	Applying for 20% EDC set aside
<input type="checkbox"/>	Focus Area # 2	<input type="checkbox"/>	
<input type="checkbox"/>	Focus Area # 3	<input checked="" type="checkbox"/>	Improve air and water quality
Eligibility Requirements (mandatory)		<input checked="" type="checkbox"/>	Promote public health
<input checked="" type="checkbox"/>	Consistent with State Planning Priorities	<input checked="" type="checkbox"/>	Promote equity
<input checked="" type="checkbox"/>	Reduces GHG emissions on a permanent basis	<input checked="" type="checkbox"/>	Increase affordable housing
<input checked="" type="checkbox"/>	Collaboration requirement	<input checked="" type="checkbox"/>	Increase infill and compact development
Priority Considerations		<input checked="" type="checkbox"/>	Revitalize urban and community centers
<input checked="" type="checkbox"/>	Demonstrates collaboration & community involvement	<input checked="" type="checkbox"/>	Protect natural resources and agricultural lands
<input checked="" type="checkbox"/>	Addresses climate change impacts	<input checked="" type="checkbox"/>	Reduce automobile usage and fuel consumption
<input checked="" type="checkbox"/>	Serves as best practices	<input checked="" type="checkbox"/>	Improve infrastructure systems
<input checked="" type="checkbox"/>	Leverages additional resources	<input checked="" type="checkbox"/>	Promote water conservation
<input type="checkbox"/>	Serves an economically disadvantaged community	<input checked="" type="checkbox"/>	Promote energy efficiency and conservation
<input type="checkbox"/>	Serves a severely disadvantaged community	<input checked="" type="checkbox"/>	Strengthen the economy
I certify that the information contained in this plan application, including required attachments, is complete and accurate.			
Signature: _____		8/31/2010	
Print Name and Title: Saied Nasseh, Senior Planner		Date	

EXHIBIT NO. - 1

