

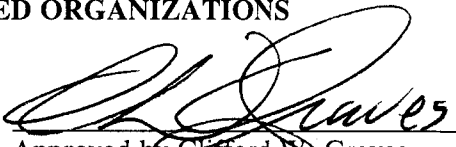


# City of Carson Report to Mayor and City Council

July 19, 2011  
Unfinished Business

**SUBJECT: CONSIDERATION OF CITY-AFFILIATED ORGANIZATIONS**

  
Submitted by Helen S. Kawagoe, MMC  
City Clerk

  
Approved by Clifford W. Graves  
Interim City Manager

## **I. SUMMARY**

This item was continued from the regular City Council meeting of July 5, 2011 at the request of Mayor Dear. The purpose of this report is for Mayor Dear with the concurrence of the City Council to consider changes in Council assignments to any City-Affiliated Organization.

## **II. RECOMMENDATION**

REAFFIRM, RE-DESIGNATE and/or DESIGNATE delegates and alternates to the City-Affiliated Organizations listed on Exhibit No. 1, respectively.

## **III. ALTERNATIVES**

1. CONTINUE any remaining City-Affiliated Organizations listed on Exhibit No. 1, respectively, to another date.
2. TAKE another action the City Council deems appropriate.

## **IV. BACKGROUND**

At the adjourned regular meeting of April 3, 1991, the City Council agreed to confirm or re-designate the delegates and alternates to the various City-Affiliated Organizations at the next regular meeting following the annual reorganization of the City Council and/or following any municipal election.

## **V. FISCAL IMPACT**

Funds for membership dues and attendance at the annual conferences and regular meetings of each of the City-Affiliated Organizations are provided in the City Council budget.

## **VI. EXHIBITS**

1. Listing of City-Affiliated Organizations dated July 12, 2011. (pgs. 3-11)

G:/Staff Reports/CityAffilOrg(7-19-11)

Prepared by: Helen S. Kawagoe, City Clerk

TO:Rev032811

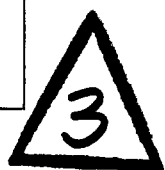
Reviewed by:

City Clerk	<u>City Treasurer</u>
<u>Administrative Services</u>	<u>Development Services</u>
<u>Economic Development Services</u>	<u>Public Services</u>

<b>Action taken by City Council</b>	
Date _____	Action _____

# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>1. California Contract Cities Association</b>                      11027 Downey Ave.                      Downey, CA 90241                      Sam Olivito, Executive Director                      Phone: 562-622-5533                      Fax: 562-622-9555                      E-mail: admin@contractcities.org                      Website: www.contractcities.org</p>	<p>Board of Directors Meetings:                      Monthly - 3rd Wednesday, 6:00 - 8:30 pm                      (No meeting in Jan, May, July, Oct)                      Hosted by various cities.</p> <p>Annual Municipal Seminar:                      May 12-15, 2011                      Renaissance Esmeralda Resort                      Indian Wells, CA</p> <p>Annual Fall Seminar:                      TBD</p>	<p>Ruiz-Raber (5/4/10)</p>	<p>Dear (5/4/10)</p>	<p><i>Delegate</i>                      Dear (4/21/09); Gipson (3/21/07);                      Ruiz-Raber (5/3/05) (12/21/04)                      (5/18/04); Santarina (8/19/03);                      Sweeney (4/1/03) (8/6/02) (4/2/02)                      (4/3/01); Fajardo (4/20/99)  <i>Alternate</i>                      Gipson (4/21/09); Williams                      (10/9/06); All Members (12/21/04)                      (5/18/04) (8/19/03) (4/1/03) (8/6/02)                      (4/2/02) (4/3/01) (5/3/05)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>2. CSUDH - College of Extended Education, Agricultural Department</b>                      1000 E. Victoria Street                      Carson, CA 90746                      Professor Reginald Fagan                      Mayor's Urban Agricultural Education                      Conservation Advisor                      Phone: 310-748-4987</p>	<p>Meetings: As needed</p>	<p>Professor Reginald Fagan                      (4/19/11)</p>	<p>Cleete Reed, Parks &amp; Rec                      Commission (4/19/11)</p> <p>2nd Alternate:                      Ofelia Querido (7/5/11)                      17701 S. Avalon Bl. #325                      Carson, CA 90746                      310-954-6536</p>	<p><i>Delegate</i>                      None  <i>Alternate</i>                      None</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>3. Council of Mayors (Effective 1/1/07)</b>                      Replaced President's Joint Commission on                      LAUSD Governance effective 1/1/07</p>	<p>No meeting dates available at this time.</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (4/9/11)</p>	<p><i>Delegate</i>                      Dear (10/9/06)  <i>Alternate</i>                      Santarina (4/21/09) (3/21/07)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>4. Greater Los Angeles County Vector Control District (Formerly SE Mosquito Abatement)</b></p> <p>12545 Florence Avenue            Santa Fe Springs, CA 90670            Phone: 562-944-9656            Fax: 562-944-7976            E-mail: info@glacvcd.org            Website: www.glacvcd.org</p>	<p>Board of Trustees Meetings:            Monthly - 2nd Thursday, 7:00 pm</p>	<p>Williams (4 Year Term)            (11/20/07)</p>	<p>Davis-Holmes (5/9/11)</p>	<p><i>Delegate</i>            Calas (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (1/4/00) (4 Year Term); Dear (11/15/05) (2 Year Term)  <i>Alternate</i>            Gipson (10/9/06); Santarina (4/21/09) (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>5. I-710 EIR/EIS Project Committee (Gateway Cities Council of Govts) (Formerly I-710 Oversight Policy Committee)</b></p> <p>16401 Paramount Blvd.            Paramount, CA 90723            Phone: 562-663-6850            Fax: 562-634-8216            E-mail: info@gatewaycog.org            Website: www.gatewaycog.org</p>	<p>Quarterly - Last Thursday, 6:30 pm            March 30, June 30, September 29, December 29</p>	<p>Dear (4/21/09)</p>	<p>Gipson (5/9/11)</p>	<p><i>Delegate</i>            Dear (5/26/05)  <i>Alternate</i>            Ruiz-Raber (4/21/09); Williams (10/9/06)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>6. LA County City Selection Committee (League of California Cities)</b></p> <p>500 West Temple St., Suite B50 Los Angeles, CA 90012 Phone: 213-974-1431 Fax: 213-633-5102 E-mail: Lmillen@bos.lacounty.gov Website: www.cacities.org</p>	<p>Meets 3-4 times a year as needed Next meeting: April 7, 2011</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i> Dear (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/99) <i>Alternate</i> Williams (4/18/06); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (4/21/09) (8/19/03) (4/1/03); Frank (8/6/02); Calas (4/20/99) (4/3/01)</p>
<p><b>OTHER INFORMATION:</b> Per Government Code Section 50270, the membership of each such City Selection Committee shall consist of the Mayor of each city within the county. Regional Agencies: (Per GC Sec. 50271; On 3/24/97, City Selection Committee advised that it only makes appointments to these five agencies and is not connected to their operations)</p> <ol style="list-style-type: none"> <li>1. Local Agency Formation Comm. (LAFCO) 700 N. Central Avenue, Suite 445, Glendale, CA 91203</li> <li>2. Metropolitan Transportation Authority (MTA) One Gateway Plaza, Los Angeles, CA 90012</li> <li>3. South Coast Air Quality Management District (SCAQMD) 21865 Copley Drive, Diamond Bar, CA 91765</li> <li>4. L.A. County Library Commission 7400 E. Imperial Hwy., Downey, CA 90242</li> <li>5. County's Prop. E Commission (Fire Services) 500 W. Temple Street, Room 383, Los Angeles, CA 90012</li> </ol>				



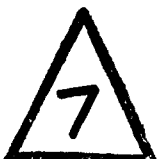
# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>7. League of California Cities</b>                      1400 K Street, Suite 400                      Sacramento, CA 95814                      Phone: 916-658-8200                      Fax: 916-658-8240                      Website: www.cacities.org</p>	<p>Annual Conference &amp; Expo:                      September 21-23, 2011                      Moscone West Convention Center                      San Francisco, CA</p> <p>September 5-7, 2012                      San Diego Convention Center                      San Diego, CA</p>	<p>Santarina (7/6/10)</p>	<p>Ruiz-Raber (7/6/10)                      Dear (7/6/10)</p>	<p><i>Delegate</i>                      Dear (5/2/05) (12/21/04) (5/18/04)                      (8/19/03) (4/1/03) (8/6/02); Santarina                      (4/21/09) (10/18/05); Ontal (4/2/02)                      (4/3/01) (4/20/99)</p> <p><i>Alternate</i>                      Ruiz-Raber (4/21/09) Santarina                      (5/3/05) (12/21/04) (5/18/04);                      Williams (10/18/05); Kawagoe (back                      up) (5/18/04) (8/19/03) (4/1/03)                      (8/6/02); Frank (8/6/02) (4/2/02)                      (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>8. League of California Cities                      (Los Angeles Co. Division)</b>                      P.O. Box 41496                      Los Angeles, CA 90041                      Jeff Kiernan, Regional Public Affairs                      Manager                      E-mail: jkiernan@lacities.org                      Robb Korinke, L.A. County Division                      Executive Director                      E-mail: robb@lacities.org                      Website: www.lacities.org</p>	<p>Division Meeting:                      Monthly - 1st Thursday (dark July and Dec)                      Location varies</p> <p>Next meeting: April 7, 2011                      6:30 pm Reception                      7:00 pm Dinner/Meeting                      Columbia Memorial Space Center                      Downey, CA</p> <p>Annual Installation:                      August 2011 (details TBD)</p>	<p>Ruiz-Raber (7/6/10)</p>	<p>Dear (7/6/10)</p>	<p><i>Delegate</i>                      Davis-Holmes (4/21/09) (3/21/07);                      Ruiz-Raber (5/3/05) (12/21/04)                      (5/18/04); Santarina (8/19/04)                      (4/1/03); Dear (8/6/02); Ontal                      (4/2/02) (4/3/01) (4/20/99)</p> <p><i>Alternate</i>                      Santarina (4/21/09) (5/3/05)                      (12/21/04) (5/18/04); Dear (8/19/04)                      (4/1/03); Frank (8/6/02) (4/2/02)                      (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>9. National League of Cities</b>                      1301 Pennsylvania Ave. NW, Suite 550                      Washington, D.C. 20004                      Phone: 202-626-3000                      Fax: 202-626-3043                      E-mail: info@nlc.org                      Website: www.nlc.org</p>	<p>Congressional City Conference                      March 12-16, 2011                      Marriott Wardman Park Hotel                      Washington DC</p> <p>19th Annual Leadership Summit                      September 15-17, 2011                      The Foshay W Hotel                      Minneapolis, MN</p> <p>88th Annual Congress of Cities and Exposition                      November 8-12, 2011                      Phoenix Convention Center                      Phoenix, AZ</p>	<p>Gipson (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04) (5/18/04);                      Gipson (3/21/07); Ruiz-Raber                      (12/13/05); Calas (8/19/03); Mayor                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)                      (4/20/99)  <i>Alternate</i>                      Dear (12/13/05); Ruiz-Raber (5/3/05)                      (12/21/04) (5/18/04); Santarina                      (3/21/07) (8/19/03); Gipson                      (4/18/06); Mayor Pro Tem (4/1/03)                      (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>10. Sanitation Districts of Los Angeles County (Dist. No. 8)</b>                       Board of Directors                      1955 Workman Mill Road                      Whittier, CA 90601                      Phone: 562-699-7411                      Kim Compton, Secretary to the Boards                      Phone: 562-908-4288, ext. 1101                      Fax: 562-908-4278                      E-mail: kcompton@lacsds.org                      www.lacsds.org</p>	<p>Monthly - 2nd Wednesday, 1:30 pm</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (4/21/09)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04); Ruiz-Raber                      (5/18/04); Calas (8/19/03); Mayor                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)  <i>Alternate</i>                      Davis-Holmes (3/21/07); Ruiz-Raber                      (5/3/05) (12/21/04); Dear (5/18/04)                      (8/19/03) (4/1/03) (8/6/02) (4/2/02);                      Frank (4/3/01); Sweeney (4/20/99)</p>
<p><b>OTHER INFORMATION:</b> Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. Also, City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.</p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>11. South Bay Cities Council of Govts (Joint Powers Authority)</b> (Formerly South Bay Cities Assoc.)</p> <p>5033 Rockvalley Road Rancho Palos Verdes, CA 90275 Jacki Bacharach, Exec. Director Phone: 310-377-8987 Fax: 310-377-5790 Cell: 310-293-2612 E-mail: jacki@southbaycities.org Website: www.southbaycities.org</p>	<p>Monthly - 4th Thursday, 6:00 pm Light dinner at 5:30 pm (3rd Thursday in November) (Dark February and December) Peninsula Center Library, Rolling Hills Estates</p> <p>Note: Starting July 2011 the location will be Palos Verdes Country Club, Palos Verdes Ests.</p>	<p>Ruiz-Raber (4/21/09)</p>	<p>Gipson (5/9/11)</p>	<p><i>Delegate</i> Williams (5/3/05) (12/21/04); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) ; Ontal (4/20/99)</p> <p><i>Alternate</i> Dear (5/3/05) (12/21/04); Davis-Holmes (4/21/09) (3/21/07); Santarina (5/18/04) (8/19/03) (4/1/03); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>12. South Bay Economic Development Partnership</b></p> <p>320 Knob Hill Ave., Room #1 Redondo Beach, CA 90277 John Parsons Cell: 310-729-5498 Fax: 310-543-9886</p>	<p>No meetings set at this time.</p>	<p>Santarina (4/21/09)</p>	<p>Graves (or designee) (4/21/09)</p>	<p><i>Delegate</i> Santarina (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (8/19/03); Sweeney (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (4/20/00)</p> <p><i>Alternate</i> Winkler (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (5/16/00)</p>
<p><b>OTHER INFORMATION:</b> Meetings are open to anyone interested in regional economic development. Complimentary continental breakfast is served 7:30 a.m. Anyone wishing to be informed of Partnership programs and news should send their contact information to <a href="mailto:sbedp@southbaypartnership.com">sbedp@southbaypartnership.com</a></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>13. South Bay Workforce Investment Board</b></p> <p>Replaced Workforce Investment Network Board (WIN) (Formerly Private Industry Council)</p> <p>11539 Hawthorne Blvd, Suite 500 Hawthorne, CA 90250</p> <p>Robert Mejia, Employment Services Mgr Phone: 310-970-7700 Fax: 310-970-7711 E-mail: robert.mejia@sbwib.org Website: www.sbwib.org</p>	<p>Board Meetings: Quarterly - 3rd Thursday, 9:00 am January, April, July, October</p>	<p>Santarina (4/21/09)</p>	<p>Davis-Holmes (4/21/09)</p>	<p><i>Delegate</i> Davis-Holmes (3/21/07); Ruiz-Raber (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p> <p><i>Alternate</i> Dear (5/3/05) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01); Santarina (4/18/06); Ontal (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>14. Southeast Mayors and City Council</b></p> <p>Members Conference (or any other interested city in the region) re generation of regional governance legislation</p>	<p>No meeting dates available at this time.</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i> Dear (5/3/05) (12/21/04) (5/18/04) (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p> <p><i>Alternate</i> Santarina (4/21/09) (3/21/07); All Members (10/9/06) (12/21/04) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) (5/3/05)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>15. Southern California Association of Governments (SCAG)</b>                      818 W. Seventh St., 12th Floor                      Los Angeles, CA 90017                      Hasan Ikhata, Exec. Director                      Phone: 213-236-1800                      Fax: 213-236-1825                      Website: www.scag.ca.gov</p>	<p>Policy Committee                      Monthly - 1st Thursday, Mornings                      Board Meetings                      Monthly - 1st Thursday, Afternoons                      Deby Salcido, Officer to the Regional Council                      Phone: 213-236-1993                      E-mail: salcido@scag.ca.gov</p> <p>Transportation Committee (TC)                      Monthly - 1st Thursday, Mornings                      Naresh Amatya, Staff                      Phone: 213-236-1885                      E-mail: amatya@scag.ca.gov</p> <p>SCAG Regional Conference and General Assembly                      May 5-6, 2011                      La Quinta Resort &amp; Club, La Quinta, CA</p>	<p>Dear (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i>                      Dear (3/21/07); Santarina (5/3/05) (12/21/04) (5/18/04); Ruiz-Raber (4/18/06) (8/19/03) (4/1/03); Frank (8/6/02) (4/2/02) (4/3/01) (5/16/00)</p> <p><i>Alternate</i>                      Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (3/21/07) (8/19/03) (4/1/03); Dear (4/18/06) (8/6/02) (4/2/02) (4/3/01); Fajardo (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>16. Southern California Cities Joint Powers Consortium</b>                      9770 Culver Blvd.                      Culver City, CA 90232                      Carol Gross, Chair                      Phone: 310-836-1068                      Fax: 310-253-6010 or 310-841-2866                      Albert Vera, Executive Director                      Phone: 310-391-1155                      Fax: 310-253-6010</p>	<p>Board Meetings: As needed</p>	<p>Gipson (4/21/09)</p>	<p>Davis-Holmes (4/21/09)</p>	<p><i>Delegate</i>                      Gipson (5/3/05); Williams (12/21/04); Dear (5/18/04) (8/19/03) (4/1/03) (8/6/02); Ontal (4/2/02) (4/3/01) (5/16/00)</p> <p><i>Alternate</i>                      Dear (5/3/05) (12/21/04); Davis-Holmes (3/21/07); City Manager (Groomes) (5/18/04) (8/19/03) (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				



# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>17. UCLA/RAND Center for Adolescent Health Promotion</b> 10960 Wilshire Blvd., Suite 1550 Los Angeles, CA 90024 Phone: 310-794-3000 Fax: 310-794-2660 E-mail: <a href="mailto:adolescent@rand.org">adolescent@rand.org</a> Website: <a href="http://www.rand.org/health/adol.html">www.rand.org/health/adol.html</a></p>	<p>Community-Academic-Policy Partnership Meetings: Monthly Hosted by various cities  Community Advisory Board Meetings: Quarterly Hosted by various cities</p>	<p>Paz Velasquez (7/5/11) 23802 Ronan Ave. Carson, CA 90745 310-830-9005 (Home) 310-748-2776 (Cell)</p>	<p>Evelyn Andamo, MPA, OT (7/6/11) 23517 S Main St., Ste 110 Carson, CA 90745 714-883-4046 (Cell) 310-522-3860 (Work) 310-522-3866 (Fax)</p>	<p><i>Delegate</i> Dr. Rosita Mendoza (4/19/11)  <i>Alternate</i> Paz Velasquez (5/9/11)</p>
<b>OTHER INFORMATION: None</b>				
<p><b>18. U.S. Conference of Mayors</b> 1620 Eye Street, NW Washington, D.C. 20006 Tom Cochran, Executive Director Phone: 202-293-7330 Fax: 202-293-2352 E-mail: <a href="mailto:info@usmayors.org">info@usmayors.org</a> Website: <a href="http://www.usmayors.org">www.usmayors.org</a></p>	<p>79th Annual Meeting: June 17-21, 2011 Baltimore, MD Contact: Carol Edwards Phone: 202-293-7330</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i> Dear (5/3/05) (12/21/04) (5/18/04); Calas (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) <i>Alternate</i> Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (4/21/09) (3/21/07) (8/19/03); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<b>OTHER INFORMATION: None</b>				
<p><b>19. West Basin Water Association</b> 24532 Ladera Dr. Mission Viejo, CA 92691 Phone: 949-855-9355 Fax: 949-837-3957 Donna Varner Cell: 949-292-0770 E-mail: <a href="mailto:dvarner@bigplanet.com">dvarner@bigplanet.com</a> <a href="http://www.westbasinwaterassociation.com">www.westbasinwaterassociation.com</a></p>	<p>Board Meetings: Monthly - 1st Tuesday, 11:30 am Congresswoman Juanita Millender-McDonald Community Center  Annual Meeting: May 18, 2011, 11:30 am Congresswoman Juanita Millender-McDonald Community Center</p>	<p>Williams (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i> Williams (12/13/06) (5/3/05); Ruiz-Raber (12/21/04) (5/18/04); Calas (8/19/03) (4/1/03) (8/6/02) (4/3/01); Ontal (4/2/02) (4/20/99) <i>Alternate</i> Santarina (12/13/06); Ruiz-Raber (5/3/05) (8/19/03) (4/1/03); Williams (4/18/06) (12/21/04); Dear (5/18/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); R. Smith (4/18/06)</p>
<b>OTHER INFORMATION: None</b>				

**OTHER INFORMATION: None**

