

# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>17. UCLA/RAND Center for Adolescent Health Promotion</b></p> <p>10960 Wilshire Blvd., Suite 1550 Los Angeles, CA 90024 Phone: 310-794-3000 Fax: 310-794-2660 E-mail: <a href="mailto:adolescent@rand.org">adolescent@rand.org</a> Website: <a href="http://www.rand.org/health/adol.html">www.rand.org/health/adol.html</a></p>	<p>Community-Academic-Policy Partnership Meetings: Monthly Hosted by various cities</p> <p>Community Advisory Board Meetings: Quarterly Hosted by various cities</p>	<p>Paz Velasquez (7/5/11) 23802 Ronan Ave. Carson, CA 90745 310-830-9005 (Home) 310-748-2776 (Cell)</p>	<p>Evelyn Andamo, MPA, OT (7/6/11) 23517 S Main St., Ste 110 Carson, CA 90745 714-883-4046 (Cell) 310-522-3860 (Work) 310-522-3866 (Fax)</p>	<p><i>Delegate</i> Dr. Rosita Mendoza (4/19/11) <i>Alternate</i> Paz Velasquez (5/9/11)</p>
<b>OTHER INFORMATION: None</b>				
<p><b>18. U.S. Conference of Mayors</b></p> <p>1620 Eye Street, NW Washington, D.C. 20006 Tom Cochran, Executive Director Phone: 202-293-7330 Fax: 202-293-2352 E-mail: <a href="mailto:info@usmayors.org">info@usmayors.org</a> Website: <a href="http://www.usmayors.org">www.usmayors.org</a></p>	<p>79th Annual Meeting: June 17-21, 2011 Baltimore, MD Contact: Carol Edwards Phone: 202-293-7330</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (5/9/11)</p>	<p><i>Delegate</i> Dear (5/3/05) (12/21/04) (5/18/04); Calas (8/19/03); Mayor (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99) <i>Alternate</i> Ruiz-Raber (5/3/05) (12/21/04) (5/18/04); Santarina (4/21/09) (3/21/07) (8/19/03); Mayor Pro Tem (4/1/03) (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<b>OTHER INFORMATION: None</b>				
<p><b>19. West Basin Water Association</b></p> <p>24532 Ladera Dr. Mission Viejo, CA 92691 Phone: 949-855-9355 Fax: 949-837-3957 Donna Varner Cell: 949-292-0770 E-mail: <a href="mailto:dvarner@bigplanet.com">dvarner@bigplanet.com</a> <a href="http://www.westbasinwaterassociation.com">www.westbasinwaterassociation.com</a></p>	<p>Board Meetings: Monthly - 1st Tuesday, 11:30 am Congresswoman Juanita Millender-McDonald Community Center</p> <p>Annual Meeting: May 18, 2011, 11:30 am Congresswoman Juanita Millender-McDonald Community Center</p>	<p>Williams (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i> Williams (12/13/06) (5/3/05); Ruiz- Raber (12/21/04) (5/18/04); Calas (8/19/03) (4/1/03) (8/6/02) (4/3/01); Ontal (4/2/02) (4/20/99) <i>Alternate</i> Santarina (12/13/06); Ruiz-Raber (5/3/05) (8/19/03) (4/1/03); Williams (4/18/06) (12/21/04); Dear (5/18/04); Frank (8/6/02) (4/2/02) (4/3/01) (4/20/99); R. Smith (4/18/06)</p>
<b>OTHER INFORMATION: None</b>				

