

# CITY-AFFILIATED ORGANIZATIONS

ORGANIZATION	MEETING SCHEDULE	DELEGATE	ALTERNATE	PRIOR SERVICE HISTORY
<p><b>9. National League of Cities</b>                      1301 Pennsylvania Ave. NW, Suite 550                      Washington, D.C. 20004                      Phone: 202-626-3000                      Fax: 202-626-3043                      E-mail: info@nlc.org                      Website: www.nlc.org</p>	<p>Congressional City Conference                      March 12-16, 2011                      Marriott Wardman Park Hotel                      Washington DC</p> <p>19th Annual Leadership Summit                      September 15-17, 2011                      The Foshay W Hotel                      Minneapolis, MN</p> <p>88th Annual Congress of Cities and Exposition                      November 8-12, 2011                      Phoenix Convention Center                      Phoenix, AZ</p>	<p>Gipson (4/21/09)</p>	<p>Santarina (4/21/09)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04) (5/18/04);                      Gipson (3/21/07); Ruiz-Raber                      (12/13/05); Calas (8/19/03); Mayor                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)                      (4/20/99)  <i>Alternate</i>                      Dear (12/13/05); Ruiz-Raber (5/3/05)                      (12/21/04) (5/18/04); Santarina                      (3/21/07) (8/19/03); Gipson                      (4/18/06); Mayor Pro Tem (4/1/03)                      (8/6/02) (4/2/02) (4/3/01) (4/20/99)</p>
<p><b>OTHER INFORMATION: None</b></p>				
<p><b>10. Sanitation Districts of Los Angeles County (Dist. No. 8)</b>                       Board of Directors                      1955 Workman Mill Road                      Whittier, CA 90601                      Phone: 562-699-7411                      Kim Compton, Secretary to the Boards                      Phone: 562-908-4288, ext. 1101                      Fax: 562-908-4278                      E-mail: kcompton@lacsdsd.org                      www.lacsdsd.org</p>	<p>Monthly - 2nd Wednesday, 1:30 pm</p>	<p>Dear (4/21/09)</p>	<p>Ruiz-Raber (4/21/09)</p>	<p><i>Delegate</i>                      Dear (5/3/05) (12/21/04); Ruiz-Raber                      (5/18/04); Calas (8/19/03) ; Mayor                      (4/1/03) (8/6/02) (4/2/02) (4/3/01)  <i>Alternate</i>                      Davis-Holmes (3/21/07); Ruiz-Raber                      (5/3/05) (12/21/04); Dear (5/18/04)                      (8/19/03) (4/1/03) (8/6/02) (4/2/02);                      Frank (4/3/01); Sweeney (4/20/99)</p>
<p><b>OTHER INFORMATION:</b> Automatic designation of Mayor as Delegate per Health and Safety Code Section 4730. Also, City Council as governing body, must select an alternate to act in place of presiding officer (Mayor) in absence, inability, or refusal to act.</p>				

