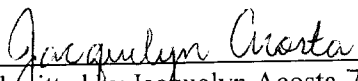


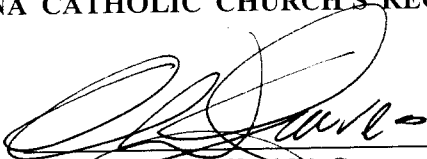


City of Carson Report to Mayor and City Council

September 6, 2011
New Business Consent

SUBJECT: CONSIDERATION OF ST. PHILOMENA CATHOLIC CHURCH'S REQUEST FOR CARNIVAL PERMIT


Submitted by Jacquelyn Acosta
Administrative Services General Manager


Approved by Clifford W. Graves
Interim City Manager

I. SUMMARY

St. Philomena Catholic Church is seeking Council's approval to hold a carnival on its church property, located at 21900 South Main Street, from 5:00 p.m. on Friday, September 16, 2011 through 10:00 p.m. on Sunday, September 18, 2011.

Pursuant to Section 63119.1 of the Carson Municipal Code (CMC), City Council approval is required for the issuance of a carnival permit (Exhibit No. 2).

II. RECOMMENDATION

APPROVE St. Philomena Catholic Church's application for a carnival permit for Friday, September 16, 2011 from 5:00 p.m. to 10:00 p.m., Saturday, September 17, 2011 from 10:00 a.m. to 10:00 p.m. and Sunday, September 18, 2011 from 10:00 a.m. to 10:00 p.m., contingent upon approvals being received from all inspecting agencies.

III. ALTERNATIVES

1. DENY the applicant's request.
2. IMPOSE additional conditions on the permit and APPROVE as revised.
3. TAKE another action the City Council deems appropriate.

IV. BACKGROUND

St. Philomena Catholic Church is located at 21900 South Main Street in the city of Carson (Exhibit No. 3). The congregation is planning to hold a three-day carnival on its church property, as they have done in past years. This year's event will consist of 13 booths (6 game booths, 1 beer booth, and 6 food booths) operated by the church members. In addition, Guadagno & Sons (a.k.a. G & S Shows) will operate 4 game booths and 10 rides. The daily hours of operation will be from 5:00 p.m. to 10:00 p.m. on Friday, September 16, 2011, 10:00 a.m. to 10:00 p.m. on Saturday, September 17, 2011, and 10:00 a.m. to 10:00 p.m. on Sunday, September 18, 2011.

September 6, 2011

Approvals from the Fire and Health Departments are anticipated once the rides and booths are set up and ready for inspection. Approval from the Planning Division is pending Council's approval of this item.

As required by the CMC, the applicant has filed: 1) a plot plan showing the layout of the event (Exhibit No. 1), 2) signatures from residents within a 500-foot radius of the church consenting to the carnival, and 3) a certificate of public liability insurance naming the city of Carson and its officers as additional insureds. The signature petition and certificate of liability insurance are on file in the Revenue Division.

V. FISCAL IMPACT

The applicant has paid the required license and permit fees totaling \$917.00 and posted a refundable clean-up deposit of \$50.00. In addition, Guadagno & Sons has paid \$971.00 in license and permit fees for the rides and concession booths that they will operate.

VI. EXHIBITS

- 1. Plot plan showing layout of the event. (pg. 3)
- 2. Carson Municipal Code Sections 63119 and 63119.1. (pg. 4)
- 3. Site Map. (pg. 5)

Prepared by: Yuko M. Dunham, Revenue Manager

TO:Rev032811

Reviewed by:

City Clerk	City Treasurer
Administrative Services	Development Services
Economic Development Services	Public Services

Action taken by City Council	
Date _____	Action _____

§ 63119 Carnival – Application.

Permit Fee \$100.00. Any person desiring to operate or conduct a carnival within the City shall file with the Director of Finance an application for a permit. Such application shall be so filed not less than twenty-one (21) days before the first day on which the applicant seeks permission to operate, and shall show the following:

- a. Name and address of applicant;
- b. The location on which applicant desires to conduct such carnival;
- c. The names and addresses of the officers of a corporate applicant, and of the partners if the applicant is a partnership;
- d. The name and address of applicant's insurance carrier and the number of the applicant's public liability and property damage insurance policy;
- e. The applicant shall be accompanied by a plot plan showing all land uses within five hundred (500) feet of the perimeter of the property on which the carnival is proposed to be conducted;
- f. If one (1) or more residences are located within said five hundred (500) feet, the application shall not be accepted for filing unless accompanied by the written consent required by CMC 63119.1(b). (Ord. 71-162; Ord. 06-1342, § 23)

§ 63119.1 Same – Conditions of Permit.

The City Council may grant or deny such application. If such application is granted, a permit shall be issued on the following conditions:

- a. The proposed operation shall be conducted only in a C-3, C-4, or M zone, except that the City Council may by specific action authorize permits in other zones if in accordance with the spirit of this Chapter and not detrimental to the surrounding area.
- b. No carnival operation shall be conducted within five hundred (500) feet of any residence, unless the applicant for a carnival permit has first obtained the written consent of more than fifty (50) percent of the owners or tenants of any residence within a five hundred (500) foot radius of the proposed carnival site.
- c. Such operation shall be conducted only between the hours of 10:00 a.m. and 10:00 p.m. unless otherwise expressly ordered by the City Council and provided in such permit.
- d. Liability insurance policies shall be filed with the City Clerk providing coverage of not less than \$5,000,000 for general liability and \$1,000,000 for automobile liability.
- e. The applicant provide to the satisfaction of the City Council, for maintenance and cleanliness of the area in which such operation is conducted, prior to, during and upon completion of such operation.
- f. That the applicant pay a fee of \$100.00 to the City concurrently with the issuance of such permit.
- g. That the permit issued to applicant be displayed at all times on the premises where such operation is conducted, during such operation.
- h. Such other terms and conditions as the City Council may prescribe. (Ord. 71-162; Ord. 06-1342, § 24)



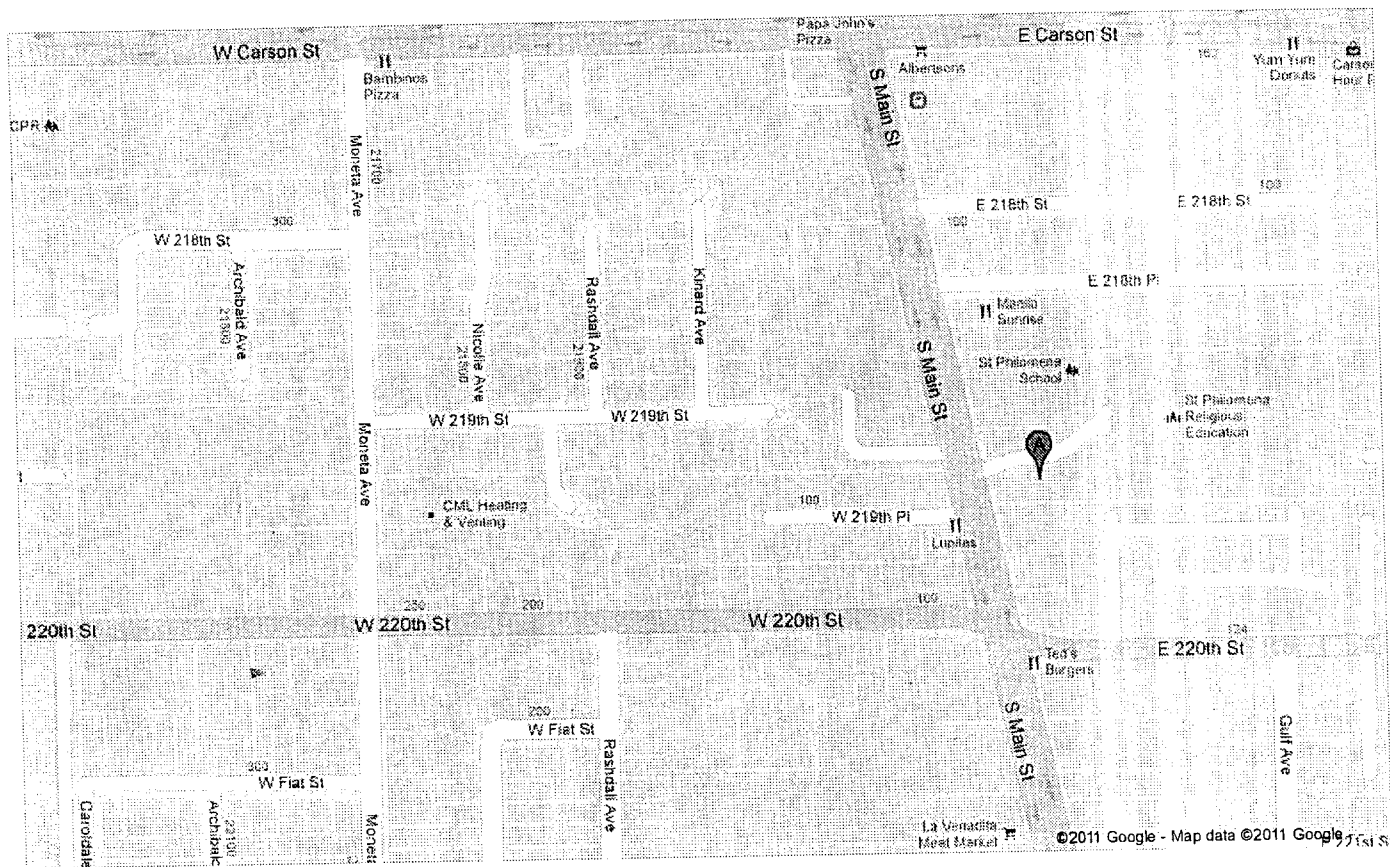


EXHIBIT NO. - 3

