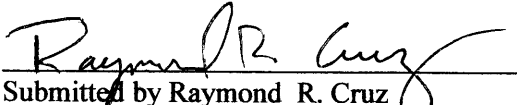





City of Carson Report to Mayor and City Council

November 1, 2011
New Business Consent

SUBJECT: CONSIDER ACCEPTANCE OF THE FY 11 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT


Submitted by Raymond R. Cruz
Public Services General Manager


Approved by David C. Biggs
City Manager

I. SUMMARY

The city of Carson applied for, and has been awarded, funds by the United States Department of Justice's (DOJ) Office of Justice Programs (OJP), under the FY 11 Edward Byrne Memorial Justice Assistance Grant (JAG) program (Exhibit No. 1). The grant award for FY 2011/12 is \$52,901.00. Staff recommends that the City Council accept the JAG grant funds that are available to the city of Carson for FY 2011/12.

II. RECOMMENDATION

TAKE the following actions:

1. ACCEPT the FY 11 Edward Byrne Memorial Justice Assistance Grant funding in the amount of \$52,901.00.
2. INCREASE the FY 2011/12 revenue projections for the Department of Justice/Office of Justice Programs fund by \$52,901.00.

III. ALTERNATIVES

1. DO NOT accept these grant funds and pay for grant funded services from the general fund.
2. TAKE another action the City Council deems appropriate.

IV. BACKGROUND

The city of Carson has applied for the FY 11 JAG grant and on August 15, 2011, the city was awarded grant funds in the amount of \$52,901.00. The JAG grant allows state and local governments to support a broad range of activities to prevent and control crime based on their own local needs and conditions. This is the same grant program that awarded the city \$72,143.00 in 2010 and Council accepted those funds at the November 3, 2010 meeting (Exhibit No. 2). The JAG grant replaced the previous Byrne Formula and Local Law Enforcement Block Grant (LLEBG) programs and does not require matching funds.

State and federal grant funds for public safety related activities have been awarded annually to the city of Carson since 1996, via the federal LLEBG and JAG grants, and the state Supplemental Law Enforcement Services Fund (SLESF). Funds

9

from these grants were previously utilized to pay for some of the operations of the city's Citizens Option for Public Safety (COPS) Teams of the Sheriff's Department and half of the cost of two Deputy Probation Officers (DPO). The other half of the cost of the DPOs is paid for by the Los Angeles County Probation Department.

SLESF grant program funds are no longer available, therefore, this fiscal year the city chose to eliminate the services of one DPO. However, there were enough funds from previous SLESF grants to fund the one active DPO through the end of FY 2011/12. The contract amount for the DPO for FY 2011/12 is \$68,000.00. This FY 11 JAG grant will be used to partially fund the one active DPO in FY 2012/13. These grant funds, combined with the remaining SLESF funds, will allow the city to continue to provide valuable DPO services to the city for another year (FY 2012/13) without using funds from the general fund.

V. FISCAL IMPACT

If the city accepts these funds, the revenues in the Department of Justice/Office of Justice Programs (DOJ/OJP) grant fund will be increased by \$52,901.00 in account number 08-00-999-345-4511. Any remaining grant fund balance at the end of FY 2011/12 will be carried over to FY 2012/13 to continue to fund DPO services.

VI. EXHIBITS

1. Office of Justice Programs approval of Edward Byrne Memorial Justice Assistance Grant funding. (pg. 4)
2. Minutes from City Council meeting of November 3, 2010, item no. 14. (pg. 5)

TO:Rev091911

Reviewed by:

City Clerk	City Treasurer
Administrative Services <i>AK</i>	Development Services
Economic Development	Public Services

Action taken by City Council

Date _____ Action _____



Department of Justice
Office of Justice Programs

Bureau of Justice Assistance

Office of Justice Programs

Washington, D.C. 20531

August 15, 2011

Mr. Clifford Graves
City of Carson
701 East Carson Street
Carson, CA 90745-2224

Dear Mr. Graves:

On behalf of Attorney General Eric Holder, it is my pleasure to inform you that the Office of Justice Programs has approved your application for funding under the FY 11 Edward Byrne Memorial Justice Assistance Grant (JAG) Program Local Solicitation in the amount of \$52,901 for City of Carson.

Enclosed you will find the Grant Award and Special Conditions documents. This award is subject to all administrative and financial requirements, including the timely submission of all financial and programmatic reports, resolution of all interim audit findings, and the maintenance of a minimum level of cash-on-hand. Should you not adhere to these requirements, you will be in violation of the terms of this agreement and the award will be subject to termination for cause or other administrative action as appropriate.

If you have questions regarding this award, please contact:

- Program Questions, Dean Iwasaki, Program Manager at (202) 514-5278; and
- Financial Questions, the Office of the Chief Financial Officer, Customer Service Center (CSC) at (800) 458-0786, or you may contact the CSC at ask.ocfo@usdoj.gov.

Congratulations, and we look forward to working with you.

Sincerely,

Denise O'Donnell
Denise O'Donnell
Director

Enclosures

EXHIBIT NO. 1



**ITEM NO. (14) CONSIDER ACCEPTANCE OF THE FY 10 EDWARD BYRNE
MEMORIAL JUSTICE ASSISTANCE GRANT (PUBLIC SERVICES)**

RECOMMENDATION for the City Council:

TAKE the following actions:

1. ACCEPT the FY 10 Edward Byrne Memorial Justice Assistance Grant funding in the amount of \$72,143.00.
2. INCLUDE \$72,143.00 in the FY 2010/11 revenue projections for the Department of Justice/Office of Justice Programs fund, account number 08-00-999-344-4511.
3. APPROPRIATE for FY 2010/11 the \$72,143.00 to the Department of Justice/ Office of Justice Programs fund, account number 08-90-999-344-6005.

ACTION: Item No. 14 was previously approved on the New Business Consent Calendar on motion of Dear, seconded by Santarina and unanimously carried by the following vote:

Ayes: Mayor Dear, Mayor Pro Tem Santarina, Council Member Davis-Holmes and
Council Member Ruiz-Raber
Noes: None
Abstain: None
Absent: Council Member Gipson

