

**CPI RENT INCREASE APPLICATION FOR CITY OF CARSON MOBILEHOME PARKS**

**Mail Completed Form Along With (1) Application Fee and (2) ONE Set of Mailing Labels for the Owner and All Residents  
To: City of Carson, Attn: Mobilehome Rental Review Board Staff, 701 E. Carson St., Carson, CA 90745**

Park Name: \_\_\_\_\_ Telephone: \_\_\_\_\_

Park Address: \_\_\_\_\_

Park Owner(s): \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

Application Submitted By: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Date When Park Is Eligible for Submission of CPI Rent Increase Application (pursuant to letter from City): \_\_\_\_\_

Is the Applicant seeking the Maximum Allowable CPI Rent Increase? YES or NO (please circle one). If NO, please specify percentage % amount of Rent Increase requested (template provided on next page): \_\_\_\_\_%

Is One Set of Mailing Labels for the Owner & Residents Enclosed with the Application? YES or NO (please circle one)

Has a long-term lease been entered into for any space in the park after February 13, 2020? YES or NO (please circle one)

Rental agreement or leases which are exempted from the City’s Mobilehome Space Rent Control Ordinance are required to be registered with the City within ten (10) days of execution. A copy of said lease must be provided to the City. Applicant shall specify the beginning and end date of the lease and the rental rate(s) applicable during the duration of the lease. If applicable, does the applicant have any rental agreement or leases which are exempted from the City’s Mobilehome Space Rent Control Ordinance?  
YES or NO (please circle one)

Applicant hereby certifies that a copy of the City’s Mobilehome Space Rent Control Ordinance (“Ordinance”) is posted in the park or manager’s office and in any clubhouse, recreation building or room, auditorium or assembly room, shall give each prospective Homeowner and Resident a copy of this Ordinance before the prospective Homeowner executes any lease or rental agreement with the park and shall file a signed receipt from each new Homeowner acknowledging receipt of a copy of the Ordinance prior to execution of any lease or rental agreement with the City within five (5) days of execution of the lease or rental agreement.  
YES or NO (please circle one)

Please check the below boxes to indicate which utilities at the park are sub-metered:

- Electricity                                       Sewer     Water
- Natural Gas     Trash Collection

**Calculation of CPI Rent Increase Application Fee (Base Fee + \$2 per space):**

Base Fee:                      \$605 for parks with 1 to 150 spaces  
   \$865 for parks with 151 to 300 spaces  
   \$1,180 for parks with 301 spaces or more

Printing/Postage Fee: \$2 per space  
Total Printing/Postage Fee Calculation: Number of Spaces \_\_\_\_\_ x \$2 = \$ \_\_\_\_\_

\$ \_\_\_\_\_ + \$ \_\_\_\_\_ = \$  

**Base Fee + Total Printing/Postage = Total Application Fee**  
**Fee**

**PLEASE MAKE CHECKS PAYABLE TO: CITY OF CARSON**

**CALCULATION OF ALLOWABLE CPI RENT INCREASE**  
**(For Applicant's Use; Completion Is Not Required)**

Most Current CPI: \_\_\_\_\_

The CPI used in the CPI rent increase calculation is published online and updated monthly at the following link:  
<https://data.bls.gov/timeseries/CUURS49AAA0>

Date of Last Approved Rent Increase: \_\_\_\_\_

Month/Year of CPI Applied at the Time of the Last Approved Rent Increase: \_\_\_\_\_

CPI Applied at the Time of the Last Approved Rent Increase: \_\_\_\_\_

**Calculation of CPI Increase:**

_____		_____		_____
Current CPI (index)	÷	CPI at Last Increase	=	Change in CPI
_____	-	1.00	=	_____
Change in CPI (result above)				CPI Increase (%) (to 2 decimals)

**Allowable CPI Increase:**

The lesser of 8.00% or 75% of the CPI Increase calculated above: \_\_\_\_\_

**MOBILEHOME PARK SPACE RENTALS**

Directions: List space number for which the rent increase is requested and the requested amount of the increase.  
Use additional pages as needed.

Space Number	Requested Amount Increase	Percent Increase	Current Rent
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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**MOBILEHOME PARK SPACE RENTALS**

Note: This page may be reproduced as needed.

Space Number	Requested Amount Increase	Percent Increase	Current Rent
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____

**OWNER'S AFFIDAVIT**

State of California  
County of Los Angeles  
City of Carson

I (We,) \_\_\_\_\_  
(please type or print name(s) clearly)

being duly sworn, depose and say that I (we) am (are): the (owner(s) or the authorized representative(s) of the owner(s)) of said park involved in this CPI rent increase request and that the foregoing statements or answers contained herein and the information submitted herewith are in all aspects true and correct to the best of my (our) knowledge and belief.

\_\_\_\_\_  
Signed:

\_\_\_\_\_  
Signed:

\_\_\_\_\_  
Mailing Address:

\_\_\_\_\_  
Mailing Address:

\_\_\_\_\_  
City, State, Zip:

\_\_\_\_\_  
City, State, Zip:

\_\_\_\_\_  
Telephone:

\_\_\_\_\_  
Telephone:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

Subscribed and sworn to (or affirmed) before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

\_\_\_\_\_  
Notary Public