

**AGENDA**

**CITY OF CARSON  
PLANNING COMMISSION REGULAR MEETING  
CITY COUNCIL CHAMBERS, CITY HALL 2<sup>ND</sup> FLOOR**

**CARSON, CALIFORNIA 90745**

**June 27, 2006 – 6:30 P.M.**

1. **CALL TO ORDER**
  2. **PLEDGE OF ALLEGIANCE**
  3. **ROLL CALL** Planning Commissioners: Cottrell, Faletogo, Graber, Hudson, Pulido, Saenz, Tyus, Verrett, Wilson
  4. **AGENDA POSTING CERTIFICATION**
  5. **AGENDA APPROVAL**
  6. **INSTRUCTIONS TO WITNESSES** Chairperson Cottrell requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
  7. **SWEARING OF WITNESSES** Assistant City Attorney Galante
  8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
  9. **CONSENT CALENDAR** **Chairperson to poll Commission and audience on desire to discuss any agendized Consent Calendar item.**
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9. **MINUTES:**
    - A) December 19, 2005
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10. **CONTINUED PUBLIC HEARING** None
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11. **PUBLIC HEARING**
    - A) **Design Overlay Review No. 932-06**

APPLICANT: E.B.E. Associates, Inc.  
3125 North Andrita Street  
Los Angeles, CA 90065

REQUEST: Proposed 1,974-square-foot, two-story single-family residence, including an attached 418-square-foot, four-car garage. The lot size is 40' x 105' (4,200 square feet) and is in the RS (Residential, Single-Family) zone.

PROPERTY INVOLVED: 20832 Shearer Avenue.

RK RECOMMENDATION: Approve.

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**11. PUBLIC HEARING**

**B) Design Overlay Review No. 907-06, Conditional Use Permit No. 611-06, Variance No. 480-06**

APPLICANT: S. Sanjar  
323 East 220<sup>th</sup> Street  
Carson, CA 90745

REQUEST: To construct four new approximately 1,700-square-foot apartment units on a 13,500-square-foot (.30 acre) lot in the RM-12-D (Residential, Multi-Family – 12 units/acre) zoned district. The Variance is to permit a garage setback of less than 26 feet, pursuant to CMC Section 9126.221.

PROPERTY INVOLVED: 323 East 220<sup>th</sup> Street.

SN RECOMMENDATION: Approve.

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**11. PUBLIC HEARING**

**C) Modification to Design Overlay Review No. 925-05 and Variance No. 478-06**

APPLICANT: Helman Griffin  
17415 Sudbury Court  
Carson, CA 90745

REQUEST: To modify previously approved development plans for a new 1,950-square-foot single-family dwelling on a 40-foot wide, 4,040-square-foot (0.09 acre) lot in the RS (Residential, Single-Family) zoned district. The Variance request is to permit a garage setback of

20 feet, instead of 25 feet as required by Section 9162.221 of the Carson Municipal Code.

PROPERTY INVOLVED: 17544 Rainsbury Avenue.

SN RECOMMENDATION: Approve.

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**11. PUBLIC HEARING**

**D) Modification No. 1 to Conditional Use Permit No. 383-91**

APPLICANT: Michael Detlefsen  
18300 South Figueroa Street  
Carson, CA 90248

REQUEST: Modification to a Conditional Use Permit to construct a new crematory/incinerator at an existing pet cemetery and crematory in the MH (Manufacturing, Heavy) zone and within Redevelopment Project Area No. 1.

PROPERTY INVOLVED: 18300 South Figueroa Street.

MD RECOMMENDATION: Approve.

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**11. PUBLIC HEARING**

**E) Conditional Use Permit No. 615-06 and Intention to Adopt a Negative Declaration**

APPLICANT: US Blanks, LLC  
416 East Alondra Boulevard  
Gardena, CA 90248

REPRESENTATIVE: Kay Pratt – URS  
2020 East First Street, No. 400  
Santa Ana, CA 92705

REQUEST: To operate a polyurethane foam manufacturing facility on a .99 acre lot in the ML (Manufacturing, Light) zone district within Redevelopment Project Area No. 4.

PROPERTY INVOLVED: 416 East Alondra Boulevard.

MD RECOMMENDATION: Approve.

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**12. NEW BUSINESS DISCUSSION**

- Election of Planning Commission Chair and Vice-Chair, effective July 1, 2006
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**13. WRITTEN COMMUNICATIONS**

- L.A. Council targets offensive speech – *Daily Breeze* article, May 31, 2006
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**14. MANAGER'S REPORT**

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**15. COMMISSIONERS' REPORTS**

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**16. ADJOURNMENT**

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Upcoming Meetings

*July 11, 2006*

*July 25, 2006*

*August 8, 2006*

*August 22, 2006*

**Note: For further information, call (310) 952-1761.  
Planning Commission Agenda available  
at (<http://ci.carson.ca.us>)**