

**AGENDA**

**CITY OF CARSON  
PLANNING COMMISSION REGULAR MEETING  
CITY COUNCIL CHAMBERS, CITY HALL 2<sup>ND</sup> FLOOR**

**CARSON, CALIFORNIA 90745**

**July 25, 2006 – 6:30 P.M.**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** Planning Commissioners: Cottrell, Faletogo, Graber, Hudson, Pulido, Saenz, Tyus, Verrett, Wilson
4. **AGENDA POSTING CERTIFICATION**
5. **AGENDA APPROVAL**
6. **INSTRUCTIONS TO WITNESSES** Chairperson Cottrell requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
7. **SWEARING OF WITNESSES** Assistant City Attorney Galante
8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
9. **CONSENT CALENDAR** None.

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10. **CONTINUED PUBLIC HEARING**
  - A) **Design Overlay Review No. 917-05, Conditional Use Permit No. 600-05, and Variance No. 482-06**

Applicant: Omnipoint Communications, Inc., for T-Mobile, USA  
3 Imperial Promenade, Ste. 1100  
Santa Ana CA 92707

Representative: Tim Miller  
5912 Bolsa Avenue, Ste. 202  
Huntington Beach, CA 92649

Request: Construction of a 50-foot high unmanned wireless 'monopine' facility for T-Mobile USA in the ML-D (Manufacturing, Light – Design Overlay) zone within the Merged and Amended Redevelopment Area

Property Involved: 21350 South Alameda Street

Staff Recommendation: Approve.

Planning Commission Decision:

MC

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**11. PUBLIC HEARING** None.

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**12. NEW BUSINESS DISCUSSION**

**A) Carson Street Mixed-Use District Master Plan Workshop**

Applicant: City of Carson

Request: Workshop to discuss and make comments on the Carson Street Mixed-Use Master Plan

Property Involved: 1.75-mile section of Carson Street between the I-405 San Diego Freeway and the I-110 Harbor Freeway.

Staff Recommendation: Open the workshop, take public comments, and provide direction.

Planning Commission Decision:

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**13. WRITTEN COMMUNICATIONS** None.

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**14. MANAGER'S REPORT**

**15. COMMISSIONERS' REPORTS**

**16. ADJOURNMENT**

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Upcoming Meetings

August 8, 2006  
August 22, 2006

**Note: For further information, call (310) 952-1761.  
Planning Commission Agenda available  
at (<http://ci.carson.ca.us>)**