

"REVISED" AGENDA

MEETING OF THE PLANNING COMMISSION

Members:	Chair: Charles Thomas	Vice Chair: Chris Palmer	Louie Diaz
	Carlos Guerra	Del Huff	Jaime Monteclaro
	Dianne Thomas	Karimu Rashad	Vacant
Alternates:	Vacant	Vacant	Vacant
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Staff: Planning Manager: Betancourt Assistant City Attorney: Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

1. CALL TO ORDER

2. ROLL CALL

3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION.

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in realtime will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email <u>planning@carson.ca.us</u>, providing their real name and the phone number they will use to call in from, no later than 3:00 p.m. on the date of the meeting. For further details/requirements and meeting invite information, please email <u>planning@carson.ca.us</u> no later than 3:00 p.m. on the date of the hearing.

2. Email: You can email comments to <u>Planning@carson.ca.us</u> no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1720 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) no later than 3:00 p.m., on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <u>http://ci.carson.ca.us/</u>).

4.	CONSENT CALENDARA)Minutes Approval: April 27, 2021PUBLIC HEARINGA)Design Overlay Review 1842-20 / Conditional Use Permit 1106-20			
5.				
	Request:	Consider adoption of a Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program and approval of Site Plan and Design Review No. 1842-20 and Conditional Use Permit No. 1106-20 for the installation of a compressed natural gas (CNG) dispensing station at an existing ethanol loading facility		
	Property Involved:	20945 South Wilmington Avenue		
6.				

A) Site Plan and Design Review 1695-18; Conditional Use Permit 1040-18; Vesting Tentative Tract Map No. 78226 and Specific Plan Amendment No. 4-93 Revision 4.

Applicant/Owner:	Brandywine Homes Attn: Sandy Zundell 16580 Aston, Irvine CA 92606
Request:	A one-year time extension of Project Approvals (Site Plan and Design Review 1695-18; Conditional Use Permit 1040-18; Vesting Tentative Tract Map No. 78226 and Specific Plan Amendment No. 4-93 Revision 4) for a previously-approved project for

development of a 175-unit residential condominium project.

Property Involved: Northeast corner of S. Central Ave and E. Victoria St

8. PLANNING MANAGER'S REPORT

9. COMMISSIONERS' ORAL COMMUNICATIONS

10. ADJOURNMENT

Upcoming Meetings May 25, 2021 June 8, 2021 June 22,2021 July 13, 2021

For further information: 310-952-1761 Agendas and Reports: <u>http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx</u>

This Planning Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the Commission agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.