



**MONDAY, AUGUST 1, 2022**  
701 East Carson Street, Carson, CA 90745  
6:30 p.m., Via Zoom

## **AGENDA**

### **SPECIAL MEETING OF THE PLANNING COMMISSION**

Members: Vice Chair: Chris Palmer Louie Diaz Frederick Docdocil  
Carlos Guerra Del Huff Jaime Monteclaro  
Dianne Thomas Karimu Rashad Richard Hernandez  
Alternates: (VACANT) DeQuita Mfume Leticia Wilson  
Staff: Planning Manager: Betancourt  
Planning Secretary: (VACANT)  
Assistant City Attorney: Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. \*(see below)

**DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION. TO FACILITATE PUBLIC PARTICIPATION, HOWEVER, THIS MEETING WILL BE AVAILABLE ONLINE VIA ZOOM ON THE FOLLOWING LINK:**

Join Zoom Meeting:

Meeting ID: 810 3159 6117

Passcode: 293866

Dial by your location: +1 669 900 6833 US

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time will be invited to join the Zoom meeting remotely to provide their public comment live with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email [planning@carsonca.gov](mailto:planning@carsonca.gov), providing their real name and the phone number they will use to call in from. For further details/requirements and meeting invite information, please email [planning@carsonca.gov](mailto:planning@carsonca.gov).

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2. Email: You can email comments to [planning@carsonca.gov](mailto:planning@carsonca.gov). Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1761 before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>).

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#### 4. SPECIAL PUBLIC HEARING

##### **A) First Amendment to Development Agreement (DA) 13-2017 (13-17) between CAM Carson, LLC and City of Carson**

**Applicant:** CAM-Carson A LLC  
c/o Simon Property Group, Inc.  
399 Park Avenue, 29th Floor  
New York, NY 10022

**Property Owner:** Carson Reclamation Authority  
701 E. Carson Street  
Carson, CA 90745

**Request:** To consider a First Amendment to Development Agreement (DA) 13-2017, between CAM-Carson, LLC and the City of Carson, which proposes certain changes to the DA previously entered into by the City and Developer, for a portion of the 157-acre site generally located at 20400 Main Street.

**Property Involved:** 20400 Main St.

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#### 5. PLANNING MANAGERS REPORT

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#### 6. COMMISSIONERS' ORAL COMMUNICATIONS

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#### 7. ADJOURNMENT

For further information: 310-952-1761

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Agendas and Reports: [http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx)

This Planning Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the Commission agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.