

#### TUESDAY, AUGUST 30, 2022 701 East Carson Street, Carson, CA 90745 6:30 p.m., Via Zoom

# AGENDA

## SPECIAL MEETING OF THE PLANNING COMMISSION

Members:	Vice Chair: Chris Palmer	Louie Diaz
	Carlos Guerra	Del Huff
	Dianne Thomas	Karimu Rashad
Alternates:	(VACANT)	DeQuita Mfume
Staff:	Planning Manager:	Betancourt
	Planning Secretary:	(VACANT)
	Assistant City Attorney:	Jones

Frederick Docdocil Jaime Monteclaro Richard Hernandez Leticia Wilson

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

# 1. CALL TO ORDER

2. ROLL CALL

# 3. ORAL COMMUNICATION FOR MATTERS ON THE AGENDA

The public may at this time address the members of the Planning Commission on any item on the agenda, except that <u>public comment for any public hearing item(s) will be heard during the applicable public hearing</u>. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. \*(see below)

DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION. TO FACILTATE PUBLIC PARTICIPATION, HOWEVER, THIS MEETING WILL BE AVAILABLE ONLINE VIA ZOOM ON THE FOLLOWING LINK:

Join Zoom Meeting:

Meeting ID: 845 2525 5858

Passcode: 516138

Dial by your location: +1 669 900 6833 US

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in realtime will be invited to join the Zoom meeting remotely to provide their public comment live during the applicable public comment period with their audio/video presented to the Planning Commission. Members of the public wishing to do so must email <u>planning@carsonca.gov</u>, providing their real name and the phone number they will use to call in from. For further details/requirements and meeting invite information, please email <u>planning@carsonca.gov</u>. 2. Email: You can email comments to <u>planning@carsonca.gov</u>. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

3. Telephone: You can record your comments at (310) 952-1761 before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <u>http://ci.carson.ca.us/</u>).

## 4. PUBLIC HEARING

## A) DRAFT 2021-2029 HOUSING ELEMENT

A subsequent draft revision to the City's 6th Cycle (2021-2029) Housing Element as adopted on February 1, 2022, including proposed modifications intended to address comments received from the California Department of Housing and Community Development (HCD) in regards to same.

Applicant:City of Carson701 E. Carson StreetCarson, CA 90745

**Request:** Consider Recommending to the City Council adoption of (i) an Initial Study/Negative Declaration (IS/ND) in compliance with the California Environmental Quality Act (CEQA); and (ii) the proposed subsequent draft revision to 2021-2029 (Sixth Cycle) Housing Element Update (GPA No. 22-01).

# 5. PLANNING MANAGERS REPORT

#### 6. COMMISSIONERS' ORAL COMMUNICATIONS

# 7. ADJOURMENT

For further information: 310-952-1761

#### Agendas and Reports: http://ci.carson.ca.us/communitydevelopment/planning\_agenda.aspx

This Planning Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission agenda be posted at least 72 hours in advance of each regular meeting and 24 hours in advance of each special meeting, and that the public be allowed to comment on agenda items before the Commission and, for regular meetings, items that are not on the Commission agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.