



TUESDAY, SEPTEMBER 13, 2022
701 East Carson Street, Carson, CA 90745
6:30 p.m., Via Zoom

AGENDA

MEETING OF THE PLANNING COMMISSION

Members: Vice Chair: Chris Palmer Louie Diaz Frederick Docdocil
Carlos Guerra Del Huff Jaime Monteclaro
Dianne Thomas Karimu Rashad Richard Hernandez
Alternates: (VACANT) DeQuita Mfume Leticia Wilson
Staff: Planning Manager: Betancourt
Planning Secretary: (VACANT)
Assistant City Attorney: Jones

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ORAL COMMUNICATION FOR NON-PUBLIC HEARING ITEMS ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any non-public hearing items on the agenda. Separate public comment periods will be provided for public hearing items during the respective hearings. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

- 4. ORAL COMMUNICATION FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any non-agendized items within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once. *(see below)

DUE TO CORONA VIRUS COVID-19, NO MEMBERS OF THE PUBLIC WILL BE ALLOWED INTO CITY HALL DURING THE PLANNING COMMISSION MEETING. THE MEETING WILL BE CONDUCTED VIA REMOTE TELECONFERENCING USING THE ELECTRONIC "ZOOM" APPLICATION. TO FACILITATE PUBLIC PARTICIPATION, HOWEVER, ACCESS TO THIS MEETING WILL BE AVAILABLE TELEPHONICALLY USING FOLLOWING CALL-IN INFORMATION:

Join Zoom Meeting:

Meeting ID: 845 2525 5858

Passcode: 516138

Dial by your location: +1 669 900 6833 US

Any members of the public wishing to provide public comment for this meeting may do so as follows:

1. Live via Zoom Application. Members of the public wishing to provide public comment in real-time may join the Zoom meeting remotely via telephone to provide their public comment live during the applicable public comment period with their audio presented to the Planning Commission. Members of the public wishing to do so are requested to email planning@carsonca.gov in advance, providing their real name and the phone number they will use to call in from. For further details or questions, please email planning@carsonca.gov.
2. Email: You can email comments to planning@carsonca.gov before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
3. Telephone: You can record your comments at (310) 952-1761 before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.
4. Box outside of City Hall: You can provide hand-written comments by dropping off a note at the box located in front of City Hall (701 East Carson Street) on the date of the meeting before the meeting starts. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.

NOTE: Members of the public wishing to observe the meeting live without providing public comment will be able to do so by watching it on the City's PEG television channel (Channel 35 on Charter or Channel 99 on AT&T for Carson residents) or via live streaming on the City's website, <http://ci.carson.ca.us/>).

5. CONSENT CALENDAR

- A. Minutes Approval: July 12, 2022
- B. Minutes Approval: August 1, 2022
- C. Minutes Approval: August 9, 2022
- D. Adoption of a Resolution Conditionally Approving, in part, and Disapproving, in part, an Application of Trophy VPC, LLC for Approval of Two Existing Murals located at 21126 S. Avalon Boulevard (FAB Cars used car dealership) (per Public Hearing conducted July 12, 2022 and August 9, 2022).

6. PUBLIC HEARING

- A. Mitigated Negative Declaration; General Plan Amendment (GPA) No. 111-21; Zone Change (ZCC) No. 185-21; Specific Plan (SP) No. 29-22; Development Agreement (DA) No. 27-21; Site Plan and Design Review (DOR) No. 1858-21.

Applicant: Dylan Westhoff
21611 Perry Street LLC
4276 Katella Avenue, #231
Los Alamitos, CA 90720

Property Owner: Recreation Road LLC
181 S. 333rd St. #C-210
Federal Way, WA 98003

Request: Consider adoption of a resolution approving DOR No. 1858-21 and recommending City Council approval of Mitigated Negative Declaration, GPA No. 111-21, ZCC No. 185-21, SP No. 29-22, and DA No. 27-21, for development a 113,714 square-foot self-storage facility on a vacant parcel.

Property Involved: 21611 Perry Street – APNs 7327-001-014 & 015

B . Carson Zoning Ordinance Text Amendment - Industrial Warehouse/Logistics Facility Development Standards and Land Use Regulations

Applicant: N/A

Request: Consider adoption of a resolution recommending that the City Council adopt an ordinance which would amend the Carson Zoning Ordinance (Chapter 1 of Article IX of the Carson Municipal Code) to enact new development standards and land use regulations pertaining to industrial facilities such as warehouses and logistics facilities in the City’s industrial zones.

Property Involved: Citywide

7. PLANNING MANAGERS REPORT

8. COMMISSIONERS’ ORAL COMMUNICATIONS

9. ADJOURNMENT

For further information: 310-952-1761

Agendas and Reports: http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx

This Planning Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Commission agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Commission and items not on the Commission agenda but are within the subject matter jurisdiction of the Commission. The Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.