



**TUESDAY, APRIL 22, 2025**  
701 East Carson Street, Carson, CA 90745  
Helen Kawagoe Council Chambers, 2nd Floor  
6:30 p.m.

## **AGENDA**

### **REGULAR MEETING OF THE PLANNING COMMISSION**

Members:	Dianne Thomas Chair	Louie Diaz Vice Chair	Frederick Docdocil
	Carlos Guerra	Del Huff	DeQuita Mfume
	Clarence Johnson	Leticia Wilson	
Alternates:	Jaime Monteclaro		
Staff:	Chris Palmer, AICP Planning Manager	Benjamin Jones Assistant City Attorney	Laura Gonzalez Planning Secretary

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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

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#### **1. CALL TO ORDER**

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#### **2. PLEDGE OF ALLEGIANCE**

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#### **3. ROLL CALL**

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#### **4. ORAL COMMUNICATIONS FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

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#### **5. ORAL COMMUNICATIONS FOR NON-PUBLIC HEARING ITEMS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

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**6. CONSENT CALENDAR**

**A) Approval of Minutes – March 25, 2025**

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**7. PUBLIC HEARING**

**A) Tentative Tract Map (TTM) No. 84347**

Applicant:	Douglas Maupin, Maupin Development
Property Owner:	Harbor Federal Credit Union
Request:	To construct a 51-unit multi-family condominium development on a 1.2-acre site
Property Involved:	438 West Carson Street (APN 7343-019-092)
Staff Recommendation:	Continue this item without opening the public hearing to May 13, 2025.

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**8. MANAGER'S REPORT**

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**9. COMMISSIONERS' ORAL COMMUNICATIONS**

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**10. ADJOURNMENT**

Upcoming Meetings

May 13, 2025

May 27, 2025

*This Agenda and corresponding staff reports can be found on the City of Carson website at [http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx). For further information, call (310) 952-1761.*

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting or 24 hours for special meeting, and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*