

CARSON & COMMUNITY SERVICES REPORT & GUIDE

FALL 2021



FALL BACK INTO THE SWING OF THINGS, WE'RE OPEN BY APPOINTMENT



City Of Carson Community Services Parks & Recreation Corporate Yard
18601 S. Main Street, Carson, CA 90745 • (310) 847-3570
Monday - Thursday 7:00 a.m. - 6:00 p.m. • Permits 8:00 a.m. - 5:00 p.m. Closed on Fridays

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Welcome to Fall 2021 CARSON REPORT & COMMUNITY SERVICES GUIDE

This publication is published quarterly by the City of Carson's Public Information Office. Learn about Carson's latest news, current events in the community, highlights about City projects and a variety of important local issues. You will also find a schedule of information on various leisure time activities, classes, events and services for everyone.

CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly eighty percent of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

The social composition of Carson is California in miniature. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity. The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

COMMUNITY CONNECTIONS



Police & Fire
Emergencies 911

Animal Control
Carson Animal Shelter
(310) 523-9566

**Birth, Death,
Marriage & Safety**
County Registrar-Recorder
(562) 462-2137

Building Permits
Building & Safety
(310) 952-1766

**Public Transit and
Dial-A-Ride**
(310) 835-0212
Hearing Impaired
(800) 252-9040

Cable Television
Time Warner Cable
(888) 892-2253

Chamber of Commerce
(310) 217-4590

City Hall
(310) 830-7600

Code Enforcement
(310) 952-1786

Community Center
(310) 835-0212

Crime Prevention
Neighborhood Watch
(310) 847-7481

Disaster Preparedness
(310) 952-1700, ext.1603

Electricity
Southern California
Edison Co. (800) 950-2356

Gas
Southern California
Gas Co. (800) 427-2200

Graffiti Removal
Landscape & Buildings
(310) 847-3500

Hospital
Harbor General UCLA
Medical Center
(310) 222-2345

Jobs
Career Center
(310) 952-1762

Libraries
Carson Regional
(310) 830-0901

Dr. Martin Luther King, Jr.
(310) 327-4830

Parking Enforcement
(800) 553-4412

Parks & Recreation
(310) 847-3570

Post Office
(800) 275-8777

Sandbags
Street Maintenance
(310) 847-3520

Sewer Clean-up
(626) 458-4357

Senior Services
(310) 952-1775

Senior Recreation
(310) 835-0212

Sidewalk Repair
Street Maintenance
(310) 847-3520

Sheriff's Station
(310) 830-1123

Street Sweeping
Street Maintenance
(310) 847-3520

Telephone
AT&T
(310) 225-3028

Trash Collection
Waste Resources
(888) 467-7600
(310) 847-3520

**Tree Trimming/
Street Maintenance**
(310) 847-3500

Water
California Water Service
Company (310) 257-1400
Golden State Water
Company (800) 999-4033

ELECTED OFFICIALS

Mayor
Lula Davis-Holmes

Mayor Pro Tem
Jim Dear

Councilmember
Jawane Hilton
District 1

Councilmember
Cedric L. Hicks, Sr.
District 3

City Clerk
Vacant

City Treasurer
Monica Cooper

CITY MANAGEMENT

City Manager
Sharon L. Landers

Assistant City Manager/
Economic Development
John Raymond

Assistant City Manager/
Administrative Services
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Published by the City of Carson,

Public Information Office
to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the City of Carson's Public Information Office.

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Website:

<http://ci.carson.ca.us>



A MESSAGE FROM CITY MANAGER SHARON L. LANDERS

PHASED REOPENING OF OUR COMMUNITY

The state of California announced that there would be a phased reopening beginning in June, following the 2020 COVID-19 pandemic. Since the announcement, the City has heard from residents with passionate opposing points of view and we understand your concerns. The City of Carson is committed to following Los Angeles County and State guidelines.

As we move forward in our phased reopening we would like to maintain the progress we made in slowing down the virus with a re-imagined future where social distancing, hand-washing and safety directives remain imperative.

This means learning to use new processes in familiar places, adjusting and adapting to these processes and understanding that they have been implemented for everyone's protection.

Some new processes include: 1) An appointment system instead of walk-in services at City facilities, 2) One-way walking paths, 3) Health checks prior to entry at City facilities, 4) Face mask compliance- Establishments serving the public have a right to require masks and refuse service to those who don't comply.

I ask that we show patience and grace towards one another. We are all adjusting to new social norms and re-wiring old habits to adapt to our new environment; things that we used to do without a second thought now take planning and intention.

TRANSPARENCY AND PUBLIC ACCESS

In March 2020 the City held its first virtual City Council meeting, meaning all participants were not in physical attendance. The City Council meetings are still being held virtually via Zoom and shall continue as long as allowed by the state.

Council meetings are held on the first and third Tuesday of the month and are broadcast on Channel 35 (Spectrum), Channel 99 (AT&T) and on the City's website. The public is able to participate via email, phone and submitting written comments in person before the 3:00 p.m. deadline. Instructions on how to participate, agendas and minutes are all accessible on our website at www.carson.ca.us

CITY BUDGET OUTLOOK

It is difficult to anticipate how long, far reaching and profound the financial impact of COVID-19 will be on municipalities. However, I am confident that Carson's conservative approach to budgeting will see us through this crisis and allows for cautious optimism.

The City has applied for reimbursements that would substantially assist with the unforeseen costs expended due to COVID-19 pandemic.

Be reassured to know that the City Council passed a balanced budget unanimously on June 15, 2021. Budgeting decisions will be adjusted throughout the year as needed as more data is collected and processed.



The City continues to move forward and make progressive strides and I want to thank our incredible community for your civility and compassion. I am proud of our community's resiliency and willingness to come together during a time when uncertainty could have torn us apart. There is so much that we cannot control, but we can control the amount of grace we extend to one another as we navigate this unprecedented time.

SHERIFF'S CORNER

BY CAPTAIN DAMON JONES

WHAT TO DO IF YOU ARE STOPPED BY THE POLICE

We would like to share information on how to appropriately act when pulled over or contacted by law enforcement. We realize that it is a natural instinct for a majority of people to be nervous when they are pulled over or contacted by law enforcement. Being stopped by law enforcement can be uncomfortable. Deputies share your same feelings, we have no idea who we are contacting and if they may have weapons or bad intentions. As we share this information, we are aiming to make you more comfortable and remove some of the stress when you have contact with law enforcement. Most interactions we have on a daily basis go smoothly.

Our biggest concern when contacting the public is everyone's safety. Over half of California law enforcement officers killed in the line of duty were killed during a vehicle or pedestrian stop. The end goal is that everyone goes home safely. We are hoping these points improve the relationship between our deputies and the community and build a better understanding of why and what the deputies do.

- Red lights and siren mean pull over to the right.
- Find a safe place to pull over.
- Please be respectful, stay calm, be polite, cooperate and be honest when questioned.
- Turn off your vehicle, roll down window, turn your music off and turn your interior light on.
- Remain seated in the vehicle, do not run or evade, and please no sudden movements.
- Keep your hands where they can be seen. Do not reach for your license, registration, or insurance until told to do so.
- If you have passengers, advise them to follow directions.
- If given a citation, signing a citation does not mean you're admitting guilt.
- Your goal should be to end the encounter as soon as possible.



If you feel your rights have been violated or you have an issue or concern regarding your contact with a member of our Department, we encourage you to report it. On the side of the road or highway is not the time or location to get into an argument or cause a scene. We have systems set in place to allow you to voice any concerns either in person, by mail, via email or over the phone. We will investigate any complaints that are received.

Thank you for your support of the Carson Sheriff's Station and its personnel.





Working Together

COMMUNITY NIGHT OUT



On August 4th, please be on the lookout and participate in our “Hero’s Parade Against Crime and Violence”, as the Carson Sheriff’s Station, Community Advisory Committee, and the City of Carson increase awareness and combat gangs, violence, drugs and other criminal activities. We will share information about town hall meetings, neighborhood watch, Block Captains, community programs and other anti-crime efforts.

DOMINGUEZ PARK
21330 S. Santa Fe Ave. – 5:00 PM

VETERANS PARK
22400 S. Moneta Ave. – 5:30 PM

STEVENS PARK
17400 Lysander Dr. – 6:00 PM

MILLS PARK
1340 E. Dimondale Dr. – 7:00 PM

We will caravan throughout the city making stops at the various parks. At these stops, we will have goodie bags, ice cream, games, music and raffle off prizes. Below are estimated arrival times at each park:

For more information, please contact the Carson Sheriff’s Station Community Relations Office at 310-830-1123 extension 4019 OR 8386. You can also visit one of our social media platforms for more information.

For more information, please contact
Deputy Collin Sam
Los Angeles County Sheriff’s Department
Carson Station
Main : (310) 830-1123
Direct : (310) 847-6950
Email : csam@lasd.org



Emergencies 9-1-1
Calls for Service (310) 830-1123
Watch Commander (310) 830-1123
Community Relations (310) 847-8386
Visit our website at www.carson.lasd.org



Minutes matter in a disaster and information can be just seconds away.

Sign up for Alert SouthBay to receive emergency alerts for the City of Carson and other cities in the South Bay.

To register online or for more information, please visit AlertSouthBay.com or ReadyCarson.com

Your information is protected and will only be used to notify you in the event of an emergency or for the categories you subscribe to.

STAY INFORMED DOWNLOAD THE APP
Three ways to register

1

Visit ReadyCarson.com

2

Text **ALERTSB** to **888777** to receive the link to register

3

Download the Everbridge app on the **Apple App Store** or **Google Play Store**

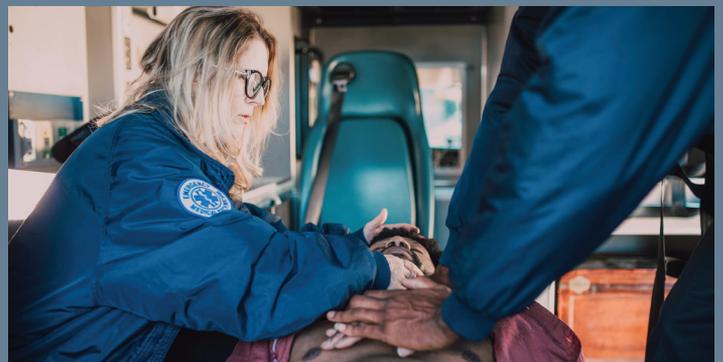


LEADERS IN PREPAREDNESS ACADEMY

The City of Carson Leaders in Preparedness Academy is a free, interactive emergency preparedness education program for Carson residents who are interested in becoming better acquainted with City emergency management operations. The purpose of the program is to provide information on the potential hazards and risks affecting Carson, to develop civic leadership, and to build a more disaster resilient community through well-informed and engaged residents. The Academy takes place in the evening in September and October 2021.

- **Disaster Preparedness**
- **Neighborhood Watch and Crime Prevention**
- **Hands-only CPR and Stop the Bleed**
- **Community Lifelines and Infrastructure Preparedness**

Seats are limited. Apply at ReadyCarson.com.



NATIONAL PREPAREDNESS MONTH

September is National Preparedness Month (NPM), which promotes family and community disaster planning now and throughout the year. As our world continues to respond to COVID-19, there is no better time to get involved this September.

DISASTERS DON'T WAIT, MAKE YOUR PLAN TODAY

Week

1

Talk to your friends and family about how you will communicate before, during, and after a disaster. Make sure to update your plan based on the Centers for Disease Control recommendations due to the coronavirus.

Week

2

Gather supplies that will last for several days after a disaster for everyone living in your home. Don't forget to consider the unique needs such as medication each person or pet may have in case you have to evacuate quickly. Update your kits and supplies based on recommendations by the Centers for Disease Control.

Week

3

Limit the impacts that disasters have on you and your family. Know the risk of disasters in your area and check your insurance coverage. Learn how to make your home stronger in the face of storms and other common hazards and act fast if you receive a local warning or alert.

Week

4

Talk to your kids about preparing for emergencies and what to do in case you are separated. Reassure them by providing information about how they can get involved.

GET READY TO SHAKE OUT ON OCTOBER 21

International ShakeOut Day is always the third Thursday of October. "Drop, Cover, and Hold On" is the best way, in most situations, to protect yourself during earthquake shaking. Taking the proper actions, such as "Drop, Cover, and Hold On," can save lives and reduce the risk of injury. Everyone, everywhere, should learn and practice what to do during an earthquake, whether at home, work, school, or traveling. For more information on how to participate in ShakeOut, please visit ShakeOut.org

In MOST situations, you will reduce your chance of injury if you:



DROP where you are onto your hands and knees.

This position protects you from being knocked down and also allows you to stay low and crawl to shelter if nearby.



COVER your head and neck with one arm and hand

If a sturdy table or desk is nearby, crawl underneath it for shelter
If no shelter is nearby, crawl next to an interior wall (away from windows)
Stay on your knees; bend over to protect vital organ.



HOLD ON until shaking stops

Under shelter: hold on to your shelter with one hand; be ready to move with it if it shifts. No shelter: hold on to your head and neck with both arms and hands.

CARSON CITY COUNCIL ADOPTS \$86.9 MILLION BALANCED BUDGET FOR FISCAL YEAR 2021-2022

The City of Carson City Council adopted a structurally balanced budget for Fiscal Year 2021-2022 for the first time in over a decade where recurring revenues are equal to recurring expenditures.

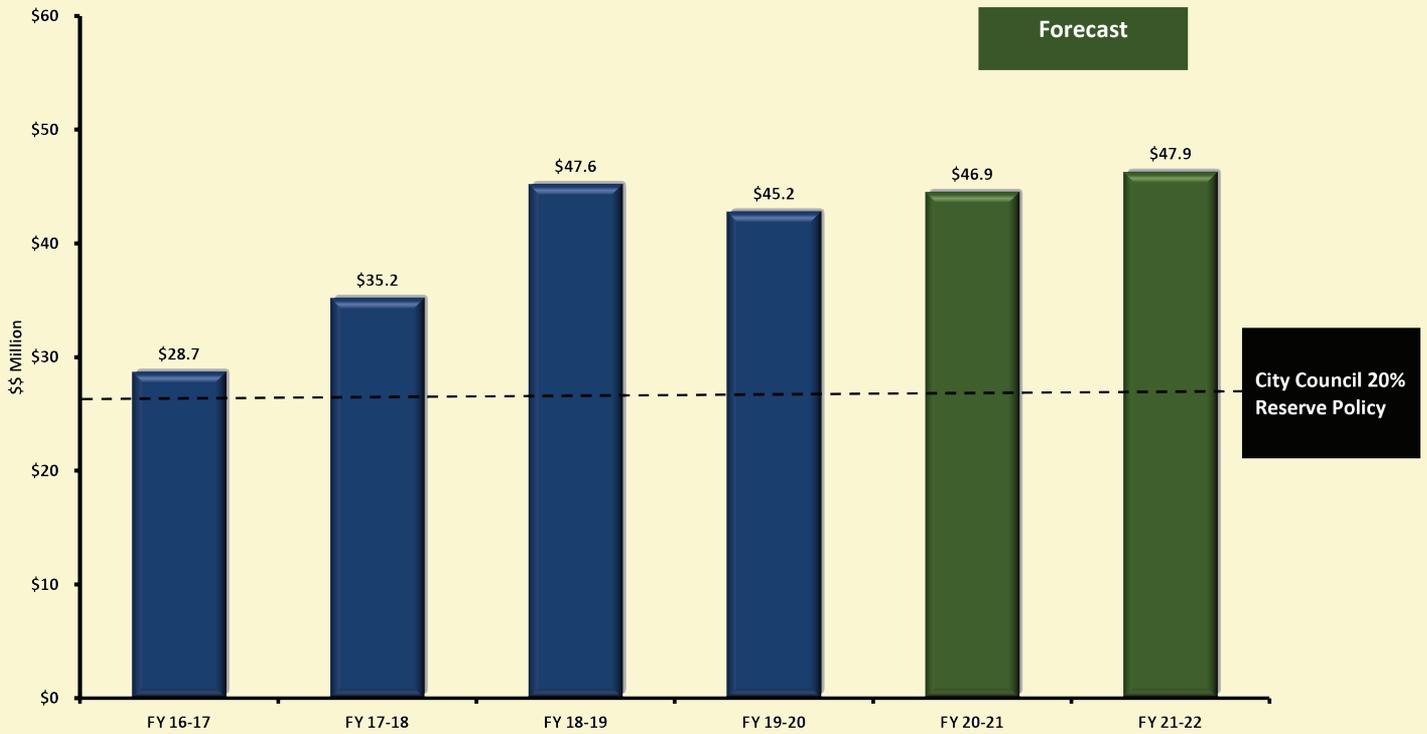
To address the most pressing community and regional challenges, in February 2021 the City Council selected four priority focus areas for the coming fiscal year: Economic Development, Increased Public Safety, Maintaining Quality City Programs and Services and Making Quality of Life Improvements.

“It is important that we carefully plan the work that we do and budget accordingly to move the City of Carson forward. The City’s current balanced budget is just a glimpse of the efforts we are making to ensure that Carson remains the jewel of the south bay and our future is unlimited,” said Carson’s Mayor.



CITY'S GENERAL FUND RESERVE

6 Year Fund Balance Trend (\$\$ Million)



The City's budget this year seizes on our chance to move ahead on all things we care about for our community and Carson residents. To name a few:

- A comprehensive economic development strategic plan that delivers on urban innovation, ecommerce and quality of life
- Capital Improvement Program that double downs on infrastructure, Technology and Building Maintenance
- A Citywide Parks Master Plan Study

In prioritizing the long-term fiscal sustainability of the City, the proposed Fiscal Year 2021-2022 budget is structurally balanced, while maintaining a General Fund reserve of \$45.2 million (Exhibit B) that is \$19.6 million above or 14% higher than the City Council reserve policy requirement.

SORTING WASTE

Waste sorting is a simple process that doesn't require a lot of time or special resources. While sorting waste, the key is to separate household waste from recyclables. Prepare items for recycling by cleaning them.

| | | | |
|--|---|--|---|
| <p>Plastic packaging waste Mostly empty PET bottles, containers, boxes, film and bags.</p>  | <p>Glass packaging waste All kinds of glass jars, containers, bottles.</p>  | <p>Metal waste All types of metal products, and metal packaging such as cans or tins.</p>  | <p>Biodegradable waste Fruit and vegetable leftovers, egg shells, biopolymers packaging, also wet paper waste.</p>  |
| <p>Medical waste Any kind of medication, which has expired. (Do not: Rinse medication down the sewer system, or donate unused medication to others.)</p>  | <p>Reusable things Clothing, shoes, household goods, textiles, furniture and other things that can be reused.</p>  | <p>Bulky waste and construction waste Old and broken-down shell of soft furniture, any redecoration waste</p>  | <p>Household waste not suitable for recycling Old and broken-down shell of soft furniture, any redecoration waste</p>  |

BULKY ITEM COLLECTION:

All single-family and multi-family residents living within the City of Carson are eligible to receive FREE "Bulky Item" collection services.

Bulky items are those items which will not fit in your carts provided by WR, but can be safely handled and lifted by two persons. Bulky items include items such as furniture, appliances, wood waste, large yard waste, and clothing. Bulky items also include electronic waste and universal waste (stereos, televisions, computers and monitors, cell phones, microwaves, and other similar products). Bulky items do not include: car bodies, construction and demolition waste (with the exception of appliances), chemicals, paint, or any hazardous material.

Please contact Waste Resources' customer service department to schedule your bulky item pickup. Pickups are the same day as your regular collection day. Requests can be made up to seven (7) days in advance and need to be called in before noon the day before requested pickup (i.e., by noon Tuesday for Wednesday pickup).

HOUSEHOLD HAZARDOUS WASTE, E-WASTE, AND UNIVERSAL WASTE:

Household Hazardous Waste (HHW) and Universal Waste (UW) cannot be disposed of with household trash or recycling, down the drain, or by abandonment. HHW and UW must be disposed through Los Angeles County's HHW program. Visit 888cleanla.com for more information and for upcoming collection events.

E-waste can be recycled through the bulky item collection program or the Los Angeles County HHW collection program.

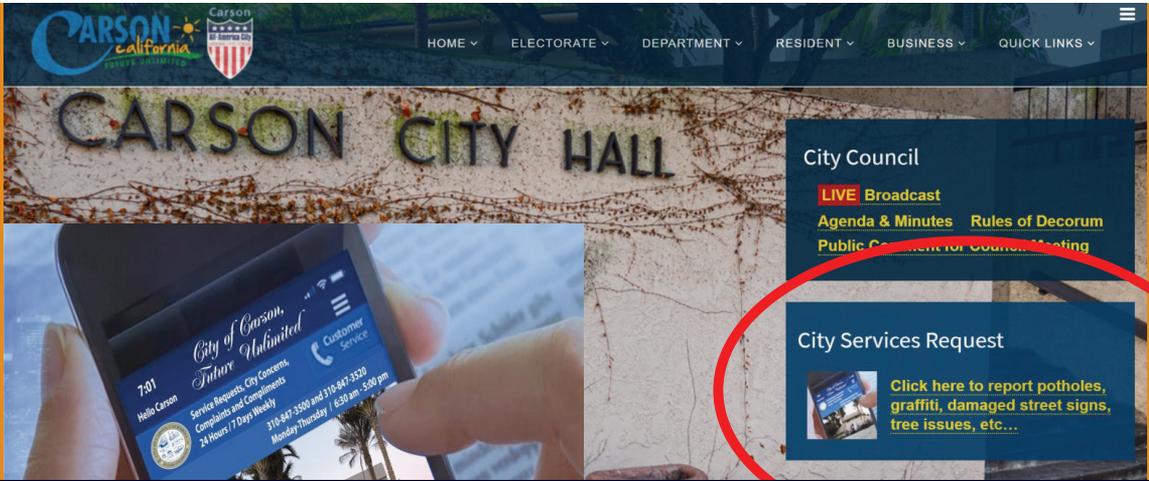
EXTRA PICKUPS:

Residential customers receive two free extra pickups per year – up to three 30-gallon bags each of trash, recycling, and greenwaste. Please mark what's in the bags so they are properly handled. (Additional extra pickups will incur a charge.)

For more information, please call Waste Resources Customer Service (888) 467-7600 or visit www.wasteresourcesca.com



PUBLIC WORKS



SEE A PROBLEM? We can fix that.



POTHOLES



GRAFFITI



DOWNED TREES



ILLEGAL DUMPING

REGISTER YOUR REQUEST BY CALLING, VIA WEBSITE OR BY PHONE APP



Download the iWorQ app from Apple App Store or Google Play to report potholes, graffiti, downed trees, illegal dumping, etc.. Complete the service request form. You will receive a request number and your request will be reviewed. You may also make a service request on our city's website or by calling.



For more information, or to follow up with your service please call Public Works at

(310) 847-3520

FRONT YARD LANDSCAPING



DID YOU KNOW?

Thinking about giving your front yard a makeover? Interested in conserving water by switching to drought-tolerant landscaping? Did you know that you have to get a site plan approved by the Planning Division in order to add artificial grass to your front yard? Residents must submit a site plan for Planning review and approval to ensure landscape requirements are being met. (Note: this only applies for the Front Yard, residents are free to do make landscape and hardscape improvements in their backyards without city permits.)

REQUIREMENTS FOR USING ARTIFICIAL GRASS

A site plan and a sample of the synthetic turf proposed must be reviewed and approved by the Planning Division and meet the following criteria:

- Synthetic turf must consist of lifelike individual blades of grass that emulate real grass in look and color and has a minimum pile height of 1-3/4".
- A proper drainage system shall be installed underneath the turf to prevent excessive run-off or pooling.
- Synthetic turf shall be installed and maintained to effectively simulate the appearance of a well-maintained lawn.
- The use of indoor or outdoor plastic or nylon carpeting as a replacement for synthetic turf or natural turf shall be prohibited.
- Synthetic turf shall be installed in combination with only natural plant materials (i.e. trees, shrubs and groundcover) to enhance the overall landscaping design.



Approval and a site plan is needed from the Planning Division **BEFORE** adding artificial grass to your lawn or changing the landscape of your front yard



Synthetic turf must look like blades of natural grass



Parkways are the landscape areas between the sidewalk and street which is city property. (Public works approval is required before changes are made to this area)



Residents do not need city approval for the design of their back yards

GUIDE TO SINGLE-FAMILY RESIDENTIAL FRONT YARD LANDSCAPING

The City requires that 50% of the front yard be landscaped in order to maintain an attractive residential neighborhood. Front yard area includes driveways, walkways, and landscape space. The landscape area must include live plant materials and decorative materials.

Live plant materials: trees, shrubs, grasses, groundcovers, and flowers should cover 75% of the landscape area within two years.

Decorative materials: bark, mulch, rocks, and decomposed granite are intended to enhance landscape and used in pathways, borders and other decorative features. If a weed barrier is used beneath the decorative materials, it must be manufactured to be permeable to air and water.

Hardscape: driveways and walkways are limited to 50% of the front yard area. At the discretion of the Planning Manager, limited amounts of high-quality artificial turf may be allowed.

DOES NOT MEET



DOES MEET



DOES NOT MEET



DOES MEET



LANDSCAPE PLAN GUIDELINES

Please address the guidelines below and submit the following:

A detailed site plan on 8 ½" x 11" paper with the property dimensions and location of buildings depicting front yard landscape (plant size, plant type and location) and hardscape.

General Guidelines:

- The use of drought-tolerant landscaping materials is encouraged.
- Organic mulch should be installed and maintained at a minimum depth of 2 inches and a maximum depth of 4 inches on all planted areas except where groundcover plants are fully established.

• Landscape design may integrate hardscape (paths, trails, courtyards, etc.), in accordance with the limits on hardscape provided in CMC Section 9162.3.

• California Friendly Landscaping trees and plants are encouraged. Information available at: <http://www.ladwp.cafriendlylandscaping.com/> and <http://www.bewaterwise.com/>

Contact the Planning Division **BEFORE** you change your landscape. There is no fee for plan review. For questions, or more information please call (310) 952-1761

GRASS REPLACEMENT REBATE PROGRAM



\$1 +



\$2 =

\$3

OR MORE
PER SQ. FT.

Up to 5,000 sq. ft. of grass removed per home; more for businesses.



GRASS REPLACEMENT REBATE & CLASSES

West Basin Municipal Water District (West Basin) is adding an additional dollar to Metropolitan Water District's (MWD) rebate for a total rebate of \$3 or more per square foot of grass removed from residential and commercial landscapes. As a member agency of MWD, West Basin service area residents and businesses can apply for MWD's rebate program and receive the extra incentive.

In order to receive a rebate, you must apply to reserve rebate funds prior to starting your project.

ELIGIBILITY:

- Up to 5,000 sq. ft. of turf removed per home; more for businesses.
- There is a limit of one application per home per year.
- Areas which have already had turf removed are not eligible.
- Read more about the MWD program requirements and eligibility for residential and commercial online.

REGISTER FOR A VIRTUAL LANDSCAPING CLASS TODAY!

During the class, residents will learn how to:

- Remove existing grass
- Plan a sustainable garden design
- Prepare a healthy soil for plants
- Incorporate a water-efficient irrigation system
- Plant climate-appropriate plants
- Maintain a new, drought-tolerant landscape

To pre-qualify for the rebate program, visit www.socalwatersmart.com, or call, (888) 376-3314.

WATER CONSERVATION TIPS

Conserving water doesn't have to mean a major lifestyle change. It can be as simple as taking a shorter shower or turning off the water while you brush your teeth. Learn easy ways to conserve water each and every day.

AROUND THE YARD

- Use only as much water as your yard needs. If your grass springs back when you step on it, it doesn't need to be watered.
- Check out www.bewaterwise.com for a watering calculator that can help you determine how much water you really need. It's based on the current weather and your specific yard.
- Water your yard only in the morning or evening to reduce evaporation.
- You can save up to 150 gallons of water by using a broom to clean sidewalks and driveways instead of a hose.
- Make sure your sprinklers are aimed on the grass and plants.
- Replace a portion of your lawn with California Friendly, drought-tolerant plants. This can save you up to 1,800 gallons per month.
- Fix leaky faucets, plumbing, and sprinklers. Saves up to 500 gallons per month.
- Install a "smart" sprinkler controller that determines the correct amount of water based on your plants and the weather conditions. To learn more about "smart" controllers visit the video section, here.
- Instead of using a hose to wash your car, use a bucket and shut-off spray nozzle. Or better yet, take your car to a car wash that utilizes recirculated water.

INSIDE THE HOUSE

- Run only full dishwasher and washing machine loads. This can save you up to 800 gallons per month.
- The most water-consuming machine in the house is the washing machine. By replacing it with a high-efficiency model, you can conserve water and energy. To learn more about available rebates, visit SoCalWaterSmart
- Install a water efficient faucet sink aerator and turn off water when shaving or brushing your teeth. Saves 5 gallons per day.
- A leaky faucet can waste up to 20 gallons per day. Check your faucets, plumbing joints and sprinkler systems to make sure you aren't wasting water.
- Shorten your showers to 5 minutes or less using a low-flow showerhead that you can easily install. Even a two-minute reduction can save you up to 700 gallons of water per month.
- Upgrade to a high-efficiency or ultra-high-efficiency toilet, which use 1.2 – 0.8 gallons per flush as compared to older models that use 3-5 gallons per flush.
- Use a bucket while washing vegetables and use that captured water for watering outdoor plants.



Customer Assistance Options

Clean Power Alliance is here to support our customers. We believe that your electricity should be clean, affordable, and equitable. As part of our commitment to supporting our communities, we participate in many programs that provide our customers with resources to access clean and affordable energy.

Take advantage of the financial aid resources available to you. A few are listed here.

To learn more please visit cleanpoweralliance.org/CPAbillhelp or call 888-585-3788.



CPA's Power Share

Provides 20% discount and 100% renewable power for eligible customers in disadvantaged communities

AMP (Arrearage Management Plan)

Debt-forgiveness program for customers with at least \$500 in past due electricity bills with some portion of the debt at least 90 days past due.

CARE (California Alternate Rates for energy)

Reduces energy bills for eligible customers by about 30%. You can qualify for CARE based on participation in public assistance programs, or on household income.

FERA (Family Electric Rate Assistance)

Reduces electric bills for qualified households by 18%. You can qualify for FERA based on participation in public assistance programs, or on household income.

Medical Baseline

Helps offset the cost to operate medical equipment. This program provides an additional 16.5 kilowatt-hours (kWh) of electricity per day at the lowest rate.

CA COVID-19 Rent Relief

CA COVID-19 Rent Relief will help income-eligible households pay rent and utilities, both for past due and future payments.

CPA Power Response Incentives

Power Response program allows you to save up to \$200 a year by reducing your energy usage during times of heavy usage.

SCE's Summer Discount Program

Save up to \$230 a year by allowing SCE to shut down your air conditioning during emergencies or periods of high electricity demand.



LA COUNTY DISASTER HELP CENTER

The County of Los Angeles wants to help county residents and business owners better navigate local resources and has launched a new Disaster Help Center to support a wider range of business owners and workers adversely affected by the COVID-19 health emergency.

The Disaster Help Center's new, centralized call center and website include resources for nonprofit organizations, tenants, and landlords. The Center has also expanded its hours of operation.

You can now access its free, one-on-one counseling from:

Call the Disaster Help Center at: (833) 238-4450

Hours: Monday to Friday
8:00 a.m. – 5:30 p.m.

Saturdays
10:00 a.m. - 3:00 p.m.

Online: LACountyHelpCenter.org

Email: disasterhelpcenter@lacounty.gov



Social media: @LACHelpCenter on Twitter, Facebook, and Instagram



EMERGENCY RENTAL ASSISTANCE PROGRAM

IF YOU HAVE BEEN DIRECTLY IMPACTED BY COVID-19:

Termination of Employment • Furlough • Reduction of Hours • Owe Back Rental Payments

The City of Carson has emergency rental assistance to help you.

Please call (310) 233-4829 or email COVID19assistance@carson.ca.us



Download the application.

Visit http://ci.carson.ca.us/CommunityDevelopment/housing_cdbg.aspx

What do you need to do?

- Review the application guidelines
- Print the application and attach all required documents
- Call to schedule an appointment

Assistance is available to eligible applicants for:

- Back rental payments only up to 6 months
- Qualified applicants may receive up to a max of \$10,000
- All payments are paid directly to Landlord (must submit W-9 form)

Appointment Schedule:

Mondays and Thursdays
8:00 a.m. to 5:00 p.m.

| Household Size | Extremely Low (0%-30%) | Low (31%-50%) | Moderate (51%-80%) |
|----------------|------------------------|---------------|--------------------|
| 1 | \$24,850 | \$41,400 | \$66,250 |
| 2 | \$28,400 | \$47,300 | \$75,700 |
| 3 | \$31,950 | \$53,200 | \$85,150 |
| 4 | \$35,450 | \$59,100 | \$94,600 |
| 5 | \$38,300 | \$63,850 | \$102,200 |
| 6 | \$41,150 | \$68,600 | \$109,750 |
| 7 | \$44,000 | \$73,800 | \$117,350 |
| 8 | \$46,800 | \$78,050 | \$124,900 |



CITY OF CARSON: Program Assistance
Hotline: (310) 233-4829
COVID19assistance@carson.ca.us
701 E. Carson Street
Carson, CA 90745



To qualify, current gross family income may not exceed those listed in table above. Gross family income includes all income from all persons over 18 years of age.

Applicants without an appointment will not be allowed to enter Carson City Hall. Funds are available on a first come first served basis until all funds are depleted. Applicants can only receive assistance from this program one time.

WORKFORCE HOUSING



CARSON CAPITALIZES ON STATE'S \$65 BILLION HOUSING PROGRAM TO PRESERVE AFFORDABLE LUXURY HOUSING FOR ITS MIDDLE-INCOME PROFESSIONALS

The California Statewide Community Development Authority (CSCDA) has issued more than \$65 billion in bonds for over 1,700 public benefit financings, including creating or preserving Workforce Housing for middle-income families. The City of Carson is taking advantage of this program to attract employers who provide medium and high-wage jobs and to help Carson's middle-income professionals find affordable luxury housing in the City.

In the current Southern California rental market, even middle-income families and professionals have difficulty affording rent and other necessities such as food, clothing, and medical care, according to the U.S. Department of Housing and Urban Development. During the COVID-19 pandemic, rents and home prices have soared, with rents often consuming up to 50% of a family's income. There was also a shift to more people working from home and employers wanting to relocate to communities with home prices accessible to their workforce.

To help address the problem of affordability in the Southern California housing market, Standard Communities has partnered with the City of Carson and CSCDA to bring broader affordability to the Union South Bay Apartments.

"This effort to preserve housing for local professionals aligns with my COVID-19 recovery plan to attract middle-income employers and the jobs they create." Carson Mayor said, "Our children should be able to work, live and play in the communities they grew up in!"

Under a state program, the rent levels for these units will be set at 35% of household income at 80% to 120% Area Median Income (AMI) levels making the units accessible to working professionals.

In addition, the rent levels will be annually capped and will always stay within this range of incomes for approximately 35 years. Under the regulatory agreement, rent growth is directly tied to income growth, with increases to exceed 4% annually.

Located at 615 East Carson Street in Carson, the Union South Bay Apartments were completed in 2020 and is comprised of two five-story buildings on an approximately five-acre site. Its 357 units feature premium finishes and a host of work-from-home lifestyle amenities include a fitness center, rooftop deck, and a resort-style swimming pool. In addition to the apartment units and amenities, the mixed-use community features over 28,000 square feet of commercial space.

Over the past two decades, Carson has provided 593 affordable housing units for low-income tenants from seniors, to veterans, to artists. "During the pandemic, the City is also providing rental assistance grants, up to a maximum of \$10,000, to help households that fall at or below 80% of the area median income." Carson Mayor also said, "The applicants must have been economically impacted during the COVID-19 pandemic through job loss, layoffs or deduction in hours or pay. More information is available through the City's website."

[<https://ci.carson.ca.us/content/files/pdfs/housing/rental/Emergency%20Rental%20Assistance%20Fact%20Sheet.pdf>]

Based in New York and Los Angeles, Standard Communities has a national portfolio of over 15,000 apartment units, including approximately 11,000 affordable units, and has completed more than \$2.8 billion of affordable housing acquisitions and rehabilitation nationwide. The affordable housing division of the company is Standard Communities, which strives to cultivate long-term public and private partnerships to produce and preserve high-quality, affordable, and environmentally sustainable housing.

Do you need help with rent or utilities?

You may be eligible for the CA COVID-19 Rent Relief program.

Financial assistance is available from the State of California for income eligible renters and their landlords who have been impacted by COVID-19 and have past due rent or utilities, or who need help with upcoming rent or utilities.

Both renters and landlords are encouraged to apply.

Assistance is available for unpaid rent dating back to April 1, 2020, as well as for future rent.

Assistance is also available for unpaid utility payments dating back to April 1, 2020, or for future utility payments, which will both be compensated at 100% of cost, limited to a total of 12 months, and paid directly to the utility provider.

Assistance from the CA COVID-19 Rent Relief program does not count as earned income and will not affect eligibility for any other state benefit assistance programs.

All applicant information is kept private and will not be shared.

Income eligible applicants may qualify regardless of immigration status and will not be required to show proof of citizenship.



How do I apply?

To check eligibility and apply, visit [HousingIsKey.com](https://www.HousingIsKey.com) or call **833-430-2122**.

For in-language assistance, to get help with eligibility requirements or filling out an application, schedule an appointment with a local organization near you by calling **833-687-0967**.

The CA COVID-19 Rent Relief program is an official State of California sponsored program.



[HousingIsKey.com](https://www.HousingIsKey.com) | 833-430-2122



JOB SEEKER

FREE SERVICES FOR YOUR JOB SEARCH, IN YOUR COMMUNITY!

Now Open!

America's **JobCenter**
of California™

What is a One-Stop?

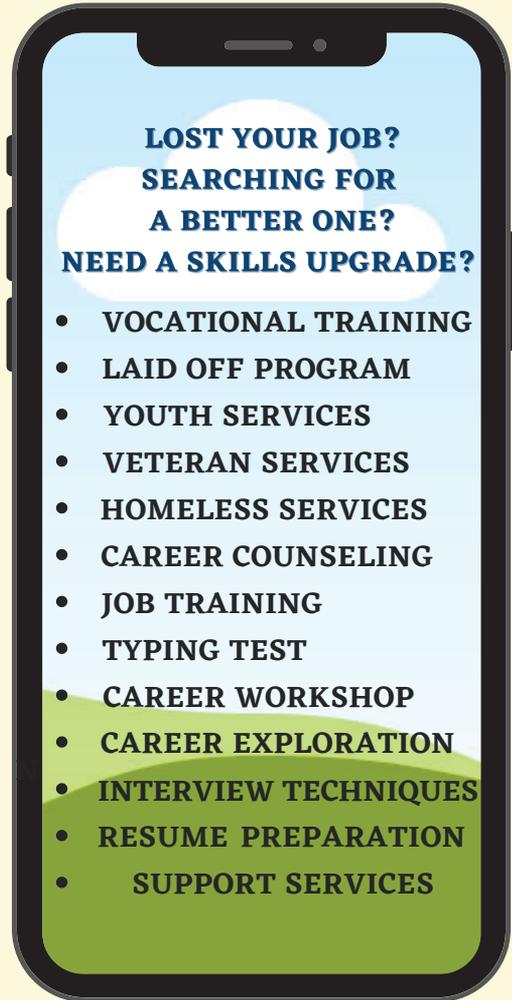
- One-Stop Career Centers are designed to provide a full range of assistance to job seekers under one roof.
- Establish under the Workforce Innovation & Opportunities Act, they offer training referrals, career counseling, job listings, and similar related services.

How does it Work?

- Sign-up for Zoom Informational Orientation Session
- Complete the enrollment process
- Be assigned a Career Counselor
- GET HIRED!

Where can you sign-up?

- Contact the Carson One Stop Center by calling (310)680-3870 or e-mail carreception@sbwib.org



**LOST YOUR JOB?
SEARCHING FOR
A BETTER ONE?
NEED A SKILLS UPGRADE?**

- VOCATIONAL TRAINING
- LAID OFF PROGRAM
- YOUTH SERVICES
- VETERAN SERVICES
- HOMELESS SERVICES
- CAREER COUNSELING
- JOB TRAINING
- TYPING TEST
- CAREER WORKSHOP
- CAREER EXPLORATION
- INTERVIEW TECHNIQUES
- RESUME PREPARATION
- SUPPORT SERVICES

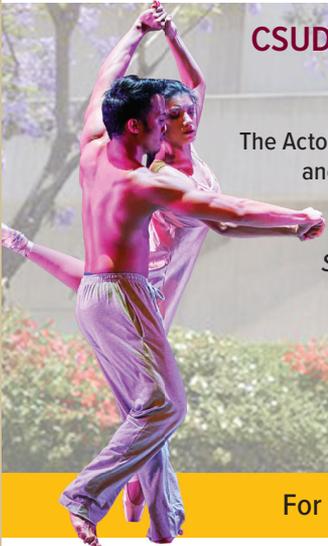
**Carson One Stop
801 East Carson St.
Carson, CA. 90745
(310)680-3870**

**All services are by appointment.
Please call to schedule an appointment.**



This WIOA Title 1 financially assisted program or activity is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities by calling in advance to CRS 1-800-735-2922 or 310-680-3700

CSUDH DEPARTMENT OF THEATRE AND DANCE PRESENTS ITS 2021-2022 SEASON



Reader's Theatre One Act Plays
The Actor's Nightmare, For Whom the Southern Bell Tolls,
and Business Lunch at the Russian Tea Room
Sep. 29-Oct. 2 | 7 p.m.

Savage in Limbo by John Patrick Shanley
Nov. 10-13 | 7 p.m.

Forward Momentum Dance Concert
Dec. 1-4 | 7 p.m.

The Heidi Chronicles by Wendy Wasserstein
Feb. 23-26 | 7 p.m.

Motherfu**er with the Hat by Stephen Adly Guirgis
Apr. 13-16 | 7 p.m.

Lemniscate Student Dance Concert
May 4-7 | 7 p.m.

All performances are currently scheduled to be live-streamed.

For up-to-date information and tickets, visit csudh.edu/theatre/tickets or call (310) 243-3589

7TH ANNUAL SOUTH BAY ECONOMIC FORECAST CONFERENCE

LOOKING INTO THE FUTURE: NEW TRENDS AND OPPORTUNITIES

Thursday, October 28, 2021

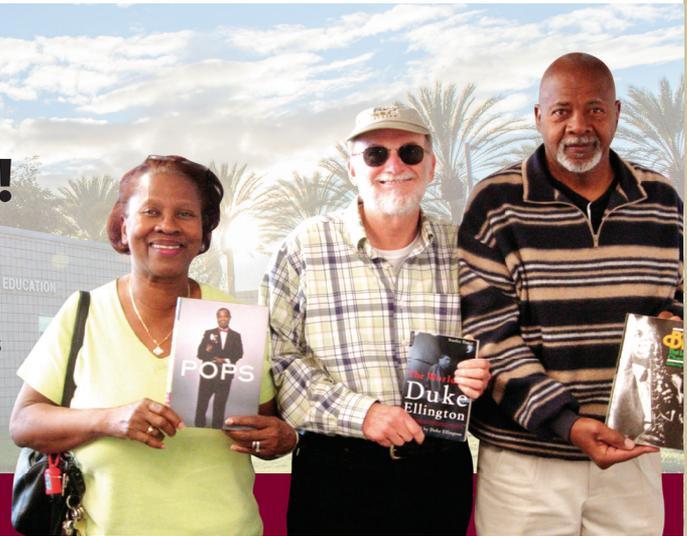
CSUDH

For more information, visit csudh.edu/uce/economic-forecast

CSUDH | OLLI

OLLI MORE, LIVE MORE!

The Osher Lifelong Learning Institute at California State University, Dominguez Hills offers creative educational and cultural experiences, encourages an active lifestyle, and promotes social opportunities for adults 50 and older. We value inclusivity, volunteerism, and connectedness while striving to reflect the diverse makeup of our community.



Find out more at csudh.edu/OLLI or call (310) 243-3208

theowarmline



The Peer-Run Warm Line is a non-emergency resource for anyone in California seeking emotional support. We provide assistance via phone and webchat on a nondiscriminatory basis to anyone in need 24/7.

Some concerns callers share are challenges with interpersonal relationships, anxiety, panic, depression, finance, and alcohol and drug use.

<https://www.mentalhealthsf.org/peer-run-warmline/>

Call: 1-855-845-7415

Chat: Mentalhealthsf.org

Proudly serving all of California!



IDSGT Foundation
Community uplifting Community

GoldenTalk senior chat line is live



(888) 60-GOLDEN
(888) 604-6533

GoldenTALK is a chat and crisis line for Older Adults who are 60 years of age and older. The chat line assists seniors facing social isolation through warm conversations and also provides referrals and works closely with multiple agencies within Los Angeles County in the event of a crisis.

WE NEED VOLUNTEERS!

Please visit our website for more information or call (888) 491-0054

www.idsgtfoundation.org

ANIMAL CONTROL

SEPTEMBER IS NATIONAL PREPAREDNESS MONTH DON'T FORGET ABOUT YOUR PETS

The City of Carson Department of Animal Care and Control encourages all pet owners to be prepared before disaster strikes. Southern California is subject to many types of natural disasters such as wildfires, earthquakes, and floods. Local emergencies such as power outages, chemical spills, or other events can also disrupt normal activities. Being prepared for these situations will help you protect your pet. The City of Carson Department of Animal Care and Control would like to remind pet owners to include your pets in your emergency plans. Pet owners are much more likely to evacuate early when they are prepared, have a plan, and have a kit (stay at home kit and on the go kit). We strongly urge all pet owners to plan ahead and make sure your pets are licensed and microchipped. The City of Carson Department of Animal Care and Control will be answering various questions and concerns regarding Fall Season disaster preparedness events to educate and prepare residents for emergencies and disasters. The City of Carson Animal Care and Control proclaim "September as National Preparedness Month (NPM) in Carson." This year's NPM theme is "Disasters Happen. Prepare Now!" Learn How." For a complete list of 2021 NPM, Preparation access <https://www.lacounty.gov/emergency>.

KEEP YOUR PETS SAFE ON HALLOWEEN

Our pet community can be frightened by the activities of this holiday, and that is perfectly understandable. Pets react to the decorations and some of the festivities can be hazardous, which may trigger the fight or flight instinct. The fight instinct could cause a friendly pet to bite out of fear and the flight instinct would cause them to run from the noise and excitement. This holiday can send dogs fleeing onto busy streets and freeways or running scared far from home. Cats feel the same anxiety, but generally find a dark place to hide at home until the festivities subside. The City of Carson Department of Animal Care and Control would like to remind all pet owners to keep your pets in a safe and secure place while enjoying the festivities.



TO ENSURE THE SAFETY OF YOUR PETS, HERE ARE A FEW TIPS:

- Make sure your pet's license is current and be sure the tags are securely affixed to your pet's collar.
- Microchip your pet.
- If possible, keep your pets indoors away from the front door in a secure, comfortable place with some "white noise" distraction such as a radio or television.
- Make sure your property is secured, including backyard fences, gates, or any other openings where a pet might fit through if they accidentally escape.
- Keep pets away from all candy. Chocolate, which contains theobromine, can be poisonous to pets, causing nerve damage and even death.
- Properly dispose of all candy wrappers. Tinfoil and cellophane candy wrappers are tempting treats for pets and can cause pets to choke or to have intestinal blocks.
- Keep pumpkins or jack-o-lanterns away from pets. Pets can easily knock them over, which could result in a burn.
- Halloween pet costumes can pose safety hazards for pets. Do not dress your pet up unless he or she is used to it. Make sure the costume does not restrict their movement, vision, hearing, or the ability to breathe or bark. Pet costumes should not have small or dangling accessories that can be swallowed by your pet.
- If you choose to take your pet to a community event, please monitor their safety at all times. Have a safe and happy Halloween everyone.



CITY OF CARSON SERVICE CHANGE

The City of Carson has Animal Control Services



ANIMAL & SAFETY CALLS:

(310) 952-1786

Monday - Thursday | 7:00 A.M. - 6:00 P.M.

- Barking Dog Complaints
- Nuisance Animals
- Stray Animals
- Feral Animals
- Dead Animal Removal
- Neglect Complaints
- Surrendered Animals
- Found Animals

COYOTES



Fall is when homeowners must keep watch on small children and pets outside. During the fall months is when coyote pups begin to hunt on their own as they have disbanded from their families at this point. Coyotes may be cousins of dogs, but they are known to prey on small pups.

REPORT COYOTE SIGHTINGS

Did you know you can report coyote sightings on the City's website? It's easy! Complete the form online to assist with the proper tracking of coyote sightings. Your personal information will not be published.

BE CAREFUL WHEN WALKING YOUR DOGS

If coyotes are seen in your neighborhood, let them know they're not welcome. Make loud noises, throw objects at them, or spray them with a garden hose. If you and your pets are approached by an aggressive coyote, pick up your pet or keep it on a short leash, and try to frighten the coyote by shouting in a loud deep voice. Wave your arms to make yourself appear larger. Do not turn your back on a coyote. For everyone's safety it is essential that coyotes retain their natural wariness of humans.

Coyote sightings? Call (310) 952-1786 or complete the form on the city's website:

<https://ci.carson.ca.us/citymanager/CoyoteReport.aspx>



SCOOP YOUR DOG'S POOP

**OR PAY \$100 to \$500 FINE
CMC SECTION 3311**

**Code Enforcement:
(310) 952-1786**

One Less MOSQUITO



One Less WORRY



TipTossTakeAction.org

✓Tip ✓Toss ✓Wear Repellent



Magazines/Publications



Bus Shelters



Billboards



Social Media Posts



Community Presentations

The Greater Los Angeles County Vector Control District (GLACVCD) needs your help to raise awareness about mosquito reduction and disease prevention. Each year, GLACVCD launches a large Summer Campaign to engage and empower residents to take an active role in reducing mosquitoes in their communities. GLACVCD relies on collaboration and partnership with cities and local agencies to increase the visibility of the campaign and the message.

Here are ways you can partner with GLACVCD and participate in the #OneLessMosquito Summer Campaign:

BUS SHELTERS

Cities are able to obtain bus shelter space for a discounted price or no cost for public service announcements. If you have availabilities from July - October, please share your discounted programs with GLACVCD. Bus shelters are typically arranged through the Public Works Department. GLACVCD will coordinate all design, printing, installment, and all costs associated with the bus shelter. All we need is your contact and approval to move forward.

DIGITAL BILLBOARDS

Cities may have space on digital billboards or reader boards that can display the campaign message or images. If you have availabilities for spots from July - October, please send the dimensions needed to amedinadiaz@glacvcd.org.

PSA VIDEOS

Public Service Announcement videos are available in English, Spanish, and Chinese (Mandarin) for cities to post on social media, website, local TV channels, and as pre-views to Movies-in-the-Park events.

SOCIAL MEDIA

Images and text for social media are available to share directly from our District social media pages, or for download to post at your convenience.

PARKS AND REC MAGAZINE OR OTHER PUBLICATIONS

Request a short blurb, any size ad, or any article with photos to include on your publication.

COMMUNITY PRESENTATIONS (VIRTUAL)

GLACVCD Staff are available to speak to city staff, emergency preparedness groups, and community groups regarding mosquito and mosquito-borne illness prevention.

If your city is interested in participating in any of the areas listed above please contact Anais Medina Diaz at 562-360-5440 or by email: amedinadiaz@glacvcd.org

www.glacvcd.org | @GLAMosquito



TRASH RATE CHANGES

This is an update of the Carson Report Special Edition that was sent out to residents. Effective July 1, 2021, the new rates are detailed in the following tables.

| Type of Service cart service only | Current Monthly Rate (Ends June 30, 2021) | Current Yearly Rate | New Approved Monthly Rate (Starts July 1, 2021) | New Approved Yearly Rate |
|---|---|------------------------|---|-----------------------------|
| Residential (includes single-family, multi-family, apartment, condominium, rental housing, mobile homes and trailer parks) | \$20.87 | \$250.44 | \$23.59 | \$283.02 |

RATES FOR AGES 62 AND BETTER

| Type of Service cart service only | Current Monthly Rate | Current Yearly Rate | New Approved Monthly Rate (Starts July 1, 2021) | New Approved Yearly Rate (Starts July 1, 2021) |
|--|-------------------------|---------------------------|---|--|
| Discounted Senior Residential (62 years and property owner) | 96 gal. cart - \$15 | \$180 | 96 gal. cart - \$16.95 | \$203.42 |
| | 64 gal. cart - \$11 | \$132 | 64 gal. cart - \$12.43 | \$149.17 |
| | 32 gal. cart- \$8 | \$96 | 32 gal. cart- \$9.04 | \$108.49 |

For more information, please call Waste Resources Customer Service (888) 467-7600 or visit www.wasteresourcesca.com/carsonsenior

CITY OF CARSON

COVID-19 TESTING SITE DRIVE-THRU TESTING CENTER



Wednesdays • 8:00 a.m. - 12:00 p.m.

Congresswoman Juanita Millender-McDonald

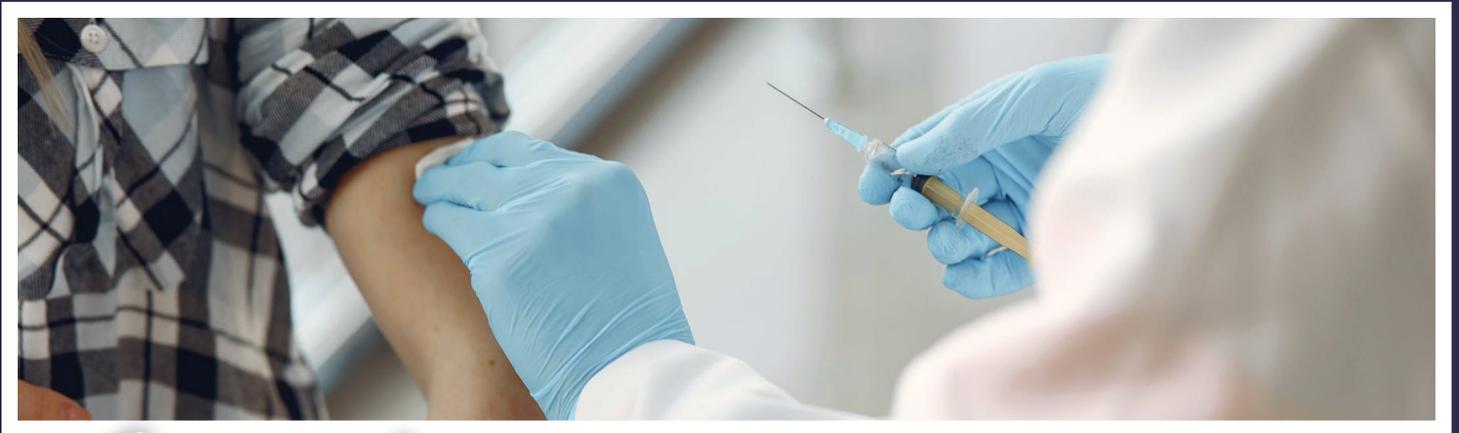
Community Center at Carson

801 E. Carson Street, Carson, CA 90745

For more information or to schedule an appointment,
please visit <https://ushealthfairs.org/carson-testing/>
or call (310) 952-1719.



Looking for test results?
Text your name and the words
“test results” to (805) 357-5577.



We've got you covered

The City of Carson has collaborated with multiple partners to provide free pop-up vaccination clinics. We are proud to assist with slowing the spread of COVID-19.



MENTAL HEALTH RESOURCES

**Carson Sheriff Station
Non-Emergency Line**
Call (310) 830-1123 to
request a welfare check

Harbor UCLA Mental Health
(424) 306-5700
<http://www.harbor-ucla.org/psychiatry/>

Department of Mental Health
(800) 854-7771
<https://dmh.lacounty.gov/>

**Department of Mental Health
Hoarding Resources**
Guidebook
[http://file.lacounty.gov/SDSInter/
dmh/216946_Guidebookforonline.pdf](http://file.lacounty.gov/SDSInter/dmh/216946_Guidebookforonline.pdf)

**GENESIS (Geriatric Evaluation Networks
Encompassing Services Intervention
Support Programs)**
Specific mental health outreach to an
older adult (213) 351-7284

Didi Hirsch - Mental Health Services
Suicide Prevention (888) 807-7250
<https://didihirsch.org/>

Heritage Clinic (562) 264-6001
Provides mental health services for
low income adults 50+ and family
caregivers
www.heritageclinic.org

Exodus Recovery
Inpatient and outpatient (424) 405-5888
[https://www.exodusrecovery.com/
locations/](https://www.exodusrecovery.com/locations/)

NAMI- National Alliance of Mental Illness
<https://www.nami.org/Home>
Local Information Line: (562) 435-2264

South Bay Family Health Care
23430 Hawthorne Blvd., Ste. 210
Torrance, CA 90505
(310) 802-6177 Ext. 1123
South Bay Family Healthcare
| Building Healthy Lives (sbfhc.org)

National Suicide Prevention Lifeline
Hours: Available 24 hours.
Languages: English and Spanish
Learn more (800) 273-8255



EMOTIONAL SUPPORT

24-hour Suicide Prevention Lifeline:
1-800-273-8255 or text 838255

24-hour Domestic Violence Hotline:
1-800-799-7233

National Suicide Prevention Deaf and Hard of Hearing Hotline:
Access 24/7 video relay service by
dialing 800-273-8255
(TTY 800-799-4889).

Hotlines if you need to talk to someone:

- **Disaster Distress Helpline:**
Call 1-800-985-5990 (TTY 800-846-8517) or text
TalkWithUs to 66746 for 24/7 support.
- **Crisis Text Line:** Text HOME to 741741 for 24/7
crisis support.

If you feel unsafe:

- Call or text the Victims of Crime Resource Center at
1-800-VICTIMS line for information on victim services
programs in California.

Family Support:

- You can call the **National Parent Helpline** at
1-855-427-2736 Monday – Friday
from 10:00 a.m. – 7:00 p.m. to get emotional support from
a trained Parent Advocate.

NAMI California has resources for family members supporting
loved ones with mental health conditions. You can call their
helpline at 1-800-950-NAMI to get information, resource
referrals and support from 7:00 a.m. – 3:00 p.m. or email
info@namica.org.

AQUATICS

2021 Aquatic Fall Program

Schedules and fees are subject to change without prior notice.

POOL LOCATIONS

Dominguez Aquatic Center

21330 S. Santa Fe Avenue, Carson, CA 90810
(310) 830-2391
dac@carsonca.gov

Hemingway Aquatic Center

16605 S. San Pedro Street, Carson, CA 90746
(310) 324-2515
hac@carsonca.gov

Aqua Aerobics

Tuesday, September 7, 2021 – Thursday, November 11, 2021
Fee: \$6 per person per day
Senior Fee (50 years and above): \$4 per person per day
Age: 18 years and above

Hemingway Aquatic Center

| Start Time | End Time | Days |
|------------|-----------|-------------|
| 7:00 a.m. | 8:00 a.m. | M, T, W, Th |

Fitness Swim

Tuesday, September 7, 2021 – Thursday, November 11, 2021
Fee: \$5 per person per day
Age: 18 and above
Prerequisite: Flying Fish Swim Level (or equivalent) and above

Hemingway Aquatic Center

| Start Time | End Time | Days |
|------------|-----------|-------------|
| 5:30 a.m. | 6:30 a.m. | M, T, W, Th |

Lap Swim

Tuesday, September 7, 2021 – Thursday, November 11, 2021
Fee: \$4 per person per day
Age: 18 years and above
Prerequisite: Flying Fish Swim Level (or equivalent) and above

Hemingway Aquatic Center

| Start Time | End Time | Days |
|------------|-----------|-------------|
| 5:30 a.m. | 6:30 a.m. | M, T, W, Th |
| 5:10 p.m. | 6:10 p.m. | M, T, W, Th |
| 6:20 p.m. | 7:20 p.m. | M, T, W, Th |

Dominguez Aquatic Center

| Start Time | End Time | Day |
|------------|-----------|----------|
| 11:00 a.m. | 1:00 p.m. | Saturday |
| 1:30 p.m. | 3:30 p.m. | Saturday |

Recreation Swim

Saturday, September 11, 2021 – Saturday, November 13, 2021
Fee: \$1 per person per day
Age: 6 months and above

Hemingway Aquatic Center

| Start Time | End Time | Day |
|------------|-----------|----------|
| 11:00 a.m. | 1:00 p.m. | Saturday |
| 1:30 p.m. | 3:30 p.m. | Saturday |

Dominguez Aquatic Center

| Start Time | End Time | Day |
|------------|-----------|----------|
| 11:00 a.m. | 1:00 p.m. | Saturday |
| 1:30 p.m. | 3:30 p.m. | Saturday |

Swim Conditioning

Tuesday, September 7, 2021 – Thursday, November 11, 2021
Fee: \$160 per person per session
(1 Session = 10 weeks = 20 days)
Age: 5 – 17 years
Prerequisite: Minnow Swim Level (or equivalent) and above

Hemingway Aquatic Center

| Start Time | End Time | Days |
|------------|-----------|------|
| 6:20 p.m. | 7:20 p.m. | M/W |
| 6:20 p.m. | 7:20 p.m. | T/Th |

Dominguez Aquatic Center

| Start Time | End Time | Days |
|------------|-----------|------|
| 4:00 p.m. | 5:00 p.m. | M/W |
| 4:00 p.m. | 5:00 p.m. | T/Th |





SWIM LESSONS

Tuesday, September 7, 2021 through

Thursday, November 11, 2021

Age: 5 – 14 years old

Hemingway Aquatic Center

| Start Time | End Time | Days | Classes |
|------------|-----------|-------------|---|
| 4:00 p.m. | 5:00 p.m. | M/W or T/Th | Polliwog / Adv. Polliwog / Minnow |
| 5:10 p.m. | 6:10 p.m. | M/W or T/Th | Polliwog / Adv. Polliwog / Fish & Flying Fish |

Dominguez Aquatic Center

| Start Time | End Time | Days | Classes |
|------------|-----------|-------------|---|
| 5:10 p.m. | 6:10 p.m. | M/W or T/Th | Polliwog / Adv. Polliwog / Minnow |
| 6:20 p.m. | 7:20 p.m. | M/W or T/Th | Polliwog / Adv. Polliwog / Fish & Flying Fish |

Swim Lesson Fees

(1 session = 2 weeks = 4 days): \$42 (1st Child), \$40 (2nd Child), and \$38 (3rd Child)

Note: Discount fees are for siblings in the same household only

Preregistration

Monday, August 30 – Thursday, September 2, 2021

4:00 p.m. – 7:00 p.m.

Hemingway Aquatic Center and Dominguez Aquatic Center

Regular Registration Schedule

Tuesday, September 7, 2021 – Thursday, November 11, 2021

4:00 p.m. – 6:30 p.m.

Hemingway Aquatic Center and Dominguez Aquatic Center



VETERANS SPORTSCOMPLEX



22400 Moneta Avenue
Carson, CA 90745
(310) 830-9991

HOURS OF OPERATION

Mon-Fri: 6:00 a.m. - 12:00 p.m. and
3:00 p.m. - 9:00 p.m.
(Closed from 12:00 p.m. - 3:00 p.m.)
Sat: 7:00 a.m. - 12:00 p.m.
Sun: Closed

Hours subject to change

Masks required inside the facility unless doing cardio activities or training.



MEMBERSHIP RATES

| 30 Day Membership | Registration | | New Member | | Renewal | |
|----------------------|--------------|--------------|------------|--------------|----------|--------------|
| | Resident | Non-Resident | Resident | Non-Resident | Resident | Non-Resident |
| Individual | \$12 | \$24 | \$41 | \$53 | \$30 | \$42 |
| Youth/Senior Citizen | \$6 | \$18 | \$30 | \$42 | \$24 | \$36 |
| Family | \$18 | \$30 | \$72 | \$84 | \$54 | \$66 |

DAILY GUEST RATES

| | 6:00 a.m. - 3:00 p.m. | | 3:00 p.m. - Close | |
|------------|-----------------------|--------------|-------------------|--------------|
| | Resident | Non-Resident | Resident | Non-Resident |
| Individual | \$6 | \$7 | \$12 | \$24 |

**10% Discount for Veterans
All Fees Are Subject To Change**



CARSON VETERANS MONUMENT

On November 11, 1998, the City of Carson dedicated a Veterans Monument to honor Carson Veterans who gave the ultimate sacrifice while serving this country. If you know the name of a Carson Veteran and would like to honor their service, please call (310) 830-9991.

CARSON VETERANS WALL

The City of Carson is gathering the names of Carson Veterans who served in the United States armed forces for the purpose of adding their name to the Veterans Wall. If you are a Carson Veteran or if you know a Carson Veteran and would like to be added to the Veterans Wall, please call (310) 830-9991.

FALL PROGRAM 2021

All sign-ups and registration take place at the parks. Should you have any questions regarding Youth Sports, please call (310) 847-3577.

Flag Football/Soccer (Ages 5 - 17)

Last Day to Sign Up: Sept. 4, 2021

Tryouts: Sept. 11, 2021 Season Begins: Oct. 2, 2021

Girls Fall Softball League (Ages 9 - 17)

Last Day to Sign Up: Sept. 4, 2021

Tryouts: Sept. 11, 2021 Season Begins: Oct. 2, 2021

Registration for Flag Football/Soccer/Fall Softball

Resident: \$25 per child Non-Resident: \$58 per child

Basketball (Ages 5 - 17)

Last Day to Sign Up: Dec. 4, 2021

Tryouts: Dec. 11, 2021 Season Begins: January 8, 2022

Registration for Basketball

Resident: \$25 per child Non-Resident: \$68 per child



ADULT LEAGUES

To be placed on an interest list, please contact Adult Sports at (310) 847-3576.

Fall Coed Softball

Registration: Aug. 23, 2021 – Sept. 28, 2021
Season Begins: Sept. 30, 2021 \$420 team

Fall Men's Softball

Registration: Aug. 23, 2021 – Sept. 28, 2021
Season Begins: Oct. 1, 2021 \$420 team

4-on-4 Flag Football

Registration: Aug. 30, 2021 – Oct. 7, 2021
Season Begins: Oct. 10, 2021 \$350 team



NAYS Coaches Training Program is the most widely used coaches training program in the nation. NAYS Coach Training Program is available online for coaches to complete at their convenience; and it's also offered on-site at most City parks.

NAYS Parent Orientation Program is an education and membership program that supports youth sports parents while helping youth sports organizations eradicate parent issues. NAYS Parent Orientation Program has set a standard for parent orientation programs by providing video-based training which offers a simple, effective way to make youth sports parents aware of their roles and responsibilities, as well as ways they can make their child's experience more enjoyable and positive. NAYS Parent Orientation Program training is mandatory upon registration. Children will not be able to participate in the program until the requirement is met.

ENRICHMENT



FALL CLASSES 2021

CLASS SCHEDULE: September 27, 2021 - November 19, 2021
REGISTRATION: August 24 at Calas Park and Stevenson Park

For Enrichment classes, please call (310) 847 - 3570.

We are excited to present virtual and in-person classes. Changes in times, dates, fees, and technological difficulties may occur.

VIRTUAL CLASSES

Piano 1

Mr. Nic
Mon/Wed 6:00 p.m. - 6:30 p.m.
\$65 Res / \$75 Non-Res
Piano not provided Ages 7-17
Capacity: 8 Maximum / 5 Minimum

Piano 2

Mr. Nic
Tue/Thu 6:00 p.m. - 6:30 p.m.
\$65 Res / \$75 Non-Res
Piano Not Provided Ages 7 - 17
Capacity: 8 Max / 5 Minimum

Drama/Improv Workshop

Mr. Tyler
Mon/Wed 6:30 p.m. - 7:15 p.m.
\$36 Res / \$46 Non-Res
Location: Dolphin Park Ages 8 - 12
Capacity: 16 Max / 6 Minimum

Folklorico 101

Ms. Karen
Fri 5:00 p.m. - 5:45 p.m.
\$25 Res / \$35 Non-Res
Location: Dominguez Park Ages 5 - 8
Capacity: 15 Max / 8 Minimum

Guitar

Mr. Nic
Mon/Wed 5:00 p.m. - 5:30 p.m.
\$48 Res / \$58 Non-Res
Location: Veterans SportsComplex
Guitar Not Provided Ages 7 - 17
Capacity: 8 Max / 5 Minimum

IN-PERSON CLASSES

Lyrical Dance

Ms. Aiyana
Thu: 5:00 p.m. - 5:45 p.m.
Sat: Time TBD
\$38 Res / \$48 Non-Res
Location: Mills Park Ages 9 - 14
Capacity: 10 Max / 5 Minimum

Teen Glee Club (Voice)

Ms. NeiCe
Mon/Wed 4:00 p.m. - 4:45 p.m.
5:00 p.m. - 5:45 p.m.
\$36 Res / \$46 Non-Res
Location: Stevenson Park Ages 13 - 17
Capacity: 10 Max / 6 Minimum

Voice

Ms. NeiCe
Tue/Thu 4:00 p.m. - 4:45 p.m.
5:00 p.m. - 5:45 p.m.
Location: Stevenson Park Ages 6 - 12
Capacity: 10 Max / 6 Minimum



PRAXIS City ArtS Parks

In Collaboration with the City of
Carson Enrichment Program

September 28, 2021 - November 18, 2021
Ages 8 - 11

Space Limited

FREE AFTER SCHOOL VIRTUAL ART CLASSES!

Registration starts: August 23, 2021

Register on Eventbrite:

<http://cityofcarsonpraxisartclass.eventbrite.com>



ART & INDIGENOUS SOUTH LA

Learn the history and importance of indigenous communities and artists in South Los Angeles through watercolor, drawing and sculpture. Students will create unique and original art at home from their imagination and individual interests. Each student will receive a free art supply kit. Enrolled students must be available to attend all sessions on Zoom. 15 max per class.

Group 1A: Tu/Th 3:30 p.m. to 4:30 p.m.

Group 1B: Tu/Thu 5:00 p.m. to 6:00 p.m.

ART & COMMUNITY CARE

This class will empower young artists to learn about systems of mutual aid where communities take on the responsibility for caring for each other. Through design, color, and composition, students will work individually and collaboratively with various mediums and art projects. Each student will receive a free art supply kit. Enrolled students must be available to attend all sessions on Zoom.

Group 2A: Tu/Thu 3:30 p.m. to 4:30 p.m.

Group 2B: Tu/Th 5:00 p.m. to 6:00 p.m.



KIDS CLUB (AGES 5 - 12)

CITY OF CARSON

Thanksgiving Break* Mini Camp

November 22 - November 26, 2021

FOR BOYS AND GIRLS AGES 5-12

Thanksgiving Break Mini Camp* will be offered
Monday-Wednesday and Friday 7 a.m. - 6 p.m.
at the following facilities only:

CALAS PARK

1000 E. 220th STREET, CARSON, CA 90745
(310) 518-3565

CARSON PARK

21411 S. ORRICK AVENUE, CARSON, CA 90745
(310) 830-4925

DEL AMO PARK

703 E. DEL AMO BOULEVARD, CARSON, CA 90746
(310) 329-7717

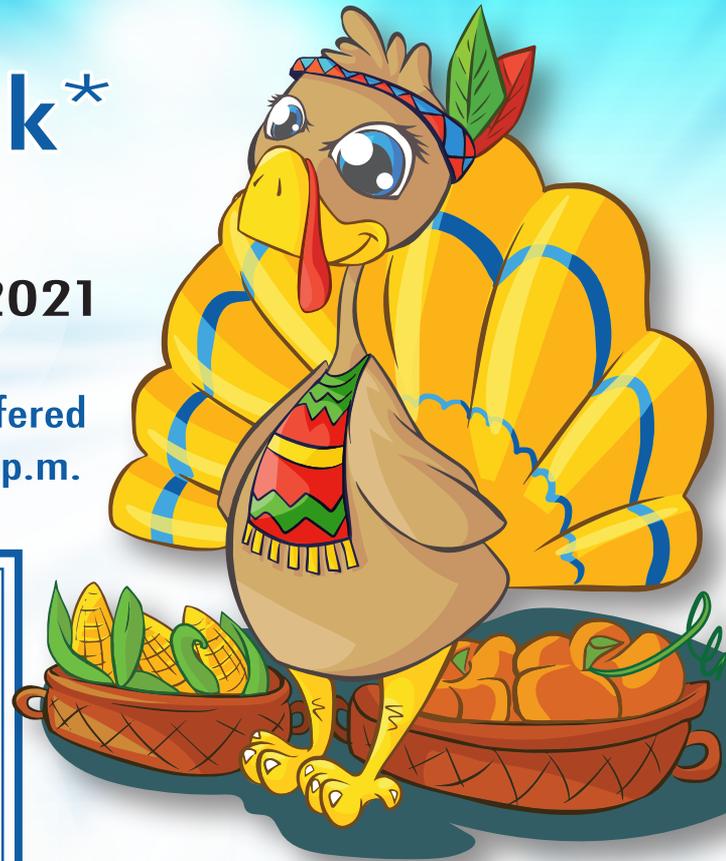
DOLPHIN PARK

21205 WATER STREET, CARSON, CA 90745
(310) 549-4560

VETERANS PARK

22400 MONETA AVENUE, CARSON, CA 90745
(310) 864-9255

*** ALL PARKS WILL BE CLOSED ON THANKSGIVING**



Bring lunch daily
Afternoon snack provided daily
ADDITIONAL FEES FOR EXCURSIONS



WE OFFER SIBLING DISCOUNTS

Second child will get a \$5.00 discount.

Third child will get a \$7.00 discount.

Fourth child will get a \$9.00 discount.

For more information, contact the
Recreation Division at (310) 847-3570.

| TIME: | RESIDENT | NON-RESIDENT |
|-----------------|----------|--------------|
| 7 A.M. - 5 P.M. | \$80 | \$110 |
| 7 A.M. - 6 P.M. | \$90 | \$130 |
| 9 A.M. - 5 P.M. | \$60 | \$80 |
| 9 A.M. - 6 P.M. | \$70 | \$100 |



The Kids Club program is a state-licensed, quality program that is safe, fun, and affordable. Our program offers activities for children ages 5 to 12 years old under the supervision of trustworthy, caring, and qualified staff that understands the needs of all children. Kids Club activities include: homework completion time, educational/physical activities, snack time, arts & crafts, fun games, and more!



AFTER SCHOOL KIDS CLUB

Registration: \$50 weekly

Mon-Fri • 2:30 p.m. - 6:00 p.m.

Availability is based on the needs of each site.

For more information, please call (310) 847-3570. The City reserves the right to cancel individual park programs if the minimum enrollment level is not achieved.

LOCATIONS:

Calas Park

License #198002954

Carson Park

License #191606872

Del Amo Park

License #191606914

Dolphin Park

License #1918005652

Veterans Park

License #191606908

EARLY CHILDHOOD EDUCATION



The Early Childhood Education Program is geared toward children ages 3-5. It utilizes the McGraw-Hill Education's "World of Wonders" curriculum, an engaging early childhood literacy program that builds strong pre-reading and social emotional skills. At the same time, the curriculum incorporates content areas like math, science, social studies, music, and movement. The program prepares children with the knowledge they need to enter kindergarten with confidence.

The Early Childhood Program invites students back for in-person learning. Though it has been a year of challenges, it is also an opportunity for growth and learning to look at things from a different perspective. At the City of Carson Early Childhood Center, classrooms have been adjusted to not only align with CDC guidelines, but also maintain a positive learning environment.

To keep students, families, and teachers healthy and safe, class sizes have been reduced to 50% of capacity. This will allow students and teachers to maintain social distancing within their learning environment. It will also permit more personal time with each individual student. All students and teachers will be required to wear masks in the classroom and during outdoor play. There will also be greater emphasis on sanitation in lunch, nap, and play areas.

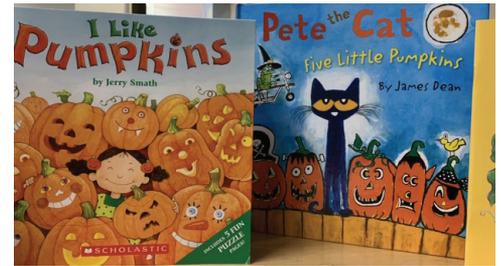


EARLY CHILDHOOD EDUCATION

SPECIAL EVENTS

Fall is almost here! Time to go back to school, the air is getting cool. Children will look for pumpkins all around and the leaves will soon color the ground. To kick off this beautiful season the children will participate in a number of educational activities and events:

- Exploring leaves and trees
- Great shake out
- Halloween
- Harvest
- Exploring pumpkins
- Virtual farm field trip
- Virtual pumpkin patch field trip
- Spider investigation
- Rainy day pajama days
- Show and tell
- Nature walks



TUITION RATES

ONE TIME REGISTRATION:

| Resident | Non-Resident |
|----------|--------------|
| \$95 | \$106 |

HALF-DAY PROGRAMS: Monday - Friday

LOCATIONS: Carson Community Center & Dolphin Park

4 hrs. 8:00 a.m. - 12:00 p.m. or 1:00 p.m. - 5:00 p.m.

4-WEEK RATE

| Resident | Non-Resident |
|----------|--------------|
| \$303 | \$374 |

ALL-DAY PROGRAMS: Monday - Friday

LOCATIONS: Carson Community Center / Carson Park

| | |
|---------------------------------------|-----------------------|
| 9 hrs. | 8:00 a.m. - 5:00 p.m. |
| 10 hrs. Early Drop-Off | 7:00 a.m. - 5:00 p.m. |
| 10 hrs. Late Pick-Up | 8:00 a.m. - 6:00 p.m. |
| 11 hrs. Early Drop-Off & Late Pick-Up | 7:00 a.m. - 6:00 p.m. |

4-WEEK RATE

| Resident | Non-Resident |
|----------|--------------|
| \$593 | \$698 |
| \$681 | \$803 |
| \$681 | \$803 |
| \$735 | \$866 |

Early Childhood Education: (310) 835-0212 Ext. 1482

*** RATES ARE SUBJECT TO CHANGE ***

JOSEPH B. JR. AND MARY ANNE O'NEAL STROKE CENTER

Due to the pandemic, the Stroke Center is closed temporarily. The safety of stroke survivors, caregivers, and staff members is of the utmost importance at this time. In the meantime, staff has developed some virtual options for socializing and therapy.

Zoom Social Hour

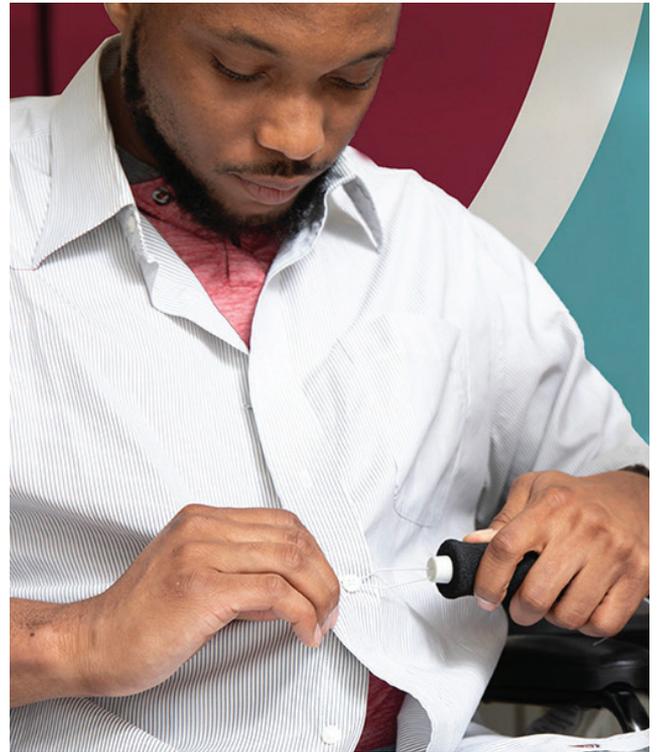
Thursdays

11:30 a.m. – 12:30 p.m.

Virtual Occupational Therapy

Days: Varies

By appointment only



SPECIAL INTEREST



START SMART SOCCER

This introductory class teaches parents and children the fundamentals of soccer in a non-competitive environment. No experience necessary.

Parent/guardian participation is required for the duration of each class.

Instructor: Tony Zuniga

Location: Calas Park

Call (310) 952-1782 x 1480

| Ages | Day | Time | Start | Wks | Price |
|------|-----|-----------------------|-------|-----|------------------------|
| 2-5 | Mon | 5:15 p.m. – 6:00 p.m. | 9/13 | 8 | \$44 Res, \$55 Non-Res |
| 2-5 | Wed | 5:15 p.m. – 6:00 p.m. | 9/15 | 8 | \$44 Res, \$55 Non-Res |



FAMILY COACHING

Do you or someone in your family need a little guidance in setting goals? Do you need assistance finding resources to help your family? You can work with a family coach to learn how to plan, prioritize and reach your goals, access important services and explore ways to strengthen your family bonds.

Call to inquire or be put on an interest list regarding these classes:

Crafty Club, Yoga, Zumba and Garden Cleanup

Domestic Violence Support Group (via Zoom)

Tuesdays and Thursdays

11:00 a.m. – 12:00 p.m.

Open to all women. Secure, safe, confidential.

Crafty Club (in-Person)

Mondays

6:30 p.m. - 8:30 p.m.

Veterans Park

ALL CLASSES ARE FREE.

For more information, please contact Jenice Deguzman at (310) 847-3584.



SENIOR RECREATION (VIRTUAL CLASSES)

Join our virtual classes from the comfort of your home.
All classes are free for adults 50 years and above.



FUNCTIONAL FITNESS WITH SUE

Tuesday

9:30 a.m. – 10:30 a.m.

A low impact cardio class that strengthens and enables the body to perform everyday movements and tasks more safely and effectively.

SALSA WITH MIKE

Wednesday

9:30 a.m. – 10:30 a.m.

Enjoy the Latin Rhythms while learning basic footwork, steps, turns, music timing, and other dance techniques.
(No Partner Required)

YOGA WITH CHARLENE

Thursday

9:30 a.m. – 10:30 a.m.

This class combines yoga poses with breathing and meditation techniques. All levels welcome, regardless of the fitness level or yoga experience.



For more information,
please call (310) 952-1782
ext. 1479.

SENIOR RECREATION (IN-PERSON CLASSES)



FREE CLASSES FOR 50+

STEVENS ON PARK

17400 Lysander Drive, Carson, CA 90746

FITNESS CENTER

Monday • Wednesday • Friday
8:30 a.m. – 11:30 a.m.

Opening conditioning, fitness machines and weights.

No trainer on site.

YOGA WITH SUE

Monday • 8:00 a.m. – 9:00 a.m.

This class combines yoga poses with breathing and meditation techniques. All levels welcome, regardless of fitness level or Yoga experience.

FUNCTIONAL FITNESS WITH SUE

Wednesday • 8:00 a.m. – 9:00 a.m.

A low impact cardio class that strengthens and enables the body to perform everyday movement tasks more safely and efficiently.

ZUMBA WITH JEWEL

Friday • 10:30 a.m. – 11:30 a.m.

Join our Latin inspired fitness class that combines all the rhythms in Latin music. Zumba applies dance moves from Salsa, Cumbia, Merengue, Rumba, Mambo, Belly dance, Flamenco, Samba, Tango, Reggaeton and of course Hip Hop.

CARSON PARK

21411 Orrick Ave, Carson, CA 90745

ZUMBA WITH JEWEL

Tuesday & Thursday

9:30 a.m. - 10:30 a.m.

Combines Latin music that involves dance, aerobic elements and choreographed steps.

HULA HOOP FITNESS WITH SUE

Monday

9:30 a.m. - 10:30 a.m.

Discover a whole new way of working out while having fun and burning calories with a hula hoop.

YOGA WITH SUE

Wednesday

9:30 a.m. - 10:30 a.m.

A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.



FOISIA PARK

23410 Catskill Avenue Carson, CA 90745

FITNESS CENTER

Monday – Friday
8:00 a.m. – 10:30 a.m.

Opening conditioning, fitness machines and weights.
No trainer on site.



All classes are subject to change. Safety protocols followed.

THERAPEUTIC RECREATION



Therapeutic Recreation is designed to meet the recreational, social, and physical needs of individuals with disabilities. Our focus is to improve the quality of life for all participants through structured programming carried out by trained staff. Registration is required for all programs and will only be accepted from the legal guardian.

For more information, please call
(310) 952-1782 ext. 1465 or ext. 1470.

BENEFITS

- Develop social skills and make new friends
- Improve physical activity and health
- Develop motor skills
- Build self-esteem and confidence
- Learn new skills
- Discover new experiences

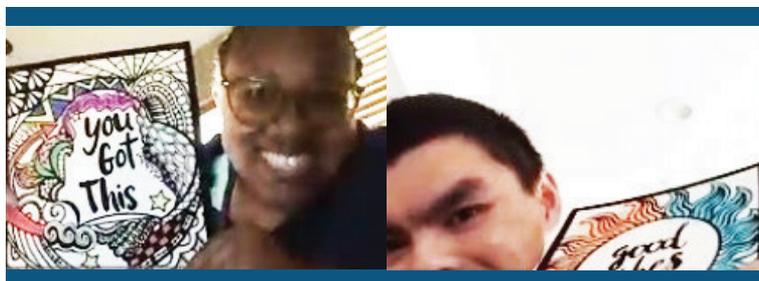


PROGRAMS

For more information on current and upcoming classes being offered, please contact us to be added to our mailing list.

Therapeutic Recreation welcomes new program suggestions.

We would love to hear from you!



SENIOR INDEPENDENCE SUPPORT



Dedicated to assisting the senior residents of Carson age 60 and older by helping them help themselves. Our focus is on providing information and referrals to individuals so they can age in place safely, and with dignity.

SENIOR INFORMATION AND REFERRAL

The Senior Information and Resource fair has not been able to take place during the COVID-19 pandemic. We look forward to this event returning in 2021, socially distanced and following any and all CDC guidelines. Please look out for upcoming dates, and in the meantime feel free to call for over the phone assistance.

FOOD AND MEAL ASSISTANCE

We look forward to the return of the YMCA being able to provide congregate meals to seniors that come to the Juanita Millender McDonald Community Center. Drive through and delivery options have been ongoing during COVID-19.

FREE ALZHEIMER'S WORKSHOPS

Each month a different topic will be explored pertaining to Alzheimer's Disease in the form of an interactive seminar. The classes are led by Alzheimer's Los Angeles. Virtual programs are available, including English and Spanish support groups, care counseling, and direct referrals. AlzheimersLA.org • (844) 435-7259



EMERGENCY ALERT RESPONSE SYSTEM (E.A.R.S.)

In an effort to assist seniors with living independently in their own homes, the city can provide Emergency Alert Response Systems to qualified residents living in Carson who are unable to afford the monthly expense. With the assistance of contracted agency Lifestation, a personal response unit can be connected to your landline in order to provide monitoring. For more information regarding this program, please call Amanda Valorosi (310)835-0212 x1471. An in home assessment will be necessary to verify eligibility.

INFORMATION AND REFERRAL

BRaille INSTITUTE

Los Angeles Braille Institute can be contacted directly by phone at: (323) 663-1111, or 1 (800) BRAILLE. Email: la@brailleinstitute.org
<https://www.brailleinstitute.org/remote-services>
The institute is currently offering online workshops and classes and virtual sessions while centers remain temporarily closed due to COVID-19. Once you register, you can participate by video or phone within the comfort and safety of your home. All of the remote programs and services are free of charge.

FOOD STAMP/ MEDICAL APPLICATIONS

Los Angeles County Public Social Services does not currently provide onsite representatives to complete Food Stamp and Medi-Cal applications. Please call the Customer Service Line at (866) 613-3777, or apply online at <https://www.coveredca.com/>



homeless outreach portal

HOMELESS TASK FORCE

If someone you know is homeless, P.A.T.H. (People Assisting The Homeless) can help. Call the outreach hotline at (562) 457-0205. Homeless individuals or families can be connected with services that include housing assistance, veteran services, mental health care, medical clinic, employment services, and benefits enrollment. You can also make an online referral at <https://www.lahsa.org/portal/apps/la-hop/>

CAREGIVER SUPPORT GROUP

This support group is offered to adults of all ages who are family caregivers of other adults in their life. Whether you are taking care of a parent, spouse, adult child, or other loved one, many of the stresses and struggles are the same. In this group we discuss and support common problems, needs, and interests. Feelings, thoughts and experiences are shared.

The goal is to provide not only support, but ideas and experiences that will help caregivers better cope with and manage the shared problems in a safe and caring environment. Please call or email for more information: Amanda Valorosi (310)952-1782 x1471 or avalorosi@carsonca.gov. Please call to be referred to virtual options, or visit the Department of Aging website for more information at <https://aging.lacity.org/caregiver-resources>

BEREAVEMENT SUPPORT GROUP

This support group is offered to adults of all ages who are experiencing grief following the death of a loved one. Whether the loss is recent or not, anyone experiencing grief is welcome. It has been proven that individuals who have suffered such great loss can benefit from sharing with one another in a safe and caring environment. Please call or email for more information: Amanda Valorosi (310)952-1782 x1471 or avalorosi@carsonca.gov.



HOUSING RIGHTS CENTER

WORKING FOR JUSTICE AND EQUALITY IN HOUSING

HOUSING RESOURCES

Housing Rights Center: (800) 477-5977
Public Housing Assistance: (800) 955-2232
LA County HUD: (626) 586-1500

Additional resources for homeless individuals and homebound seniors may be available, including possible case management and referrals. For more information, please contact Amanda Valorosi by calling (310) 952-1782 x 1471, or via email at avalorosi@carson.ca.us.

New



DIAL-A-RIDE SERVICES

FOR CARSON RESIDENTS
(888) 711-8294

MUST SHOW PROOF OF
CARSON RESIDENCY

FREE COVID-19
VACCINATION TAXI RIDES
FOR CARSON RESIDENTS
(GRATUITY NOT INCLUDED)



CALL (888) 677-8863



Promo code:
LyftCarson



App Store

Subject to Lyft's Terms of Services
<http://www.lyft.com/terms>



DIAL-A-RIDE PROGRAM:

Dial-A-Ride services are still available for current members. Call (877) 435-6111 to schedule rides 24/7. Members are strongly recommended to make online payments in order to lessen travel and exposure <https://payment.carson.ca.us/transportationonline/dialaride.asp>. Payments can also be dropped off at a secured drop box at City Hall. Payments will be processed the following business day.

Additionally, the City is also offering 50% off taxi rides to ALL Carson residents (including existing Dial-A-Ride members). Call (888) 711-8294 to schedule rides 24/7. There are no age or disability requirements for this service during the declared pandemic. Proof of residency required.

COVID-19 VACCINATION TRANSPORTATION:

The City is currently offering no-cost complimentary taxi rides through Yellow Cab to ALL Carson residents traveling to and from the City designated vaccination sites. Your driver will remain in the car throughout the entire process and you will be taken home. Call (888) 677-8863 to schedule a ride. Gratuity not included. No unaccompanied minors please.

LYFT:

Residents are welcome to utilize Lyft promo code LyftCarson for 50% off Lyft rides. Pick-ups AND drop-offs must stay within city limits. Any amount over \$20, along with optional gratuity, will be charged to the credit card on file. Download the app to sign up and register your account. To use the Promo Code, open the app and select the menu bar (top left-hand corner) and select "Promos" to enter the code. Limited to 30 rides per month.

ACCESS PARATRANSIT:

ACCESS is a shared-ride service for individuals with disabilities, provided by the County of Los Angeles. The service extends to LA County and beyond. For more information about this program and to apply, please call (800) 827-0829 or visit: <https://accessla.org/>.

CARSON CIRCUIT:

For the safety of the community, Carson Circuit remains suspended. For help finding alternative bus routes, please call (323) GO-METRO or (323) 466-3876. LA Metro also provides bus and rail trip planning. Visit: <https://trips.metro.net>.

For further information or questions on our programs and payments, please call (310) 952-1757. Office hours: Monday – Thursday; 8:00 a.m. – 5:00 p.m.

Carson EVENT CENTER

Space, value and location

LOVE





Tours available by appointment only

The Carson Event Center is operated by the City of Carson, and offers 40,000 square feet of versatile meeting and event spaces. Interested in hosting a special event, wedding reception or holiday party? Let us assist you with all your logistical needs, as our knowledgeable staff has extensive experience in event planning, and pride ourselves on exceptional customer service before and throughout your entire event. We look forward to making your dream become a reality.



Online Registration COMING SOON

Register Online
with **ACTIVENet**
for activities, classes,
youth/adult sports,
facility rentals, gym
memberships,
excursions, and more!

INDOOR AND OUTDOOR RESERVATIONS



MAKE A RESERVATION

Hours: Monday - Thursday · 8:00 a.m. - 5:00 p.m.

Contact: Call us at (310) 847-3570

IMPORTANT INFORMATION

- Call (310) 847-3570 to inquire about indoor and outdoor reservations.
- You can either make payments in person at the Reservations Office or online at payment.carson.ca.us/recreationonline/index.asp
- Acceptable Payments: Money Orders/Cashier's Checks (Make Payable to City of Carson), Credit/Debit Card (Visa and Mastercard accepted)
- Reservations are taken three (3) months in advance. To cancel a reservation date, please contact us fourteen (14) working days prior to the date of the reservation in order to receive a refund. Cancellations in the final 48 hours may be subject to a cancellation charge of 50%. No refunds will be given for cancellations the day of the event. Cancellations are subject to a \$50 processing charge.



ENGRAVED BRICKS

Leave your legacy in Carson! If you have been contemplating purchasing an engraved brick for the Xeriscape Garden between City Hall and the Carson Community Center, now is your chance! Engraved bricks are a great way to honor someone's memory, celebrate a special occasion, or leave your mark in Carson. Brick orders will be placed four times per year. The fall deadline to place your order is September 30, 2021.

If you are interested in placing an order, please call (310) 952-1782 ext 1480.



COVID-19 RESOURCES

City of Carson COVID-19 Page: <http://covid19.carson.ca.us/>

City of Carson Vaccine Page: <http://carsonca.gov/vaccine>
County of Los Angeles

COVID-19 Page: <https://covid19.lacounty.gov/>

County Public Health Page: <http://publichealth.lacounty.gov/>

County Public Health 6/15/2021 Revised Order:
http://www.ph.lacounty.gov/media/Coronavirus/docs/H00/H00_SaferReturnWorkCommunity.pdf

County Public Health Isolation and Quarantine Protocols:
<http://publichealth.lacounty.gov/acd/ncorona2019/covidisolation/>

County Public Health Vaccination Info:
<http://publichealth.lacounty.gov/acd/ncorona2019/covidvaccinedistribution/>

State of California COVID-19 Page:
<https://covid19.ca.gov/>
California Dept. of Public Health
COVID-19 Page: <https://www.cdph.ca.gov/covid19>

Save the Dates



UPCOMING EVENTS

White Linen Festival

Carson Event Center

August 27, 2021

5:30 p.m.

Women's Health Conference

Carson Event Center

October 15, 2021

7:30 a.m. – 3:30 p.m.

Hispanic Heritage Month

Foisia Park

September 18, 2021

Noon - 5:00 p.m.

Larry Itliong Day

Veterans Park

October 23, 2021

9:00 a.m. – Noon

Filipino American History Month Kickoff

Carson Event Center

October 2, 2021

8:00 a.m. – Noon

Halloween

Carson Event Center

October 31, 2021

Jazz Festival

Anderson Park

October 2, 2021

11:00 a.m. – 6:00 p.m.

Veterans Day

Veterans Park

November 11, 2021

10:00 a.m.



Dates and times for the following events are subject to change. For the latest information, please call the Recreation Division at (310) 847-3570 or Human Services at (310) 952-1782 or check the City's website.

<https://ci.carson.ca.us/communityservices/CS.aspx>



THINGS RESIDENTS SHOULD KNOW

Parking is not allowed on grass or unpaved areas.
Vehicles receive parking citations ranging from \$100.00 - \$500.00 each violation.

Trash & recycling containers are not allowed to be visible from public right-of-way except AFTER 6 P.M. the day before scheduled pick-up UNTIL 10 P.M. the day of pick-up. Smaller containers can be requested from Waste Resources (888) 467-7600.

Appliances, furniture, trash, & other items are not allowed to be visible from the public right-of-way. Large/bulky item pick-up can be requested through Waste Resources (888) 467-7600.

Nothing can be placed on the public right-of-way, including basketball hoops, signs/flyers on utility poles or parkway trees, televisions, computers, etc.

Abandoned, wrecked, inoperable vehicles with obvious signs of damage such as flat tires, broken windows, etc. **are not allowed** to be parked visible from the public right-of-way, including on the street.

Auto repair is restricted in residential areas to minor repairs of vehicles & **is not allowed on the public right-of-way (street, alley, etc.).**

A business license or permit must be obtained for any & all business conducted in the city, including yard sales, from the Revenue Division (310) 952-1748.

Resident must maintain vegetation on property, including bushes & trees, so that it does not become overgrown, dead/dry, &/or obstruct public right-of-way.

A building permit must be obtained through the Building & Safety Division (310) 952-1766 for any alteration to a structure such as re-roofing, window change outs, room additions, etc. **PRIOR** to work being done.

There is a limit of 3 animals at one location & certain animals such as pigs, chickens, roosters are prohibited in the city.

Residents are responsible for maintaining property free of graffiti. Vouchers for painting supplies can be requested through the Landscape & Building Maintenance Division (310-847-3500).

Pet owners are required by County ordinance to regularly remove and dispose of pet waste from one's private property as well as removing and discarding their pet's waste that has been deposited on others' property as well as public property.

For questions regarding Code Enforcement, contact the Public Safety Department at (310) 952-1786.

HELPFUL CONTACT INFORMATION

- Carson City Maintenance Divisions**
Emergencies 911
- Landscape & Building Maintenance**
(310) 847-3500
(Citywide Graffiti Removal, Maintenance of City Parks & Facilities)
- Street Maintenance**
(310) 847-3520
(Street/Sidewalk Repairs, Parkway Trees, Sandbag Distribution, Debris on Street)
- Carson Community Center**
(310) 835- 0212
www.carsoncenter.com
- Carson Chamber of Commerce**
(310) 217-4590
www.carsonchamber.com
- Compton Courthouse**
(310) 762-9100
www.lasuperiorcourt.org
- LA County Registrar-Recorder County Clerk (Norwalk)**
www.lavote.net
Voter info. (800) 815-2666
Birth, Death, Marriage, Property Records
(800) 201-8999
- LA County Animal Control**
(310) 523-9566
Carson Animal Shelter
- Parking Enforcement Center**
(800) 654-7275
(Re: Parking Tickets)
- Shopping Cart Retrieval**
(800) 252-4613
- Traffic Signal Repairs**
City (800) 229-6090
County (626) 458-4357
- California Water Service Company**
(310) 257-1400
www.calwatergroup.com
- Southern California Edison**
(800) 684-8123
www.sce.com
- Southern California Gas Company**
(800) 427-2200
www.socalgas.com
- Household Hazardous Waste Collection (LA Public Works)**
Clean LA
www.888CleanLa.com
- Waste Resources**
(888) 467-7600
(310) 847-3520
(Trash Company)

To Residential Customer

POSTMASTER :

DATED MATERIAL. *Please deliver promptly.*



CITY OF CARSON LOS ANGELES COUNTY MASK MANDATE

Issue Date:
July 16, 2021

RESPONDING TOGETHER AT WORK AND IN THE COMMUNITY

In Los Angeles County, everyone 2 years of age and older must* wear a mask in all indoor public places, regardless of their vaccination status. Everyone, regardless of vaccination status, must continue to wear a mask on all public transit and transit hubs, at all health care settings, correctional facilities, shelters and cooling centers, and schools and day care facilities.

- On public transit (examples: airplanes, ships, ferries, trains, subways, buses, taxis, and ride-shares)
- In transportation hubs (examples: airport, bus, terminal, marina, train station, seaport or other port, subway station, or any other area that provides transportation),
- Indoors in K-12 schools, childcare and other youth settings. (Note: This may change as updated State K-12 school guidance is forthcoming, pending updates for K-12 operational guidance from the CDC.)
- Healthcare settings (including long term care facilities),
- State and local correctional facilities and detention centers,
- Homeless shelters, emergency shelters, and cooling centers, and
- All indoor public settings, venues, gatherings, and businesses (examples: offices, retail, restaurants, theaters, family entertainment centers, meetings, and state and local government offices servicing the public, among others.)
- Requires face masks to be worn by all persons, regardless of vaccination status, while in all indoor public settings and businesses.
- Continues to urge everyone, especially those who are not or cannot be vaccinated against COVID-19, to continue to exercise caution and good judgment as community transmission of COVID-19 is rapidly increased from low to substantial transmission in one month.



DO CHOOSE MASKS THAT:



Have two or more layers of washable, breathable fabric



Completely cover your nose and mouth



Fit snugly against the sides of your face and don't have gaps



Have a nose wire to prevent air from leaking out of the top of the mask

DO NOT CHOOSE MASKS THAT:



Are made of fabric that makes it hard to breathe, for example, vinyl



Have exhalation valves or vents which allow virus particles to escape



Are prioritized for healthcare workers, including N95 respirators