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WELCOME TO THE 2024 FALL CARSON REPORT & COMMUNITY SERVICES GUIDE

This publication is published quarterly by the City of Carson's Public Information Office. Learn about Carson's latest news, current events in the community, highlights about City projects and a variety of important local issues. You will also find a schedule of information on various leisure time activities, classes, events and services for everyone.

CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly 80% of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

Carson's community is a dynamic microcosm of California's rich diversity, capturing its wide-ranging cultural and social spectrum within our close-knit community. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity. The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

ELECTED OFFICIALS

Mayor Lula Davis-Holmes

Mayor Pro Tem Dr. Jawane Hilton District 1

Councilmember Cedric L. Hicks, Sr District 3

Councilmember Jim Dear District 2

Councilmember Arleen Bocatija Rojas District 4

City Clerk Dr. Khaleah Bradshaw

> City Treasurer Monica Cooper

CITY MANAGEMENT

City Manager David C. Roberts, Jr.

Assistant City Manager/ Administrative Services Dr. Robert Lennox

Assistant City Manager/ Economic Development John Raymond

Deputy City Manager Tarik Rahmani

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Published by the City of Carson, Public Information Office to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the

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City of Carson's Public

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http://ci.carson.ca.us

THE CARSON REPORT



A MESSAGE FROM CITY MANAGER DAVID C. ROBERTS, JR.

Dear Carson Community,

The City of Carson is embracing the fall season with a sense of renewal, celebration and progress. It is with immense pride that I highlight the city's season of transformation and achievement. Our city stands on the cusp of a transformative era, heralded by the upcoming LA28 Olympics. Carson has been selected as a venue city, an honor that positions us not just as a host but as a beacon for global engagement across all industries, entertainment, and sustainability.

Community and Economic Growth

This pivotal moment is matched by the remarkable achievements of our Community Development Department. I extend my heartfelt congratulations to the team for their presence at the American Planning Association (APA) Los Angeles Section Awards Gala, held at the California Science Center on June 25, 2024. Their dedication and innovative spirit have been rightfully recognized with the Award of Merit in Economic Planning & Development for our city's first-ever adopted Economic Development Strategic Plan (EDSP).

Sustaining Fiscal Responsibility

In tandem, The City of Carson's Finance Department has exemplified excellence in stewardship and transparency. The prestigious Certificate of Achievement for Excellence in Financial Reporting by the Government Finance Officers Association (GFOA) this past June is a testament to their unwavering commitment to fiscal responsibility.



Empowering Future Leaders

The City of Carson's CSUDH mentorship internship program celebrated a significant milestone this past May, marking the completion of its inaugural class. This pioneering initiative, a collaboration between the city and California State University, Dominguez Hills, provided a dynamic platform for students to engage in public service and gain handson experience in various municipal departments. The program not only offered valuable work experience but also fostered a strong bond between the interns and their mentors, setting a precedent for our future classes and contributing to the community's growth and development.

International Exchange

Our city's vibrancy is further enriched by the cultural exchange fostered through the Carson Sister Cities Association. As we celebrate the 45th Anniversary of our sisterhood with Soka, Japan, we reflect on the bridges built and the friendships forged. The recent student exchange, involving six students and one chaperone, is a shining example of our shared commitment to nurturing the leaders of tomorrow.

Carson's Global Future

As we look to fall's horizon, let us embrace the opportunities that the LA28 Olympics present. Let us continue to champion the values of community, innovation, and sustainability that have brought us this far. Together, we will ensure that Carson is not only a destination city but a thriving global point of interest.

Carson's fall season brings a vibrant palette of opportunities, painting a promising horizon for all its residents and visitors alike. Join us in celebrating Zero Emissions Day, a commitment to a cleaner, greener world. Embrace the season's spirit by participating in a variety of classes that cater to all ages and interests. Whether you're looking to learn something new, get active, or just have fun, there's something for everyone. Let's come together as a community, enjoy the festive events, and make this fall unforgettable!

Warm regards,

David C. Roberts, Jr.

City Manager City of Carson



THANK YOU, CARSON.

It is with a blend of gratitude and nostalgia that I write to you. After serving as the Captain of Carson Station for over three years, I have been promoted to the rank of Commander. While I am grateful for this new opportunity, I am also saddened that it marks the end of my time as your Captain.

I want to express my sincerest thankfulness to each and every one of you for your unwavering support, trust, and cooperation throughout my tenure. It has been an honor and a privilege to serve as your Captain, working alongside the dedicated men and women of the Carson Sheriff's Station to ensure the safety and well-being of our community.

I am proud of our work together over the last three years. We have made strides in creating safer spaces in Carson for all to live, work, and play. The support from our city leadership, partnerships with local businesses, and increased community involvement have greatly impacted our success. The longstanding relationships the station has had in the neighborhoods have been strengthened, and that was evident to me as community consistently shared members feedback they feel safer. that

SHERIFF'S CORNER

In partnership with our city's leadership

team, more than seventy cameras

BY COMMANDER DAMON A. JONES



across Carson have been installed, and they have served as a force multiplier to reduce crime and solve cases. During these three years, the proactive patrol and investigative work has led to 588 illegally possessed firearms being removed from the possession of those who may harm themselves or our community. We have increased our intervention efforts and expanded our Gang Diversion Programming. In partnership with our business community, we launched a Happy Helpers Program that has impacted people in need and allowed deputies to provide random acts of kindness in the community. The deployment of the autism sensory bags in patrol is another accomplishment we are proud of. The sensory bags are a tool to help our deputies when helping or interacting with an individual with autism, developmental disorder, disability, or special needs. Deputies received training on improving service utilizing these kits from a Carson-based community mental health and social service agency. The training increased their awareness, reduced stigmas, helped them identify characteristics, indicators, and behavior cues related to intellectual disabilities, and helped them understand how to better serve those on the spectrum. The training also educated the deputies on identifying appropriate situationAs I step into this new role, I carry with me the lessons learned, memories cherished, and deep appreciation for the bond we share as a community. That is a big part of what makes Carson so special. We are united. Your support has been instrumental in our efforts to maintain peace and security in Carson, and I am truly grateful for that.

I kindly ask for your continued support for Carson Sheriff's Station and the hardworking individuals who serve and protect our city daily. Together, we have done great work to impact crime reduction and improve quality of life. That work continues and is never done. Together, we can uphold the values of safety, unity, and progress that define our beloved Carson.

There is a foundation with simple pillars that I strive to show daily in service: treat people right, do my best, do the right thing, and be kind. My hope is that these pillars will also be shown in the daily service you see from all personnel at Carson Sheriff's Station. Thank you once again for your support and collaboration. It has been an incredible journey, and I am filled with gratitude for my time with you as I embark on this new chapter in my career.

Damon A. Jones

specific de-escalation techniques to

help their decision-making. Thanks

to all of these efforts, our deputies are

more effective in service.

Acting Captain Pasquale D. Aiello, a 22-year Los Angeles County Sheriff's Department veteran, has been selected as the new acting captain to lead Carson Sheriff's Station. Acting Captain Aiello assumed his role at the Carson Station on Sunday, June 9, 2024. Carson Station oversees the City of Carson as well as the unincorporated areas of Harbor Gateway, Harbor City, Torrance, and East Rancho Dominguez area.

Acting Captain Aiello's career with the Sheriff's Department began in January 2002. After graduating from the Sheriff's Training Academy as a Deputy Sheriff, he was assigned to the Pitches Detention Center – East Facility Jail. He subsequently transferred to the Inmate Reception Center a few months later. Later, he worked patrol at Norwalk Station. As a patrol deputy, Acting Captain Aiello worked a variety of other jobs, such as Special Assignment Officer team and Field Training Officer.

Acting Captain Aiello was promoted to Sergeant in 2016 and was assigned to Lakewood Station. While at Lakewood Station, he worked as the Field Sergeant, Watch Sergeant, Watch Commander, and Special Assignment Officer Team Sergeant. He was later assigned as an Acting Service Area Lieutenant for the City of Paramount.

In May 2020, Acting Captain Aiello transferred to the Hall of Justice to become an aide to the South Patrol Division's Chief and Commanders. Upon his promotion to Lieutenant in July 2021, Acting Captain Aiello was assigned to Carson Station, where he

first assigned as the Watch Commander on early morning shift.

In July 2022, Acting Captain Aiello became the service area lieutenant for Carson. Aside from being the Sheriff's Department's liaison to the City of Carson, Acting Captain Aiello also commanded Carson Station's Detective Bureau, Traffic Unit, and Community Relations Office, and most importantly, he was in charge of law enforcement services for the Dignity Health Sports Park Stadium.

Acting Captain Aiello holds a Bachelor of Science Degree in Criminal Justice Management. Acting Captain Aiello is a recipient of the Department Meritorious Service Award. Acting Captain Aiello enjoys gardening, playing golf, exercising, and spending time with his family and friends in his spare time.

Acting Captain Aiello has been a member of the Sheriff's Incident Management Response Team since 2016, and he is currently assigned as the Planning Section Chief. He has led and responded to many large woodland fires to protect life and property and establish safety.

Acting Captain Aiello comes to his new position with solid relationships and excellent knowledge of the community. His involvement throughout his career in community outreach groups, programs, and charity events will also enable him to factor similar efforts into Carson. Safety and security are the most essential services that the government must provide to its residents.

For more information, please contact Los Angeles County Sheriff's Department Carson Station Community Relations Office

Main: (310) 830-1123

Email: CarsonComRel@lasd.org or carson@lasd.org

EMERGENCIES: 9-1-1

CALLS FOR SERVICE: **(310) 830-1123**

WATCH COMMANDER: **(310) 830-1123**

COMMUNITY RELATIONS: **(310) 847-8386**

Visit our website at www.carson.lasd.org



@CarsonSheriffsStation







THE HISTORY OF CARSON SHERIFF STATION

CELEBRATING 50 YEARS OF SERVICE



Groundbreaking of the Carson Sheriff Station where a large amount of people from City Hall attended.

Rancho San Pedro was deeded to Juan Jose Dominguez, a retired Spanish soldier, by King Carlos III of Spain in 1784. It is historically recorded as the first Spanish land grant in California and parts of it would be later known as the communities of Carson and Rancho Dominguez.

As the population continued to grow in the Carson-Dominguez area, a more centralized substation was necessary to help combat the rise in crime and provide more adequate protection to the constituents of this area. Multiple civic leaders and concerned citizens lead various movements for a localized substation in the city of Carson that were never actualized.

The pivotal point in this demand for protection came in late 1962 when businesses and residents fell victim to an eruption of armed robberies that led the Carson Kiwanis Club President, Alex "Tom" Wysocki to be the driving

force for rallying community support and local attention to support the plans of establishment for Carson Station.

In February 1968, after approximately 150 years of Dominguez Family ownership and several sales, leases, and concessions of land, as well as decades of neglect and zoning issues, the city of Carson was incorporated as a city. It was named in honor of George Henry Carson, husband of Maria Victoria Dominguez who was an heir of the Dominguez Family. His descendant, John Manuel Carson, was a integral participant when it came to the community's development. Many Dominguez family heirs and spouses have remained active constituents and community supporters.

The incorporation of the city of Carson forced County Supervisors and leaders of a prevailing need for a more centralized location. Originally policed by the Los Angeles County Sheriff's





Department, Firestone Station located at 79th Street and Compton Avenue; the location chosen for the site of Carson Station, designated at Desford Avenue and Avalon Boulevard, provided a centralized location within its community with a County-City joint agreement signed in February 1972 and a second sign placed at the site of its intended construction.

Original plans submitted for Carson Station demonstrated 20,280 square foot, single story building with a contemporary Spanish architecture design with a likeness similar to the Carson Civic Center. Additional details of an 11,080 square foot basement, 4,316 square foot service building and a helipad. After some necessary revisions and a delay from the County Board of Supervisors, the plans were approved in February 1972 with an approved agreement of a facility estimated over \$1.4 million. Construction was completed and the station was opened in 1974. This October, Carson Station will celebrate 50 years of dedicated service to the residents of the city of Carson and the unincorporated Los Angeles County areas.

Carson Station has been home to sixteen Captains in its 49-year history and currently serves the city of Carson as well as the unincorporated areas of Rancho Dominguez, Torrance, and Harbor City encompassing over 24 square miles. We are the 5th largest contract city in Los Angeles County with a budgeted staff of 223 personnel including both sworn and civilian positions. We have additional support from reserve deputies, civilian volunteers, deputy explorers, and volunteer clergy.

Carson Station has various subunits within the station that allow us to ensure our commitment of service that include our patrol units, Detective Bureau, Special Assignment Officer Teams, Park Enforcement Deputies, Mental Evaluation Team, Operation Safe Streets, Narcotics Bureau, and annual Summer Crime Enforcement Team.

We mourn the loss of four members of the Carson Station family who were killed in the line of duty including Deputy Walter Hannan killed in a traffic accident in 1978, Reserve Deputy Constance Worland killed by accidental gunfire in 1981, Deputy Lawrence "Mike" Lavieri killed by gunfire from a suspect in 1983, and Chaplain Bruce Bryan killed from gunfire from a suspect in 1994.

Carson Station is extremely proud of the community partnership programs such as our Gang Diversion Team, Explorer program, Volunteer Program, Deputy Reserve Program, Neighborhood Watch and Civilian Academy. We have been a proud host of our annual Community Night Out event, "March and Rally Against Violence," in which we reinforce and restrengthen our relationship with the residents of Carson and Carson Station.

Make sure to follow the Carson Sheriff's Station on Facebook, Twitter, and Instagram for additional resources, safety tips, and upcoming department events. I also want to remind you that there are a variety of career opportunities available at the LA County Sheriff's Department. Visit lasd.org to learn more about current job openings.

Thank you for your support of Carson Sheriff's Station and its personnel.

Be safe.





Your Safety, Our Priority

The Public Safety Department is enhancing security in our parks with the installation of surveillance cameras, ensuring a safer environment for all visitors. With phase one successfully in place, we are now working on phase two, which will extend these safety measures to include mini parks throughout our city. This initiative aims to protect our community and provide peace of mind in every green space we enjoy.



Save the Date Senior Preparedness Workshop

Join us for an engaging course on September 18 at 10 a.m. at the Carson Event Center designed to help older adults prepare for disasters. While emergencies can impact everyone, older adults may face greater risks due to disabilities, isolation, and healthcare disruptions. With climate change causing more frequent and extreme weather events, it's important to take action now. Learn how to protect yourself, your loved ones, and your home. Let's prepare together for a safer future! For more information, please email scardona@carsonca.gov



CITY OF CARSON PUBLIC SAFETY Homeless Outreach Program



CARSON SHERIFF'S STATION: 911 Carson Sheriff's Station Non-Emergency (310) 830-1123

CITY OF CARSON PUBLIC SAFETY (310) 952-1786



PUBLIC SAFETY ENGAGEMENT OFFICERS (310) 952-1786



ESSENTIAL COMMUNITY SERVICES
2-1-1 www.211.org
Housing Bills, Finding Food, Healthcare,
Substance Abuse

SUICIDE AND CRISIS HOTLINE:988

By Call or Text

Substance Abuse & Mental Health Services

LA County Adult Protective Services 24 hours a day, 7 days a week Elder Abuse Hotline: (877) 477-3646



Did You Know? September is Preparedness Month!

It's the perfect time to make sure you're ready for any emergency. Top things residents can do to be prepared include: creating an emergency kit, making a family communication plan, staying informed about local hazards, and signing up for emergency alerts. Take these steps now to protect yourself and your loved ones! If you would like more information on how to get started please email us at Publicsafetydepartment@ carsonca.gov

There is an ordinance for RV owners?

Failure to obtain an RV permit could result in a daily administrative citation of \$250 and/or possibly of tow.

FEE SCHDEDULE: Initial Fee: \$200

Annual Renew: \$100

Guest Permit: \$25 per calendar day (minimum 20 guest passes annually)

Interested in creating a Neighborhood Watch Group?

Interested in creating a Neighborhood Watch Group? It's a great way to enhance safety, build community, and reduce crime in your area. To get started, gather a group of interested neighbors, contact your Public Safety Department for guidance, and schedule your first meeting. Benefits include increased vigilance, stronger community bonds, and a safer neighborhood for everyone. Let's work together to keep our community secure! For more information, please email scardona@carsonca.gov

PUBLIC WORKS



ALL CITY REPAIRS STREET PROJECT

STREET SCHEDULE 4 (Subject to change)

District 1

	ı	
STREET	BEGIN	END
Scobey Ave	Brenner Dr.	Elsemere Dr.
Billings Dr.	169th St.	Walnut Dr.
Sherman Dr.	Ambler Dr.	Billings Dr.
Dolores St.	Javelin St.	Clarion Dr.
Caspian Ave.	Van Buren St.	To End
Carlerik Ave.	218 th Pl.	218th St.
Carlerik Ave./218 th St.	218 th Pl.	Embassy Ave.

District 3

STREET	BEGIN	END
Cyrene Dr.	Gunlock Dr.	Denwall Dr.
Edom St.	Harlan Ave.	Alvo Ave.
Earlie Ave.	Edom St.	Abbottson St.
Turmont St.	Craigjon Ave.	Intersection only
Kramer Dr.	Craigjon Ave.	To End
Hillford Ave.	Turmont St.	Kramer Dr.
Kramer Dr.	Hillford Ave.	Pricetown Ave.
Kramer Dr.	Andmark Ave.	Broadacres Ave.
Broadacres Ave.	Turmont St.	Millmont St.
220th St.	Jay St./Lucerne Ave.	223 rd St.
Amantha Ave.	Sultan Cir.	Dimondale Dr.

District 2

STREET	BEGIN	END
Nicolle Ave.	Carriagedale Ave.	To End
Moneta Ave.	Carriagedale Ave.	End
234th St.	Caroldale Ave.	Figueroa St.
Jody Ln.	228 th St.	To End
Shadwell St.	Figueroa St.	Caroldale Ave.
233 rd St.	Dolores St.	Main St. (frontage rd.)
Caroldale Ave.	Shadwell St.	224 th St.
	Nicolle Ave. Moneta Ave. 234th St. Jody Ln. Shadwell St. 233 rd St.	Nicolle Ave. Carriagedale Ave. Moneta Ave. Carriagedale Ave. 234th St. Caroldale Ave. Jody Ln. 228 th St. Shadwell St. Figueroa St. 233 rd St. Dolores St.

District 4

STREET	BEGIN	END
236 th St.	Panama Ave.	Ravenna Ave.
Panama Ave.	234 th St.	236 th St.
Anchor Ave.	Bayport St./ Maribel Ave.	234 th St.
222 th St.	Bonita St./ Garston Ave.	Hadler St.
Catskill Ave.	232 St.	231 St.

Why is my street not on the list for repaving?

Please note that the citywide paving improvement is an ongoing multi-year maintenance program that will repair all streets in Carson. The project will require continuous scheduling. The work is being approached in a systematic manner that considers the many factors that can negatively impact the progress. This means that we must do our best to adhere to the schedule created by our staff and the city contractor. Please be assured that your street will also receive all needed maintenance as part of this citywide paving improvement.

We thank you in advance, for your patience and mindfulness as we continue to tackle street repairs in all four districts simultaneously keeping in mind that our goal is to make all city streets safe and accessible.

PUBLIC WORKS

CLEAN ENVIRONMENT WEEK October 14-18, 2024 Only

During this week, residents can get an extra pickup of up to three 30-gal bags each of trash, recycling, and mixed organics and one extra bulky/e-waste pickup, up to four times, for free. Set the bags out next to your carts on your regular service day (please mark what's in the bags so they are properly handled). Bulky/e-waste pickups still need to be scheduled by phone up to noon the day before your regular service day, but will not count towards your limit (once per quarter or number of units per year).

PAPER SHREDDING EVENT Saturday, October 19, 2024 8 a.m. - 12 p.m.

CITY HALL PARKING LOT 701 E. CARSON STREET

PROOF OF CARSON RESIDENCY REQUIRED NO COMMERCIAL OR BUSINESS WASTE

Recycle your old electronics, computers, TVs, copiers, VCRs, cell phones, DVD and Blu-Ray players, and microwaves- and commit to caring for the environment.

Recycle your confidential documents safely and conveniently. All paper will be shredded onsite. Shredding may end before 12:00 p.m. if paper capacity is reached early.

Limit of 2 file boxes or 2 small bags per resident no books, no 3-ring binders, no metal clips, or magazines.

Limit of 4 E-Waste items per resident



Questions?

COMPANY	PHONE			
City of Carson Public Works	(310) 847-3500			
Waste Resources Inc.	(888) 467-7600			
Bulky Item Pick-Up	(888) 467-7600			
Household Hazardous Waste /E-Waste	(888) 253-2652 www.cleanla.com			
S.A.F.E. Collection Center	(800) 988-6942 www.888cleanla.com			

PUBLIC WORKS

What is Organic waste?

Organic waste is defined as lawn and landscaping clippings, wood and lumber, food, food-soiled paper and other paper and cardboard products.



What is SB1383?

In 2016, The California Senate Bill (SB) 1383, was signed into law, which expands organic recycling requirements to all California properties including private residences starting January 1, 2022.

What goes in the Organics Green Waste Bin?

- Food scraps
- Food soiled paper (i.e. used pizza boxes, used paper napkins /paper towels, paper bags, paper containers)
- Grass, leaves, yard waste, plants, branches
- Coffee grounds, coffee paper filters, tea bags
- Untreated wood and natural fibers (popsicle sticks, wooden chopsticks, toothpicks)



SEE A PROBLEM? We can fix that.

Download the iWorQ app from Apple App Store or Google Play to report potholes, graffiti, downed trees, illegal dumping, etc. Complete the service request form. You will receive a request number and your request will be reviewed. You may also make a service request on our city's website or by calling.

For more information or to follow up with your service, please call Public Works at (310) 847-3500



ILLEGAL DUMPING



GRAFFIT



DOWNED TREES



POTHOLES

REGISTER YOUR REQUEST BY CALLING, VIA WEBSITE OR BY PHONE APP







FUTURE LEADERS: THE CITY'S CORNERSTONE

The City of Carson's inaugural class of its mentorship internship program, a progressive initiative stemming from the town and gown agreement, concluded in May.

This pioneering program, supported by a \$100,000 allocation from the City Council, provided a dynamic platform for students to engage in practical work experiences across multiple city departments. A cohort of seven interns embarked on this journey, each earning \$20 an hour, with the opportunity to work up to 500 hours, thereby gaining not only invaluable professional experience but also the potential to earn approximately \$10,000 over the academic year.

The program, a collaboration with California State University, Dominguez Hills, is a testament to the city's commitment to nurturing future leaders by integrating educational pursuits with real-world applications. The success of this program is poised to set a precedent for annual iterations, ensuring that the mentorship and development of young talent remain a cornerstone of Carson's community investment strategy.

JOI GRIFFIN

Class of 2024, Bachelors in Psychology, Cum Laude

My time in the Mentorship Internship within the Human Resources Department has been incredibly fulfilling. I am deeply grateful for the opportunity to have been myself and to have been entrusted with leading the summer youth employment program, where I could leverage my leadership skills, responsibility, and organizational abilities both as a team lead and as a team member. As my tenure draws to a close, I find myself wishing it could continue indefinitely. Working with such an exceptional team has been a true honor and blessing. I believe this internship program holds immense potential to continue empowering future participants like myself, ensuring a limitless future ahead.

NIKYA BRYANT

I am currently a graduate student at CSUDH studying Public Administration. Some things that I have learned from this internship is the ability to address issues a timely manner and collaborate with other departments at a more efficient level.

JERMAINE TISBE

Senior Major: Computer Technology

Something I learned during this internship were keeping an open mind to various types of solutions involving technology. It allows me to solve problems in ways I never thought of before and also enables me to collaborate with my coworkers more effectively. I enjoyed working in information technology for the city and I've learned what it takes to work in a government position.

KENDRA WEAVER

Senior studying Child Development.

I really enjoyed furthering my experience working with children at the City's Early Childhood Program. It was pleasure to get to know the teachers who go above and beyond for the children. I also enjoyed creating a guide to help seniors who have inquiries about resources throughout LA County.

REIANNA RIVAMONTE

My name is Reianna Rivamonte and I am a Junior at CSUDH, I am majoring in Computer Information Systems with a minor in Data Analytics. I learned a lot interning at the City of Carson, I was able to create a calendar system and report used for payment auditing. I was also able to contribute and participate in Carson's Eat Shop Local initiative. I hope to further use these skills that I learned in the future and throughout my career.





EMISSIONS DAY September 21, 2024

Celebrate Zero Emissions Day in the City of Carson

What would a day without emissions look like? Zero Emissions Day has been celebrated annually since 2008 and helps us give the earth one day off every year by limiting our emissions in any way possible, no matter how small. As we work towards carbon neutrality and achieving net zero emissions, let us begin with individual actions that reaffirm our commitment to combating climate change, one small step at a time. Celebrate Zero Emissions Day on September 21, 2024 by trying any of the following ways to limit your emissions:



·Limit usage of burned oil, gasoline, natural gas, and coal

Wash clothes in cold water and hang to dry instead of using a gas dryer to reduce the emissions from appliances powered by fossil fuels.

Switch up your transportation

Biking, carpooling, riding public transit, and even walking can be beneficial for more than just the environment

· Mind your electricity usage

Use minimal lights, use solar or battery-powered devices, and unplug non-essential electronics.

· Have a no-cook meal with local produce

Food that is locally-sourced requires fewer emissions to get to your table, and emissions can be cut even more by avoiding grills and cooking over an open fire.

Avoid food waste

One-third of the food produced worldwide is wasted, contributing to methane emissions that are more harmful than carbon dioxide.

· Plant a tree

Trees are our best friends when it comes to offsetting emissions in the atmosphere and protecting our own health.



CELEBRATING 45 YEARS OF CULTURAL EXCHANGE: CARSON AND SOKA, JAPAN

For over four decades, Carson and Soka have coordinated student exchange visits to enrich the lives of our youth and provide them with the opportunity to experience the world without borders. This program has allowed students from both cities to immerse themselves in each other's cultures, learn about different governmental systems, and appreciate the quality of life and social customs unique to each community.

The City of Carson established a sister city relationship with Soka, Japan, on November 19, 1979, through an official signing ceremony between Mayor Hiroshi Imai and Mayor Kay A. Calas at Carson City Hall. This historic event laid the foundation for a lasting bond between the two cities.

The following year, the Student Exchange Program was formed, becoming a cornerstone of Carson's relations with its longtime sister city.

This year marks a special moment as Carson celebrates 45 years of sisterhood with Soka and the continuation of the Student Cultural Exchange Program since the COVID-19 pandemic. The city hosted a seven-member delegation from July 27 to August 10, 2024, showcasing the community through cultural excursions, special events, and other activities designed for youth participation.

These events not only highlighted the rich cultural heritage of Carson but also fostered a deeper understanding and appreciation between the youth of both cities.

Mikino Ota -

I have gained a lot of experience in Carson City.I had so much fun and all my host families were so nice and happy for 16 days that I didn't want to go back to Japan.



Thank you Carson City for the unforgettable memory



Ichiro Ando - I am happy to be able to visit our sister city, Carson, in this way. From the moment I arrived at the airport, I was made to feel very welcome by the people of Carson, and I had a wonderful time with my wonderful host

family and the wonderful people at City Hall, including Kent and Erica. I had many incredible experiences that I will treasure for the rest of my life. I would like to thank everyone who was involved in this project.

Miku Kitahara

When I landed, I was a little worried that I would not be able to communicate well, but I was reassured by the warm welcome I received from the staff.



The most enjoyable experience was the Big Bus Stop Hop On Hop Off Tour. I am so happy that my first time abroad was such a great memory for me! I would like to thank everyone who helped me and prepared for this event. I hope to see you again somewhere!

Shuzo Takata

Thank you for spending two weeks with us. We were so happy to be able to laugh with each other from the bottom of our hearts in spite of our different languages and to go on adventures

to different places. I will never forget it. $\bar{\rm I}$ love everyone at Carson!

Kokomi Endo

It was first time to visit the US, so at first,I was very nervous, but my host family was very kind for me. This stay was amazing. This is the best memories in my life.



Saya Taoka

Every day was new and like a dream. I am grateful that I was able to come on this delegation because I have always wanted to visit the USA. At first I was worried about the homestay and the

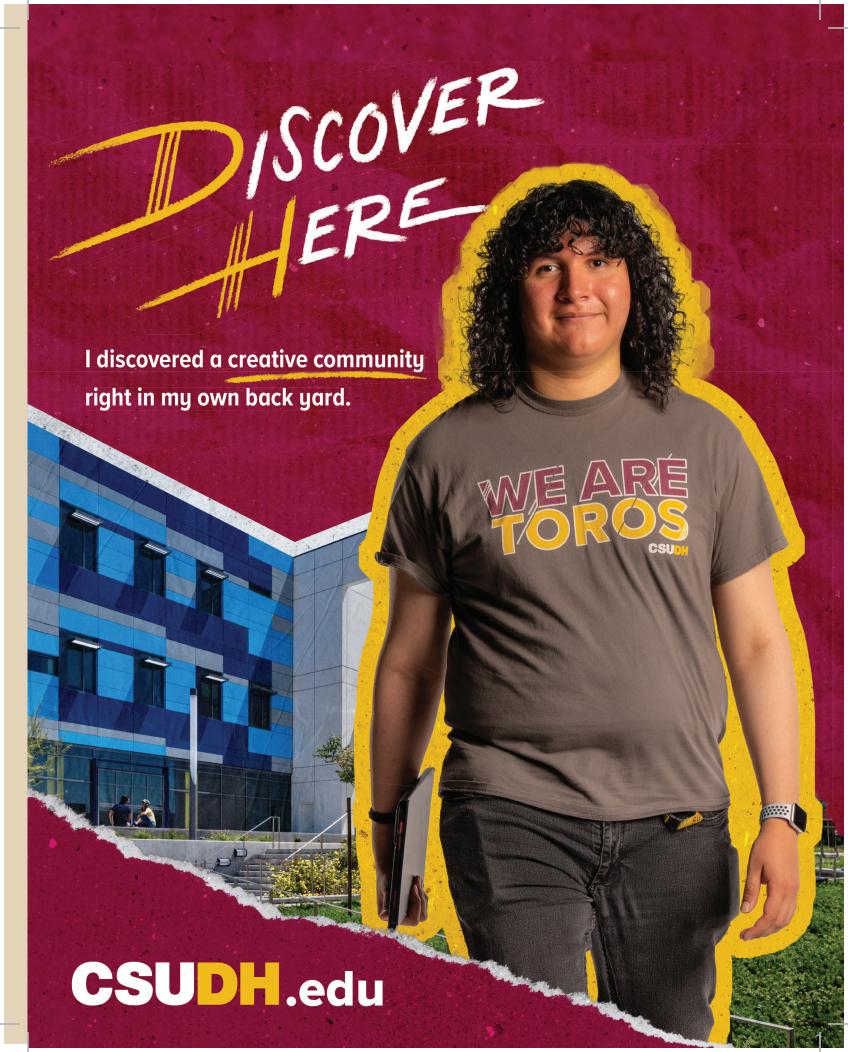
various events. But now I feel very relieved with the Gonzalez family because they welcomed us so kindly, and mainly Kent and Erica gave me a lot of support, so I could enjoy every day and create some memorable moments that will last a lifetime. I'm really glad I came. Thank you.

About the Carson Sister Cities Association (CSCA)The Carson Sister Cities Association (CSCA) is an organization

The Carson Sister Cities Association (CSCA) is an organization under the banner of the City of Carson, dedicated to fostering better international cooperation and understanding through sister city relationships. The CSCA plays a crucial role in organizing and supporting programs like the Student Exchange Program, ensuring that the ties between Carson and its sister cities remain strong and vibrant.



For more information on CSCA and any of its programs, please contact the Public Information Office at (310) 830-7600 ext. 1314.



CITY OF CARSON TO HOST SEVERAL EVENTS DURING LA28 OLYMPICS

A NEW CHAPTER IN SPORTS HISTORY: CYCLING TRACK, HOCKEY, RUGBY SEVENS, AND TENNIS



Carson, CA—The City of Carson is thrilled to announce that the LA28 Olympic Games will feature four exciting sports at our world-class venues. The City of Carson will be the proud host of the Olympic Cycling Track in the Velodrome in Carson, Hockey at the Fields adjacent from the Stadium, Rugby Sevens in the Stadium, and Tennis in the Tennis Center. This selection underscores Carson's commitment to excellence and our community's vibrant spirit.

"The 2028 Olympic and Paralympic Games will reflect all that the Los Angeles area has to offer, and with these venue assignments, we're very proud to bring the Games to many of our vibrant and diverse communities," said LA28 Chief Athlete Officer Janet Evans. "The venues in these cities are world-class, and provide the ideal conditions for athletes and fans, and we look forward to welcoming them in 2028."

Carson Mayor expressed her enthusiasm: "As Mayor of Carson, I am thrilled to express our community's pride and

excitement as a Venue City for the LA28 Olympic and Paralympic Games. This historic moment showcases Carson's world-class facilities and vibrant diversity and promises significant opportunities. Our city's selection is a testament to our unwavering commitment to excellence and our collaborative spirit. We are poised to deliver an unforgettable experience that will leave a lasting legacy of growth, unity, and inspiration for generations to come. Together, we will embark on this journey to celebrate the power of sport and the spirit of competition, all while incorporating sustainability and inclusion."

The City of Carson and its citizens are not just dedicated, but deeply committed to providing a welcoming and inclusive environment for athletes and visitors from around the globe. Our commitment to supporting LA28's vision of delivering a more sustainable and inclusive Olympic and Paralympic Games is unwavering. Through this partnership, Carson will play a crucial role in showcasing the vibrant diversity of

the community and contributing to a legacy that benefits both the city and the wider region, inspiring others to follow suit.

"We are eagerly anticipating the 2028 Olympic and Paralympic Games, which promise to be a spectacular display of athletic prowess and international camaraderie. We invite the world to join us in this exciting event," added Carson Mayor.

In the City of Carson, the world-class athletic complex that is the home to the LA Galaxy Major League Soccer team will host the sports of Cycling – Track in the Velodrome, Hockey at the Fields adjacent to the Stadium, Rugby Sevens in the Stadium, and Tennis in the Tennis Center.

The Velodrome is an Official U.S. Olympic Training Site and serves as the home track for USA Cycling's national track and cycling program. The Fields, currently used as training grounds for the LA Galaxy, will be transformed into a world-class temporary Hockey venue. The Tennis Center is home to the U.S. Tennis Association's (USTA) High-Performance Training Center and has hosted various professional Women's Tennis championships and tournaments. Additionally, Rugby Sevens will be held in the same stadium that regularly hosts the World Rugby Sevens Series. Carson's velodrome previously hosted Cycling Track at the 1984 Games.

To learn more about the Los Angeles 2028 Olympic and Paralympic Games, please visit www.la28.org

CITY OF CARSON AN AWARD-WINNING CITY

CHAMPIONS OF ECONOMIC DEVELOPMENT

The City's Community Development Department team attended the American Association **Planning** (APA) Los Angeles Section Awards Gala at the California Science Center on June 25, 2024. The event celebrated the region's most outstanding planning work, its hard-won victories, best practices, and thought leaders dedicated to the place-making profession. The City of Carson received the Award of Merit in Economic Planning & Development for its first-ever adopted Economic Development Strategic Plan (EDSP).

The EDSP will guide Carson's economic development programs and policies over the next five to ten years. It features eight (8) "Gamechangers" and twenty-one (21) Strategies/ Programs to transform Carson into a place "Where Creativity Comes to Live, Work, and Play."



For more information, please visit the EDSP Story Map at: https://experience.arcgis.com/experience/24a6c8b785304f7b8c25ea6a1b679bc7/

FINANCING THE FUTURE

The City of Carson's Finance Department was awarded the Certificate of Achievement for Excellence in Financial Reporting by the Government Finance Officers Association (GFOA) this past June.

This prestigious award is the highest recognition in governmental accounting and financial reporting. It highlights the transparency and excellence in financial practices. The team's dedication ensures the city's financial health and helps build trust within the community.







Promoting sustainable economic development requires a sound understanding of finance and a clear vision for the future.



NEIGHBORHOOD PRIDE PROGRAM APPLICATION UPDATE

The City of Carson Housing Division would like to thank the residents for the overwhelming response to the Neighborhood Pride Program. We received over 150 interested residents and the Interest List is now closed. We are no longer accepting new entries or registrations.

If you signed up and are on the Interest List, you will be contacted by mail and advised of the next steps regarding the application process.



All applicants must meet the eligibility requirements as described in the application to participate. All applicants must register online first to be a participant in the program. The list will be open until we reach our capacity of 50 Carson residents approximately two weeks upon closing of the list **Prior participants**. Applications will be fulfilled to funding availability.

EST LIST AT CAPACITY

new roof, new windows, new driveway, exterior and interior painting, plumbing and heating repairs and electrical repairs.

MOBILE HOME GRANTS

MUDILE HUNE GRANTS
Grants are available for up to \$20,000. Eligible items include: roofing, replacing of deteriorated stairs, faulty plumbing and heating, hazardous wiring repairs and security linhting.

- Household income shall not exceed the maximum total household income guidelines. Total household income is all income currently being received by all persons who live in the dwelling.
- Dwelling shall be owner-occupied, single-family homes and must have maintained ownership for the minimum of one (1) year at time of application submittal. (Condos, townhouse, etc. are not considered single-family dwellings.
- Dwelling shall be over 25 years old and be classified as Low-Moderate Income Housing Stock.
- Grants are to be used on a one-time per property basis, per applicant and cannot be used in conjunction with the Deferred Loan Program.

SINGLE-FAMILY HOME DEFERRED LOANS
The maximum loan amount is \$50,000 or the amount needed for rehabilitation, whichever is less. The Deferred Loan interest rate is 3%. Payment in full, principal ar accrued interest is due when title is transferred, property is refinanced with cash-out property changes ownership. The Deferred Loan is to be used on a one-time per property basis. For further information please scan:



initydevelopment/NPP.aspx



New HUD Guidelines as of May 9, 2024

	Size		Low (0%-30%)		Low (31%-509	6)	Moderate (51%-80%)	
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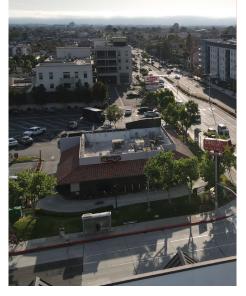


Your input matters!

Please take a few minutes to fill out our zoning code update survey by scanning the QR code or visiting https://forms.office.com/g/ qP6QYAa3wD



To register for updates or if





SMALL BUSINESS GRANT PROGRAM

ARE YOU A BUSINESS IMPACTED BY COVID-19 IN NEED OF ASSISTANCE?

BUSINESS GRANTS ARE AVAILABLE!

The City of Carson Small Business Grant Program can provide vital funding to Carson businesses up to \$25,000. Grants can cover cost for such things as payroll support, rent and lease payments, purchases related to business operation or other expenses.

Basic Eligibility Criteria

- Be physically located in the City of Carson
- Have been in operation in Carson with a valid/paid City business license prior to March 15, 2020
- Have 50 employees or less
- Be able to demonstrate a decline in revenue due to Covid-19
- Funds must be used for business-related items such as inhouse debt, including maintaining or hiring more employees
- Must provide proof of current/ valid "General Liability & Workmen's Compensation" certificates of insurance

Basic Non-Eligibility Criteria

- Businesses with over 50 employees are not eligible
- Business "not being in operation" in Carson prior to March 15, 2020 with a valid/paid City business license

Applications available on the City Website: www.ci.carson.us Email: ZGonzalez@carsonca.gov Contact: Zak Gonzalez II, (310) 830-7600, Ext. 1301

CITY OF CARSON



FACADE IMPROVEMENT GRANT PROGRAM



COMMERCIAL TENANTS AND/OR PROPERTY OWNERS MAY QUALIFY FOR A \$2,500 TO \$25,000, OR MORE, STOREFRONT AESTHETIC IMPROVEMENT GRANT DOLLAR-FOR-DOLLAR MATCHING IS REQUIRED FOR GRANTS OVER \$2,500

Qualifying improvements may include, but are not limited to:

- Storefront signage
- Window and door replacements, including awnings and sunshades
- · Decorative outdoor fixtures including lighting
- · Courtyard decorative pavers, masonry walls and footings
- ADA improvements, access ramps and signage
- · Asphalt paving and restriping
- Exterior treatments, repairs, or replacement (paint, stucco, brick, or stone)

- · Decorative fencing and walls
- Outdoor landscaping or replacement to drought-tolerant
- Design and permit fees associated with above eligible improvements
- Owners of multi-tenant centers may qualify for a \$250,000 grant with additional requirements
- Must be located in Carson and on major thoroughfares

NOW ACCEPTING APPLICATIONS

COYOTES EXPLORING THE FALL SEASON

In Carson, California, the fall season brings significant changes in the lives of coyotes, especially the pups. As the leaves turn and the air cools, coyote pups, born in the spring, are now growing and learning the ways of their world. By this time, they have spent months under the watchful eyes of their parents, learning essential survival skills like hunting and territory navigation.

Fall is a transitional period for these young coyotes; it's when they begin to venture further from the den, exploring and expanding their boundaries. Some may even start to disperse, seeking territories of their own and establishing their place in the complex urban ecosystem.

Residents of Carson might notice these intelligent and adaptable canines more during this season as the pups' increased activity leads them to cross paths with humans more frequently.

It's a critical time for human-coyote coexistence, emphasizing the importance of maintaining a respectful distance and securing food sources to prevent habituation. As the community prepares for the season, awareness and understanding of coyote behavior are key to living harmoniously with these native Californian residents. The city's efforts to educate the public on coyote safety and the reporting of sightings through programs like the Coyote Cacher reflect a proactive approach to managing interactions and ensuring the safety of both coyotes and residents.

REPORT COYOTE SIGHTINGS

https://geodata.ucanr.edu/coyoteCacher/form/





The City of Carson is announcing a temporary partnership with the County of Los Angeles Department of Animal Care and Control to provide excellent, high quality animal care and sheltering services.

County of Los Angeles Animal Services provides response to emergency calls, pet adoption, vaccination clinics, animal licensing, volunteer opportunities, community outreach and events, and many other important services.

For more information:
Los Angeles County Animal Care
(lacounty.gov)

NEAREST ANIMAL CARE CENTER 216 W. Victoria Street

Gardena, CA 90248





KEEP GUTTERS CLEAR OF DEBRIS

Rain can bring along debris and cluttered gutters, creating hard-to-find mosquito breeding sources. Check and clear your rain and street gutters periodically to prevent puddles of stagnant water from forming.

Greater Los Angeles County
Vector Control District
WWW.GLACVCD.ORG

COM/CARSON-ATCP/

A LETTER TO THE EDITOR

Hello Mrs. Revilla-Garcia,

I'm the former Transportation Services Manager, retired from the city in 2003. I currently live in Indio and visit my sons regularly who still live in my home in Carson and the South Bay Area. My visit this week happened to read the referenced Carson Report. I'm sending this email to commend you and your staff for giving residents such a comprehensive and invaluable resource for all the City of Carson has to offer. The content, including graphics and layout eclipsed all the Carson Reports distributed in my 28 years as an employee. It thoroughly covers all bases for every residential segment with pertinent info from relevant public agencies funded with our hard-earned tax dollar. I applaud the efforts as a fellow public servant and just wanted to make it official.

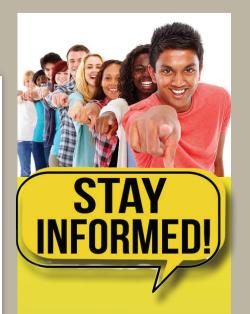
Well done!

Deborah Brown

ENGRAVED BRICKS

Leave your legacy in Carson! If you have been contemplating purchasing an engraved brick for the Xeriscape Garden between City Hall and the Carson Community Center, now is your chance! Engraved bricks are a great way to honor someone's memory, celebrate a special occasion, or leave your mark in Carson. Brick orders will be placed four times per year. The fall deadline to place your order is November 21, 2024. If you are interested in placing an order, please call (310) 952-1782 ext.1480.





The City of Carson's Public Information Office is proud to announce that you can now subscribe to receive our announcements. This is a great way to stay informed in addition to our quarterly publications.

It's easy. Just scan the QR code or visit the website below to complete the form to subscribe.

https://lp.constantcontact pages.com/sl/H8aTbgC



Do you know of a property that requires environmental clean up?

Help us transform Carson to its full potential

(and enter into a chance to win a raffle!)

Property owners or Developers may qualify for grants to assess and investigate contaminated or perceived to be contaminated land in the City. These properties are commonly referred to as brownfields. We need the public's help in locating these sites.

What are Brownfields? Brownfields are properties that may have or potentially contain the presence of a hazardous substance, pollutant or contaminants that can affect or pollute the soil, air, and water.

Where are the Brownfields? Brownfield sites are often vacant and underutilized properties previously used for industrial or commercial activities that may have resulted in contamination. Examples include a historic factory, closed gas station, open dump site or vacant lot.

What are the benefits of brownfield redevelopment?

Property owners who cleanup and reuse brownfields provide many benefits including:

- Decrease community exposure to hazardous substances
- Increase neighborhood property values
- Generate job growth and services via new development
- Create new places and spaces for the community

SCAN QR CODE FOR NOMINATION FORM

How can you help?

We are asking members of the public to help us locate brownfield sites by filling out a site nomination form. Once nominated sites are brought to our attention, our team will work with the eligible property owners to find brownfield grant funding to transform these sites to its full redevelopment potential. Completed nomination forms submitted to the City will be enroll in a raffle for a chance to win gift cards to local Carson businesses.



https://forms.office.com/g/ WVFr7sV5Kp?origin=lprLink

To learn more, please visit the Brownfields Program webpage or contact the City below:

Webpage: https://ci.carson.ca.us/communitydevelopment/BrownFields.aspx

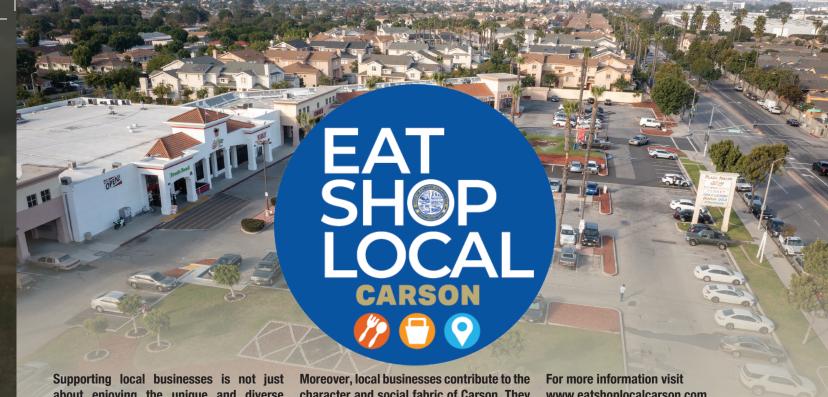
Email: brownfields@carsonca.gov

Phone: (310) 952-1700, Ext. 1310 or 1327

Fun Fact

Did you know that the Porsche Experience Center in Carson is a brownfield redevelopment project? The 53-acre site was a former landfill and was transformed to a regional destination landmark for the City. The project features driver development track with eight educational modules totaling 4.1 miles, a changing race car exhibit, and a fine-dining restaurant.





about enjoying the unique and diverse flavors of Carson; it's about investing in the community's prosperity. When residents choose to eat and shop locally, they help create jobs and boost the local economy. Each dollar spent at a small business circulates within the community, fostering growth and innovation.

character and social fabric of Carson. They provide personalized services and build relationships that enrich the community experience. By choosing local, residents ensure that their city remains vibrant and resilient, setting a foundation for a flourishing future for all who call Carson home. EAT SHOP LOCAL all year long.

www.eatshoplocalcarson.com



JOURNEY TO THE MEDITERRANEAN OR KOREA WITHOUT LEAVING CARSON



LAITH's Mediterranean Cafe: Chicken Shawarma Plate & Falafel Wrap



SEOUL BAP: soy garlic chicken bowl, double protein beef and spicy chicken, KFC bowl, wings, kimchi fried rice

LAITH'S Mediterranean Cafe is a delightful spot that promises an authentic taste of the Mediterranean. Nestled at 860 E. Carson Street, this eatery offers a menu brimming with flavorsome dishes like the Chicken Shawarma Plate and the Falafel Wrap.

The food is locally sourced, sweetened by dates from a local farm in Jordan. LAITH'S feels like a journey to the Mediterranean shores without leaving the City of Carson.

LAITH'S is more than just a restaurant; it's a testament to the vibrant community spirit of Carson, inviting residents to indulge in the rich tapestry of Mediterranean cuisine while supporting local businesses.

SEOUL BAP has the distinction of being one of the pioneering Korean restaurants in Carson, bringing a taste of Korean culture to the South Bay neighborhoods. It is located at 20220 Avalon Blvd., Suite B, in Avalon Plaza. Established in January 2024 by a dedicated mother-daughter team, Seoul Bap quickly became a community favorite, known for its fast-casual dining experience and a menu that boasts authentic Korean BBQ rice bowls, crispy Korean fried chicken, and other beloved dishes like kimbap and japchae. This family-run establishment offers a delicious gateway to Korean cuisine without leaving your city.

EXPLORE YOUR CITY ALL YEAR - EAT SHOP LOCAL



AQUATICS

FALL-2024

Programming Schedule and/or Fees are subject to change without prior notice

AGES 6 MONTHS TO 3 YEARS

(PARENT OR GUARDIAN MUST ACCOMPANY CHILD IN THE WATER)

Tiny Tot	TT	Shallow End	Level 1 & 2: Learn to demonstrate skills with the assistance of the					
			Parent/Guardian. This includes water exploration and water safety					
			in, out and around the water.					



	AGES 3 YEARS TO 4 YEARS					
Tadpole	TP	Shallow - Stairs	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.			
Starfish	SF	Shallow	Level 2: Fundamentals of Aquatic Skills: Students will learn basic swimming skills.			
Squid	SQ	Shallow	Level 3: Stroke Development: Additional guided practice will help students improve their skills.			



	AGES 5 YEARS TO 14 YEARS					
Polliwog	P0	Shallow	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.			
Advanced Polliwog	AP	Shallow	Level 2: Fundamentals of Aquatic Skills: Students will learn basic swimming skills.			
Minnow	M	Deep End	Level 3: Stroke Development: Additional guided practice will help students improve their skills.			
Fish	FI	Deep End	Level 4: Stroke Improvement: Students will gain confidence during swim lessons, improve their stroke and gain additional aquatic skills.			
Flying Fish	FF	Deep End	Level 5: Stroke Refinement: Guidance allows students to refine their strokes and become more efficient swimmers.			
Shark	SH	Deep End	Level 6: Swimming and Skill Proficiency: Students will learn to swim with ease and efficiency, and gain the ability to swim smoothly over greater distances. Swimmers will also have the option to participate in more advanced courses.			







AGES 15 YEARS AND ABOVE

Adult	AD	Shallow End	Level 1 & 2: Introduction to Water Skills with Fundamentals of
	"ď",		Different Aquatic Skills: Students will learn basic swimming skills.
			Students will also learn how to feel comfortable in the water and
	4		safely enjoy it.

Aquatics: (310) 816-9381 Aquatics@carsonca.gov

AQUATICS

2024 AQUATIC FALL PROGRAMMING

Programming Schedule and/or Fees are subject to change without prior notice

CARSON POOL

21436 S. Main Street (310) 830-1053

WEEKDAY SCHEDULE

SESSION SCHEDULE

Session 1: September 9 – September 12

Session 2: September 16 - September 19

Session 3: September 23 - September 26

Session 4: September 30 – October 3

Session 5: October 7 - October 10

Session 6: October 14 - October 17

Session 7: October 21 - October 24

Session 8: October 28 - October 31

Session 9: November 5 - November 8

Session 10: November 11 - November 14

Class Time

Class Type

3:30 p.m. – 4:20 p.m. TP/SF TT* 4:30 p.m. – 5:20 p.m. PO M 5:30 p.m. – 6:20 p.m. AP AD

SWIM CONDITIONING

Dates Days Times

September 9 - November 14 Monday - Thursdays 6:45 p.m. - 8:15 p.m.

LAP SWIMMING

Dates Days Times

September 9 - November 14 Monday - Thursdays 3:30 p.m. - 4:20 p.m.

4:30 p.m. - 5:20 p.m.

5:30 p.m. - 6:20 p.m.

SATURDAY SCHEDULE

SESSION SCHEDULE

Session 1: September 14 - October 5

Session 2: October 19 - November 9

Class Time Class Type

10:00 a.m. – 10:50 a.m. PO/AP AD 11:00 a.m. – 11:50 a.m. PO/AP M 12:00 p.m. – 12:50 p.m. TP/SF TT

AQUA AEROBICS & LAP SWIM (1 hour per session)

Dates Davs Times

September 14 - November 9 Saturdays 7:30 a.m. - 8:30 a.m.

8:45 a.m. - 9:45 a.m.

RECREATIONAL SWIMMING (1.5 hours)

Dates Days Times

September 14 - November 9 Saturdays 1:15 p.m. - 2:45 p.m.

NOTE: Carson Pool will be closed on October 12, 2024

Aquatics: (310) 816-9381 Aquatics@carsonca.gov

COMMUNITY SERVICES GUIDE

AQUATICS

2024 AQUATIC FALL PROGRAMMING

Programming Schedule and/or Fees are subject to change without prior notice

HEMINGWAY AQUATIC CENTER

16605 S. San Pedro St. (310) 233-4861

AQUA AEROBICS / AQUA ZUMBA (Wednesdays)

Dates

September 9 - November 14

Days

Mondays - Thursdays

Times

7:00 a.m. - 8:00 a.m.

LAP SWIMMING (1 hour)

Dates

September 14 - November 9

Days

Mondays - Thursdays

Times

7:00 a.m. - 8:00 a.m.

AQUATIC PROGRAM COST								
Program Resident Non-Resident Senior - Resident Senior - Non-Resident VSPC								
Lap Swim	\$4	\$6	n/a	n/a	Free			
Aqua Aerobics	\$6	\$6	\$4	\$6	Free			
Aqua Zumba	\$6	\$6	\$4	\$6	Free			
Recreation Swim	\$1	\$1	n/a	n/a	n/a			

AQUATIC SWIM LESSON COST								
Swim Lessons	Adult	1 st Child	2 nd Child	3 rd Child				
Residents	\$47	\$42	\$40	\$38				
Non- Residents	\$71	\$63	\$60	\$57				

Aquatics: (310) 816-9381 Aquatics@carsonca.gov



VETERANS SPORTSCOMPLEX





22400 Moneta Avenue Carson, CA 90745 (310) 830-9991

HOURS OF OPERATION

Mondays/Wednesdays:
6:00 a.m. - 9:00 p.m.
Tuesdays/Thursdays/Fridays:
6:00 a.m. - 12:00 p.m.
3:00 p.m. - 9:00 p.m.
(Closed from 12:00 p.m. - 3:00 p.m.)
Saturdays & Sundays:
7:00 a.m. - 12:00 p.m.

Hours subject to change



MEMBERSHIP RATES

30 DAY MEMBERSHIP	REGISTRATION		NEW MEMBER		RENEWAL	
	Resident	Non-Resident	Resident	Non-Resident	Resident	Non-Resident
Individual	\$12	\$24	\$41	\$ 53	\$30	\$42
Youth/Senior Citizen	\$ 6	\$18	\$30	\$42	\$24	\$36
Family	\$ 18	\$30	\$72	\$84	\$54	\$66

DAILY RATES

6:00 a.m. - 3:00 p.m. 3:00 p.m. - Close
Resident Non-Resident Resident Non-Resident

\$12

10% DISCOUNT FOR VETERANS • To be applied for 1st time annual enrollment only

ANNUAL MEMBER RATES

Individual

Family Membership (Resident) Annual/Registration: \$420+\$60=\$480 Renewal: \$319

Family Membership (Non-Resident) Annual/Registration: \$502+\$72=\$574 Renewal: \$377 Individual Membership (Resident) Annual/Registration: \$281+\$36=\$317 Renewal: \$211

Individual Membership (Non-Resident) Annual/Registration: \$330+\$48=\$378 Renewal: \$248 Senior Membership (Resident) Annual/Registration: \$169+\$24=\$193 Renewal: \$127

\$24

Senior Membership (Non-Resident) Annual/Registration: \$198+\$36=\$234 Renewal: \$149



CARSON VETERANS MONUMENT

On November 11, 1998, the City of Carson dedicated a Veterans Monument to honor Carson Veterans who gave the ultimate sacrifice while serving this country. If you know the name of a Carson Veteran and would like to honor their service, please call (310) 830-9991.

CARSON VETERANS WALL

The City of Carson is gathering the names of Carson Veterans who served in the United States armed forces for the purpose of adding their name to the Veterans Wall. If you are a Carson Veteran or if you know a Carson Veteran and would like to be added to the Veterans Wall, please call (310) 830-9991.

Veterans SportsComplex: (310) 830-9992

VETERANS SPORTSCOMPLEX

CLASS SCHEDULE

YOGA WITH CHARLENE

Tuesdays 9:30 a.m. - 10:30 a.m.



EXTREME HIP HOP STEP AEROBICS WITH ALI

Thursdays 6:00 p.m. -7:00 p.m.



YOGA WITH SUE

Thursdays 6:30 p.m. -7:30 p.m.



SALSA WITH MIKE

Wednesdays 10:00 a.m. - 11:00 a.m. (Beginner) 11:00 a.m. - 12:00 p.m. (Intermediate) Fridays 10:00 a.m. - 11:00 a.m. (Intermediate)



MUSCLE CONDITIONING WITH SUE

Fridays 8:30 a.m. - 9:30 a.m.



YOUTH & ADULT SPORTS

YOUTH SPORTS

Basketball

First Day to Register: October 1, 2024 Last Day to Register: November 9, 2024 Season Begins: December 14, 2024 Resident: \$0 Non-Resident: \$113

New for 2024!

Girls Soccer offered in 1A, 2A, and 3A divisions. Girls Flag Football offered in 3A division!

Above fees include registration and uniforms. There are optional additional charges of \$10 each for trophy and picture package.



Above fees include registration and a uniform (Residents have the option to either pay the uniform fee or volunteer and the uniform fee will be waived).

Above fees include registration and a uniform (Residents have the option to either pay the uniform fee or volunteer and the uniform fee will be waived).

For more information regarding Youth Sports, please call (310) 847-3577





2024

THIS FALL COME SEE SOME OF THE BEST UP & COMING COLLEGE PROSPECTS IN SO CAL!

FOR MORE INFORMATION, CALL VETERANS SPORTSCOMPLEX (310) 830-9992 22400 Moneta Avenue, Carson, CA 90745

ADULT SPORTS

Fall Men's Softball

Registration:

August 19, 2024 - September 24, 2024 League Begins: September 26, 2024 Cost: \$420 per team

Fall Coed Softball

Registration:

Aug 19, 2024 - Sep 24, 2024 League Begins: September 27, 2024 Cost: \$420 per team

Fall Basketball League 6'0 & under

Registration:

Sep 30, 2024 - Oct 24, 2024 League Begins: October 28, 2024 Cost: \$400 per team

Fall Pickleball League

Registration:

October 1, 2024 - October 29, 2024 League Begins: November 1, 2024 Cost: \$300 per team of 6 players

For more information regarding Adult Sports, please call (310) 847-3576

All sign-ups and registration are online.





NAYS Coaches Training Program is the most widely used coaches training program in the nation. NAYS Coach Training Program is available online for coaches to complete at their convenience, and it's also offered on-site at most City parks. NAYS Parent Orientation Program is an education and membership program that supports youth sports parents, while helping youth sports organizations eradicate parent issues. NAYS Parent Orientation Program has set a standard for parent orientation programs by providing video-based training which offers a simple, effective way to make youth sports parents aware of their roles and responsibilities, as well as ways they can make their child's experience more enjoyable and positive. NAYS Parent Orientation Program training is mandatory upon registration. Children will not be able to participate in the program until the requirement is met.

FABELA CHAVEZ BOXING CENTER





Join the Fabela Chavez Boxing and Weightlifting Center at Foisia Park. Memberships are as low as \$20 per month for youth and \$30 per month for adults. Members will have access to Boxing Conditioning classes, coaching on different levels of Boxing Fitness, weightlifting training, Strength and Conditioning classes are also included in the membership. Competitive boxing is available by joining the Fabela Chavez Boxing Club and getting approved by our Senior Coach (additional fees for the club and Boxing books). Memberships are available for youth ages 8 years and up. Fabela Chavez Boxing Club has been open for more than 40 years. We love to teach the skills, fitness, and drills with the sport of boxing. For more information, please call (310) 830-6439. Hours of operation are Mon-Thurs 4-9 p.m., Fri 4-8 p.m., and Sat 8 a.m.-12 p.m.

ENRICHMENT

KARATE I

Tuesdays & Thursdays 5:30 p.m. - 6:30 p.m. Tuesdays- Foisia Park (Gym) Thursdays- Dominguez Park (Activity Room)

Ages: 7 and up Cost: \$55R/ \$65NR

KARATE II

Tuesdays & Thursdays 6:30 p.m. - 7:30 p.m. Tuesdays Foisia Park (Gym) Thursdays Dominguez Park (Activity Room)

Ages: 7 and up Cost: \$55R/ \$65NR

KARATE III

Tuesdays & Thursdays
7:30 p.m. - 8:30 p.m.
Tuesdays- Thursdays
Foisia Park (Gym)
Dominguez Park (Activity Room)

Ages: 7 and up Cost: \$55R/ \$65NR

Classes start: August 27th - November 1st

HIP HOP I

Tuesdays & Thursdays 6:00 p.m. - 7:00 p.m. Carson Park (Dance Room)

Ages: 7-11

Cost: \$38R/ \$48 NR

HIP HOP II

Tuesdays & Thursdays 7:00 p.m. - 8:00 p.m. Carson Park (Dance Room)

Ages 10-14

Cost: \$38R/ \$48 NR





Classes start: August 27th - November 1st

ART FOR KIDS I

Tuesdays & Fridays 5:00 p.m. - 6:00 p.m. Veterans Park (Activity Room)

Ages: 7-10 Cost: \$39R/ \$49NR

ART FOR KIDS II

Tuesdays and Fridays 6:00 p.m.- 7:00 p.m. Veterans Park (Activity Room)

Ages: 11-14 Cost: \$39R/\$49NR Intro to Folklorico Tuesdays & Thursdays 5:15 p.m. - 6:15 p.m. Calas Park (Activity Room)

Ages 5-12

Cost: \$38R/ \$48 NR

LATIN MODERN DANCE

Days & Times: Tuesdays & Thursdays 6:15 p.m. - 7:15 p.m. Calas Park (Activity Room)

Ages: 7-18

Cost: \$38R/ \$48 NR

Voice

Mondays & Wednesdays 4:00 p.m. - 5:00 p.m.

Stevenson Park (Activity Room)

Ages: 7-14

Cost: \$40R/ \$50NR

READY, SET, READ!

K-5[™] GRADE Tuesdays & Thursdays 4:30 p.m. - 5:30 p.m. Carson Park (Computer Lab) Cost: \$30R/ \$40 NR

POLYNESIAN DANCE

Days & Times: More info to come Foisia Park (Activity Room)
Cost: \$38R/ \$48 NR

CSUDH STEM & ROBOTICS DAYS

Tuesdays Dominguez 3:30 p.m. - 5:30 p.m.

Wednesdays Stevenson 4:00 p.m. - 6:00 p.m.

4:00 p.m. - 6:00 p.m.

Thursdays Del Amo

4:00 p.m. - 6:00 p.m.

Fridays Veterans

4:00 p.m. - 6:00 p.m.





THANKSGIVING MINICAMP

November 25 - November 29, 2024
For Boys & Girls Ages 5 – 12
Monday-Wednesday & Friday
7 a.m. - 6 p.m. at the following facilities only

Calas Park 1000 E. 220th St. Carson, CA 90745 (310) 518-3565 L #198002954 Carson Park 21411 Orrick Ave. Carson, CA 90745 (310) 830-4925 L#191606872

Del Amo Park 703 E. Del Amo Blvd. Carson, CA 90746 (310) 233-4850 L#191606914 Dolphin Park 21205 S. Water St. Carson, CA 90745 (310) 549-4560 L#1918005652 Veterans Park 22400 Moneta Ave. Carson, CA 90745 (310) 864-9255 L#191606908

TIME 7 A.M. - 9 A.M.

9 A.M. - 6 P.M.

RESIDENT \$20

\$70

NON-RESIDENT \$40 \$85 **ALL PARKS WILL BE CLOSED ON**

THANKSGIVING

WE OFFER SIBLING DISCOUNTS: Second child will get a \$5.00 discount.



AGES
5-12
YEARS OLD

After School Program

Monday- Friday • From school dismissal until 6:00 p.m. • Registration \$50 weekly

Locations

Calas Park 1000 E. 220th St. Carson, CA 90745 (310) 518-3565 L #198002954 Carson Park 21411 Orrick Ave. Carson, CA 90745 (310) 830-4925 L#191606872 Del Amo Park 703 E. Del Amo Blvd. Carson, CA 90746 (310) 329-7717 L#191606914 Dolphin Park 21205 S. Water St. Carson, CA 90745 (310) 549-4560 L#1918005652 Veterans Park 22400 Moneta Ave. Carson, CA 90745 (310) 864-9255 L #191606908

PROGRAM INCLUDES:

Homework AssistanceGames & Crafts

 Indoor & Ourdoor Play
 Afternoon Snack Served Daily ONLINE REGISTRATION BEGINS Monday July 29, 2024 8:00 a.m.



For more information, please visit us at https://ci.carson.ca.us/ communityservices/ KidsClub.aspx

Recreation Division: (310) 847-3570
COMMUNITY SERVICES GUIDE

JOSEPH B. JR. AND MARY ANNE O'NEAL STROKE CENTER



The Joseph B. Jr. and Mary Anne O'Neal Stroke Center is located at the City of Carson Event Center. This award winning and state recognized facility is available to survivors to participate in social, mental, and physical stimulation and exercise. The commitment to providing a dedicated space for survivors to participate in various types of progressive programming is rooted in safety and inclusion.

The facility features rehabilitative fitness equipment, and offers a variety activities and group exercises.

Activities include use of the fitness equipment, chair yoga, chair exercise, and chair volleyball. The weekly schedule of group exercise activities is continuously updated and expanded to better serve the participants. Occupational Therapy services depend on availability.

For the application process or more information, please call (310) 952-1763.



SPECIAL INTEREST



START SMART SOCCER

This introductory class teaches parents and children the fundamentals of soccer in a noncompetitive environment.

Registration begins August 5, 2024

Location: Calas Park



8 Week Class	Start Date
O VVCCK CIASS	NA I

09/09/2024 Monday Ages: 2 - 5 09/10/2024 Tuesday Price: \$44 Resident/\$55 Non-Resident Wednesday 09/11/2024 Time: 5:15 p.m. – 6:00 p.m. Thursday 09/12/2024



FIT HAPPENS OUTDOOR EXERCISE CLASSES

This exercise class is designed for people of all fitness levels to help improve cardiovascular conditioning and endurance while helping decrease tension and stress through physical movement. Go at your own pace working out in a group setting, challenging only yourself to reach your highest potential. Purchase your class participation punch card on ActiveNet/ Memberships.

Tuesday and Thursday at 6:15 p.m. (as weather permits)	Price	Class
Instructor: Melody Carter	\$35	6
Please call for location and membership information	\$60	12
	\$90	20



ALL THINGS SANTA

Please call 310.952.1782 ext. 1478 or email northpole@carsonca.gov for information on services and schedules for all things Santa this 2024 holiday season.



EARLY CHILDHOOD EDUCATION



The Early Childhood Education Program is geared toward children ages 3-5. It utilizes the McGraw-Hill Education's "World of Wonders" curriculum, an engaging early childhood literacy program that builds strong prereading and social emotional skills. At the same time, the curriculum incorporates content areas like math, science, social studies, music, and movement. The program prepares children with the knowledge they need to enter kindergarten with confidence.

Our small class sizes create a positive learning environment. It also permits more personal time with each individual student. There is a great emphasis on sanitation in lunch, nap, and play areas.



EARLY CHILDHOOD EDUCATION











Fall brings crunchy autumn leaves, swirling in the breeze and plenty of opportunities for children to explore the world around them.

- Leaf Hunts
- Nature Walks
- Friendship Feast
- Rainy Day Pajama Days
- Trick-or-Treat
- Pumpkin Dissection
- Pumpkin Painting
- Leaf Investigations
- Apple Tasting
- Spider Hunts



TUITION RATES

Part-time Programs

DaysTimesLocationMonday-Friday8:00 a.m. – 12:00 p.m.Carson Event Center & Dolphin Park

Monday-Friday 1:00 p.m. – 5:00 p.m. Carson Event Center

Full-time Programs

Days Times Location

Monday-Friday 8:00 a.m. – 5:00 p.m. Carson Event Center & Carson Park

Monthly Rate

\$303 Resident

\$374 Non-Resident

\$303 Resident

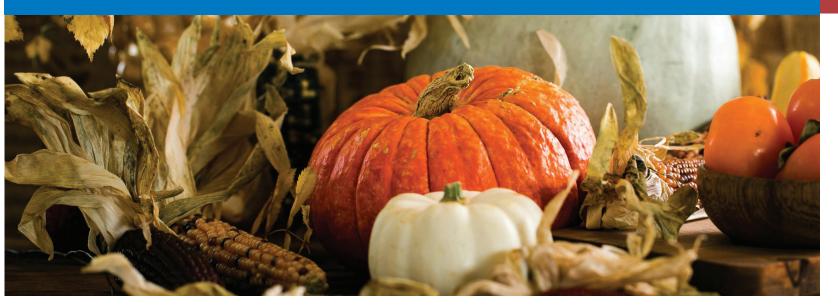
\$374 Non-Resident

Monthly Rate

\$593 Resident

\$698 Non-Resident

THERAPEUTIC RECREATION



Therapeutic Recreation is designed to meet the recreational, social, and physical needs of individuals with disabilities. Our focus is to improve the quality of life for all participants through structured programming carried out by trained staff. Registration is required for all programs and will only be accepted from the legal guardian.

BENEFITS

- Develop social skills and make new friends
- Improve physical activity and health
- Develop motor skills
- Build self-esteem and confidence
- Learn new skills
- Discover new experiences

PROGRAMS

Activities may include sports, exercise, arts, virtual classes, occupational therapy, and social clubs.

For more information on current and upcoming classes being offered, please contact us to be added to our mailing list.

Therapeutic Recreation welcomes new program suggestions.

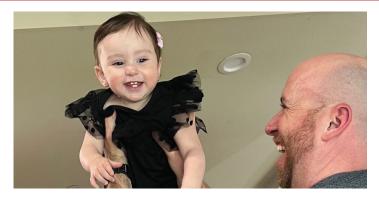
We would love to hear from you!





YOUTH & FAMILY SERVICES/PREVENTION & AFTERCARE





FAMILY DEVELOPMENT COACHING

What is family coaching? A Ages: 18+ family coach is neutral third party who works with the family to identify their goals and establish new routines behaviors that help achieve positive change with on-going results. Benefits can include empowerment of all family members, increased communication. respect. confidence. peace, time management, improved decision makina and conflict resolution.

CRAFTY CLUB

Ages: 18+
6-week session:
Sept. 9 - Oct. 14, 2024 and
Oct. 28 - Dec. 2, 2024
Mondays
5:00 p.m. - 7:00 p.m.
Veterans Park
Keep Calm and Craft on!
Crafting isn't just for kids!
Come explore your inner
crafter. Share your gifts and
talents or learn something
new from others.

STRONGER TOGETHER LADIES CIRCLE

6-week session: Sept. 10 - Oct. 15, 2024 and Oct. 29 - Dec. 3, 2024 Tuesdays 5:00 p.m. – 6:00 p.m. Carson Event Center Come relax and chat with us! Expand your community and support system. Meet some new friends through activities such as meditation, book club, seeking and sharing advice, and giving and receiving support. Mother and child activities to strengthen bonding.



DADS MAKE A DIFFERENCE

Open to fathers of any age 10-week session: Sept. 11 - Nov. 13, 2024 Wednesdays 7:00 p.m. – 8:30 p.m. Dolphin Park Being a nurturing father means that vou're involved dad who actively provides guidance, love, and support to help your children grow and develop. The group provides a safe welcoming and space where you can learn proven and effective skills for building healthy and happy family relationships while supporting your child's growth and development.



SENIOR RECREATION (IN-PERSON CLASSES)

All classes are free for adults ages 50+

CARSON EVENT CENTER 801 East Carson Street, Carson, CA 90745



SALSA

Tuesdays 10:00 a.m. – 11:00 a.m. Enjoy the Latin rhythms while learning basic footwork, steps, turns, music timing and other techniques.

CHAIR EXERCISE

Tuesdays 9:30 a.m. – 10:30 a.m. Learn safe techniques for strengthening the upper and lower body using flexible exercise bands.

MORNING YOGA WITH JIMMY

Wednesdays 9:00 a.m. – 10:15 a.m. Basic Hatha yoga fusion class, students move from the floor to standing postures and pose variations. All levels welcome and yoga mat recommended.

BODY BALANCING FITNESS

Thursdays 9:30 a.m. – 10:30 a.m. Combination of Yoga, Tai Chi, and Pilates. It builds strength, improves flexibility and calms your mind. All levels welcome and yoga mat recommended.



NEEDLE CRAFT CLASS

Tuesdays and Fridays 9:00 a.m. – 11:00 a.m.

Older adults come together to crochet, knit, sew articles by hand and work on various crafting patterns. Students provide their own supplies. (Uninstructed class)

TAI CHI

Thursdays 11:00 a.m. – 12:30 p.m. Enjoy a slow-motion exercise combined with traditional Tai Chi, Qi Qong, and Yoga that focuses on relaxation, reducing stress and improving flexibility.

YOGA WITH CHARLENE

Thursdays 9:30 a.m. – 10:30 a.m. This class combines yoga poses with breathing and meditation technique. All levels are welcome.

SPIRIT SQUAD

Saturdays 9:00 a.m. - 11:00 a.m. Adults come together to socialize, learn dance routines and cheer at city-wide events.

TABLE GAMES

Thursdays 1:00 p.m. – 4:00 p.m. Participate in a variety of open table games, while enjoying the company of others.



SENIOR RECREATION (IN-PERSON CLASSES)

All classes are free for adults ages 50+



OLDER ADULT BINGO SOCIAL CLUBS

Social Clubs and Groups are co-sponsored by the City yet operate independently. All clubs meet at the Carson Event Center, except for the Swinging 50's Club, which meets at Dominguez Park. Membership is required to join a club.

CARSON EVENT CENTER

VIP Club

Tuesday 11:00 a.m. – 3:45 p.m.

TLC Club

Wednesday 11:00 a.m.- 3:45 p.m.

Jolly Club

Thursday 11:00 a.m. – 3:45 p.m.

Friendship Club

Dance every 4th Friday of the month 10:00 a.m. – 3:45 p.m.

DOMINGUEZ PARK

Swinging 50's Club

Wednesday 10:00 a.m. – 2:00 p.m. CARSON PARK 21411 Orrick Avenue, Carson, CA 90745

HULA HOOP FITNESS WITH SUE

Mondays 10:00 a.m. – 11:00 a.m. Discover a whole new way of working out while having fun and burning calories with a hula hoop.

ZUMBA WITH JEWEL

Tuesdays and Thursdays 9:30 a.m. – 10:30 a.m. Combines Latin music with dance, aerobic elements, and choreographed steps.

LINE DANCING WITH JEWEL

Tuesdays 8:30 a.m. – 9:30 a.m. Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

ZUMBA GOLD WITH JEWEL

Thursdays 8:30 a.m. – 9:30 a.m. Improve your health! Boost your mood, burn fat, strengthen bones and improve your stamina with this class. 2-pound weights recommended.



YOGA WITH SUE

Wednesdays 9:30 a.m. – 10:30 a.m. A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

OPEN BASKETBALL

Monday-Thursday 10:45 a.m. -11:45 a.m. Be introduced to the game of basketball or sharpen your skills. Open to beginners and advanced players.

COUNTRY LINE DANCING

Fridays 8:30 a.m. – 11:45 a.m. Learn and perform the latest country western steps, while you enjoy the company of fellow line dancers. All levels welcome.

FUNCTIONAL FITNESS WITH SUE

Wednesdays 8:30 a.m. - 9:30 a.m. A low impact cardio class that strengthens and enables the body to perform everyday movements and tasks more safely and effectively.

FITNESS CENTER

Monday-Friday 8:30 a.m. – 11:45 a.m. Open conditioning, fitness machine and weights. No trainer on site.

Senior Recreation: (310) 952-1782, Ext. 1479

SENIOR RECREATION (IN-PERSON CLASSES)

All classes are free for adults ages 50+

FOISIA PARK

23410 Catskill Avenue, Carson, CA 90745

STEVENSON PARK

17400 Lysander Drive, Carson, CA 90746

FITNESS CENTER

Monday-Friday 8:30 a.m. – 10:30 a.m. Open conditioning, fitness machines and weights. No trainer on site.

OPEN BASKETBALL

Monday-Friday 8:30 a.m. – 10:30 a.m. Be introduced to the game of basketball or sharpen your skills. Open to beginners and advanced players.

FITNESS CENTER

Mondays, Wednesdays, Fridays 8:30 a.m. – 12:00 p.m. Open conditioning, fitness machine and weights. No trainer on site.

INDOOR WALKING GROUP

Wednesdays 8:15 a.m. – 11:45 a.m. Walking with others can keep you motivated, improve your accountability, and help you meet new people with similar goals.

YOGA WITH SUE

Mondays 8:30 a.m. -9:30 a.m. A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

LINE DANCING WITH JEWEL

Fridays 10:00 a.m. – 11:40 a.m. Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

SENIOR COMPUTER CLASSES



Senior computer classes are now in session! With two convenient locations to choose from, there are plenty of options for everyone. The Elito Santarina Technology Center is located at the Carson Event Center, and Carson Park has its own computer lab dedicated to seniors on weekday mornings. Both labs feature 10 computer stations and internet access. Whether you are interested in joining a beginner or intermediate class, or if you're looking for one-on-one help during Open Lab, our friendly instructors are here to help.

Safety protocols followed.

SENIOR INDEPENDENCE SUPPORT

SENIOR CITIZENS ADVISORY COMMISSION

The Commission meets the 2nd Monday of each month at 4:00 p.m. at the Carson Event Center. All are invited to attend and contribute at this meeting.



ALZHEIMER'S ASSOCIATION

The Alzheimer's Association will be offering free courses to the community at the Carson Event Center at no cost. Available courses may include: Healthy Living for your Brain & Body, 10 Warning Signs of Alzheimer's, Understanding Alzheimer's & Dementia, Dementia Conversations, Effective Communication, A Caregiver's Guide to Finances, Living with Alzheimer's for Caregivers, New Advances in Treatments, among others. Each course is between 30-90 minutes including time for Q&A. Please call for scheduling or to be placed on interest list.

INTERGENERATIONAL PROGRAMMING

Seeking senior citizens to participate in the Fall semester intergenerational program. The program is a collaboration between older adults in the community and high school students from Rancho Dominguez Preparatory Academy. Individuals are paired up on a weekly basis to learn from one another in an attempt to build bonds and bridge a gap between generations. There is an 8-week commitment for one hour each week, in the afternoon.



SUPPORT GROUPS



BEREAVEMENT SUPPORT GROUP

This weekly support group is offered to adults of all ages who have experienced grief after the loss of a loved one. Whether the death was recent or years ago, join us in a welcoming and caring environment to discuss your feelings or simply listen to others.

Meetings are held on Wednesdays at the Carson Event Center.

Good Grief 10:30 a.m. followed by **Beyond The Grief** 12:00 p.m.

(Must have previously attended Good Grief)
Drop ins available for anyone interested in staying longer, or has previously attended and wants to check in.

NEW Bereavement Group in Spanish

Grupo De Apoyo De Duelo Every 1st and 3rd Tuesday 11:00 a.m.-12:30 p.m.



CAREGIVER SUPPORT GROUP

Share feelings and receive support in a safe environment with others who are navigating the world of caregiving. This group is open to anyone taking care of a family member or friend. RSVP required. Every 1st and 3rd Tuesday of each month 11:00 a.m. - 12:00 p.m. at the Carson Event Center.

GROWING THROUGH GRIEF

The loss of a partner is a tough journey, especially if you have children. Thinking about your mental health, the burnout, children's grief, decision making, finances, relationships, and support systems, can be challenging. Let's navigate this journey together. Every 3rd Tuesday of each month, 6:30 p.m. - 8:00 p.m. at Dolphin Park.

SENIOR STORYTELLING GROUP

Offered throughout the year in 8-week sessions, this is a welcoming special interest group for seniors. The meetings are held weekly for 90 minutes. Seniors are given a new topic of discussion each week where participants are each given time to tell their story. Topics evoke feelings, thoughts and lessons learned through life experience. In this shared space, seniors are able to learn from one another.

Space is limited ⋅ RSVP required NO Drop-Ins



Wednesdays at 2:00 p.m. Carson Event Center 801 E. Carson Street Carson, CA 90745

INFORMATION AND REFERRAL

Dedicated to assisting Carson senior residents age 60 and older by helping them help themselves. Focus is on providing information and referrals to individuals so they can age in place safely and with dignity.



SENIOR INFORMATION AND RESOURCE FAIRS

A senior focused, quarterly event bringing information and resources from the community all into one convenient place. Come talk to local vendors and community organizations about the latest resources and services available.

This open-air event includes a variety of representatives from community partners, as well as various city departments providing all of the up-to-date resources you need for yourself or family members. All are welcome, no RSVP necessary.

Interested vendors can email their request to irenteria@carsonca.gov.

EMERGENCY ALERT RESPONSE SYSTEM

In an effort to assist seniors with living independently in their own homes, the City provides Emergency Alert Response Systems to qualified residents living in Carson who are unable to afford the monthly expense. With the assistance of a contracted agency, Lifestation, a personal response unit can be connected to your landline in order to provide monitoring. An in-home assessment will be necessary to verify eligibility. For more information regarding this program, please call Ilene Renteria (310) 952-1782, Ext. 1476.

FOOD AND MEAL ASSISTANCE

The YMCA offers daily congregate meals. Lunches are served Monday-Friday at 11:30 a.m. Meals on Wheels are also available. For more information, please contact Kimberly Cortado at (310) 835-0212, Ext. 1487.

FOOD STAMP/MEDI-CAL APPLICATIONS

Los Angeles County Public Social Services does not currently provide onsite representatives to complete Food Stamp and Medi-Cal applications. Please call the Customer Service Line at (866) 613-3777 or apply online at https://www.coveredca.com/

CAREGIVER RESOURCES

Los Angeles Caregiver Resource Center (800) 540-4442 or https://losangelescrc.usc.edu Wise & Healthy Aging (310) 394-9871 or https://wise https://wiseandhealthyaging.org

DIAL-A-RIDE PROGRAM

CARSON DIAL-A-RIDE

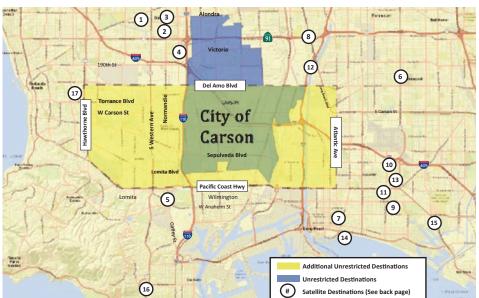
The Dial-A-Ride program aims to help seniors and adults with disabilities maintain their independence by providing convenient and affordable taxi service. For more information, or to apply, please call or visit Transportation Services.

UPDATE:

Participants may also use Dial-A-Ride for travel within the expanded borders FOR ANY PURPOSE including grocery shopping, banking, recreation, and more. Please scan the QR code for the new service map.

The office can take cash, credit card or check payments. Online payments can be made at https://apm.activecommunities.com/carsonca/memberships





LYFT:

Residents are welcome to utilize Lyft promo code **LYFTCARSON** for 50% off Lyft rides. Pick-ups AND dropoffs must stay within city limits. Amounts over \$20, will be charged to the credit card on file. Download the app to sign up and register your account. Limited to 30 rides per month.

GENERAL POPULATION

The City is offering 50% off taxi rides to Carson residents traveling within city limits. Proof of residency required. Please call (888) 711-8294 for the operator.

For additional information, please visit us online at:



CONTACT US

TRANSPORTATION SERVICES

Carson Event Center 801 E. Carson St. Carson, CA 90745

(310) 952-1757

OFFICE HOURS:

Monday -Thursday 8:00 a.m. – 5:00 p.m.

ACCESS PARATRANSIT:

For more information on this sharedride service for individuals with disabilities provided by LA County, call (800) 827-0829 or visit: https://accessla.org/.

Carson Circuit Routes



ROUTE A					
South Bay Pavilion	Stevenson Park	Turmont/ Annalee	South Bay Pavilion		
7:00	7:15	7:30	7:35		
7:45	8:00	8:15	8:20		
8:30	8:45	9:00	9:05		
9:15	9:30	9:45	9:50		
No Midday Service					
2:00	2:15	2:30	2:35		
2:45	3:00	3:15	3:20		
3:30	3:45	4:00	4:05		
4:15	4:30	4:45	4:50		

ROUTE B					
South Bay Pavilion	213th/ Dolores	Main/ 228th St	South Bay Pavilion		
7:00	7:08	7:16	7:35		
7:45	7:53	8:03	8:20		
8:30	8:38	8:46	9:05		
9:15	9:23	9:30	9:50		
No Midday Service					
2:00	2:08	2:16	2:35		
2:45	2:58	3:03	3:20		
3:30	3:38	3:46	4:05		
4:15	4:23	4:33	4:50		

Long Beach Transit

Service in the City of Carson

LBT ROUTES	WEEKDAY	SATURDAY	SUNDAY
1	5:20 a.m 7:31 p.m.	7:30 a.m 8:04 p.m.	6:45 a.m 8:05 p.m.
2	5:03 a.m 7:04 p.m.	10:18 am - 5:38 p.m.	No Service
4	5:15 a.m 7:20 p.m.	10:38 a.m 5:20 p.m.	No Service
8	5:10 a.m 7:20 p.m.	10:27 a.m 5:20 p.m.	No Service

If you need assistance planning your trip, you can contact our Customer Care team at (562) 591-2301. Si necesita ayuda para planificar su viaje, puede llamar a nuestro equipo de Atención al Cliente al (562) 591-2301.







Plan with Moovit

The movit app allows you to plan your trip, view schedule information and receive alerts and updates

EXCURSIONS

Village Venture Arts & Crafts Fair

Saturday, October 26, 2024

The annual crafts festival in *Claremont*, *California* showcases local artisans and crafters. Visitors can anticipate a diverse array of arts, crafts, and apparel accompanied by fantastic live music performances and a delightful selection of local food and beverages. Get your gear ready to shop at this one-stop holiday destination packed with family-friendly enjoyment. **Cost of \$35.00 per person** include round-trip bus transportation. **Bus departs at 8:00 a.m. and returns at 5:00 p.m.**



Cirque du Soleil, Kooza

Sunday, November 17, 2024

Kooza combines acrobatic performance and the art of clowning while exploring fear, identity, recognition, and power. Under the watch of a fascinating Trickster with unique powers, KOOZA follows the self-discovery adventures of "Innocent," a naïve clown, who is magically transported to an exotic yet zany kingdom. Cost of \$118.00 per person includes round-trip bus transportation and admission. Bus departs at 12:00 p.m. and returns at 6:30 p.m.



Indio International Tamale Fest

Saturday, December 7, 2024

Get your appetite ready for tamales, food, drinks and more tamales at the 32nd Annual Indio International Tamale Festival. Bring the entire family to enjoy great food, shopping and outdoor entertainment. Attractions and rides require wristbands or tickets which can be purchased at the Box Office. Cost of \$35.00 per person includes round-trip bus transportation. Bus departs at 8:00 a.m. and returns at 5:00 p.m.





EXCURSIONS

Enchanted Forest

Thursday, (December TBD 2024)

Descanso Gardens transforms the most beloved areas of the gardens into an enchanting nighttime adventure through whimsical, dramatic, and sublime botanical artscapes for this annual holiday tradition. Embark on a magical tour and observe various installations dance as if inhabited by fanciful, luminescent flora and fauna. Cost of \$xx.00 (TBD) per person includes round-trip bus transportation and admission. Bus departs at 3:30 p.m. and returns at 9:00 p.m.



2025 Tournament of Roses Parade

Wednesday, January 1, 2025

Ring in 2025 with the 136th Tournament of Roses Parade! This year's theme "BEST DAY EVER!" celebrates life's best moments – those that fill our hearts with joy through majestic floral floats, equestrian units, and spirited marching bands. **Cost of \$145.00 per person** includes round-trip bus transportation and reserved grandstand seating. **Bus departs at 5:00 a.m. and returns at 12:00 p.m.**



Wicked, Pantages Theater Sunday, January 26, 2025

The Broadway sensation, Wicked, is back in Los Angeles!! From the first electrifying note to the final breathtaking moment, the untold true story of the Witches of Oz, transfixes audiences with its wildly inventive story. Cost of \$118.00 per person includes round trip bus transportation and admission. Bus departs at 12:00 p.m. and returns at 5:00 p.m.





INDOOR AND OUTDOOR RESERVATIONS



MAKE A RESERVATION

Hours: Monday - Thursday · 9:00 a.m. - 5:00 p.m.

IMPORTANT INFORMATION

Customer accounts can be made online at https://ci.carson.ca.us/ under Community Services Activities and Programs. Reservations can be made in person at the City of Carson Corporate Yard or by phone at (310) 847-3570.

- Acceptable Payments: Money Orders/Cashier's Checks (Payable to City of Carson), Credit/Debit Card (Visa and Mastercard accepted)
- Reservations are taken three (3) months in advance. To cancel a reservation date, please contact us fourteen (14) working days prior to the date of the reservation in order to receive a refund. Cancellations in the final 48 hours may be subject to forfeiting all monies collected. No refunds will be given for cancellations the day of the event. Cancellations are subject to a non-refundable charge of \$50.



COMMUNITY SERVICES

Online Class Registration

Register and pay for the following using your mobile device: Activities, classes, youth/adult sports, facility rentals, gym memberships, excursions, and more!









Recreation Division: (310) 847-3570

CARSON EVENT CENTER

Space, Value and Location

The Carson Event Center is operated by the City of Carson, and offers 40,000 square feet of versatile meeting and event spaces. Interested in hosting a special event, wedding reception or holiday party? Let us assist you with all your logistical needs, as our knowledgeable staff has extensive experience in event planning, and pride ourselves on exceptional customer service before and throughout your entire event. We look forward to making your dream become a reality.









Food & Beverage service provided by:

VENUE SERVICES



Contact Double Tree Hotel to learn more about discounted room rates as a booked Carson Event Center client.

f facebook.com/carsonctr/

instagram.com/carsoneventcenter/

yelp.com/biz/carson-center-carson

801 E. Carson Street, Carson, CA 90745 | www.carsoncenter.com | (310) 835-0212



RAS RESOURCES, ASSISTANCE & SUPPORT

Carson Sheriff's Station Non-Emergency Line Call (310) 830-1123 to request a welfare check

Harbor UCLA Mental Health (424) 306-5700 http://www.harborucla.org/psychiatry/

Department of Mental Health(800) 854-7771
https://dmh.lacounty.

Department of Mental Health Hoarding Resources Guidebook http://file.lacounty. gov/SDSInter/ dmh/216946_ Guidebookforonline.pdf

GENESIS
(Geriatric Evaluation
Networks
Encompassing Services
Intervention
Support Programs)
Specific mental health
outreach to an
older adult (213) 3517284

Didi Hirsch - Mental Health Services Suicide Prevention (888) 807-7250 https://didihirsch.org/

Heritage Clinic (562) 264-6001 Provides mental health services for low income adults 50+ and family caregivers www.heritageclinic.org Exodus Recovery Inpatient and

Inpatient and outpatient (424) 405-5888 https://www.exodusrecovery.com/locations/

NAMI- National Alliance of Mental Illness https://www.nami.org/ Home Local Information Line: (562) 435-2264

South Bay Family Health Care 23430 Hawthorne Blvd., Ste. 210 Torrance, CA 90505 (310) 802-6177 Ext. 1123 South Bay Family Healthcare Building Healthy Lives

National Suicide Prevention Lifeline Hours:

(sbfhc.org)

Available 24 hours. Languages: English and Spanish Learn more (800) 273-8255

iPrevail

Get online mental health support 24/7 with on-demand coaching, lessons, and more brought to you by the Los Angeles County Department of Mental Health. Sign up at lacounty.iprevail.com 24-hour Suicide Prevention Lifeline: (800) 273-8255 or text 838255

National Suicide Prevention Deaf and Hard of Hearing Hotline: Access 24/7 video relay service by dialing (800) 273-8255 (TTY 800-799-4889).

HOTLINES IF YOU NEED TO TALK TO SOMEONE:

- Disaster Distress Helpline: Call (800) 985-5990 (TTY (800) 846-8517) or text TalkWithUs to 66746 for 24/7 support.
- Crisis Text Line: Text HOME to 741741 for 24/7 crisis support.
- The Peer-Run Warm Line

Call toll-free (855) 845-7415 or chat online at www. mentalhealthsf.org/peer-run-warmline/The CalHOPE Warm Line is available by calling (833) 317-HOPE (4673). More information can be found at calhope.org

Golden Talk

A chat and crisis line for adults who are 60 years of age and older. Provides warm conversations, referrals and works closely with multiple agencies within LA County in the event of a crisis. (888) 60-GOLDEN (888) 604-6533 www.idsgtfoundation.org

IF YOU FEEL UNSAFE:

 Call or text the Victims of Crime Resource Center at (800) VICTIMS line for information on victim services programs in California.

FAMILY SUPPORT:

You can call the
 National Parent
 Helpline at
 (855) 427-2736
 Monday – Friday from
 10:00 a.m. – 7:00
 p.m. to get emotional
 support from a trained
 Parent Advocate.

NAMI California

has resources for family members supporting loved ones with mental health conditions. You can call their helpline at (800) 950-NAMI to get information, resource referrals and support from 7 a.m. — 3 p.m. or email info@namica.org.

SENIOR HOUSING:

Home Share South Bay
The SBCCOG has a Senior
Housing program where
they partner with
Silvernest to help
link seniors that have a
room to rent with seniors
that want to rent a room.
https://info.silvernest.
com/southbay

HOME IMPROVEMENT:

The Los Angeles County
Development Authority
provides homeowners
throughout the County
with assistance in
maintaining and
preserving their home.
https://www.lacda.org/
home-improvements

Southern California Edison Discount Programs FERA & CARE Discounted Rates

(sce.com)

The Autistic Self Advocacy Network seeks to advance the principles of the disability rights movement with regard to autism. https://autisticadvocacy. Center for Employment Opportunities (CEO) provides immediate, effective, and comprehensive employment services exclusively to people recently released from incarceration. (323) 357-6305 ceoworks.org/los-

angeles

California

Department of Rehabilitation The California Department of Rehabilitation (DOR) works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities. https://www.dor. ca.gov/





COMMUNITY CONNECTIONS

Police & Fire **Emergencies 911**

Animal Control Carson Animal Shelter (310) 523-9566

AQMD

South Coast Air Quality Managment District (800) CUT-SMOG (800) 288-7664

Birth. Death. Marriage Records County Registrar-Recorder (562) 462-2137

Building Permits Building & Safety (310) 952-1766

Public Transit and Dial-A-Ride (310) 835-0212 Hearing Impaired (800) 252-9040

Cable Television Time Warner Cable (888) 892-2253

Chamber of Commerce (310) 217-4590 www.carsonchamber.com

City Hall

(310) 830-7600

Code Enforcement (310) 952-1786

Compton Courthouse (310) 762-9100 www.lasuperiorcourt.org

Community Center (310) 835-0212 www.carsoncenter.com

Crime Prevention Neighborhood Watch (310) 847-7481

Disaster Preparedness (310) 952-1700, ext.1603

Electricity Southern California Edison Co. (800) 950-2356

Southern California Gas Co. (800) 427-2200 Graffiti Removal Landscape & Buildings (310) 847-3500

Hospital Harbor General UCLA Medical Center

JOBS Career Center (310) 952-1762

(310) 222-2345

LA County Animal Control (310) 523-9566 Carson Animal Shelter

LA County Public Health (626) 430-9821

LA County Public Works (800) 675-HELP (4357)

Landscape & Building Maintenance (310) 847-3500 (Citywide Graffiti Removal, Maintenance of City Parks & LA County Registrar-Recorder County Clerk (Norwalk) www.lavote.net (800) 815-2666

Birth, Death, Marriage, Property Records (800) 201-8999

Voter info.

Libraries Carson Regional Library (310) 830-0901

Dr. Martin Luther King, Jr. **Library** (310) 327-4830

Parking Enforcement Center (310) 952-1786 Re: Parking Tickets

Parks & Recreation (310) 847-3570

Post Office (800) 275-8777

Sandbags Street Maintenance (310) 847-3520

Sewer Clean-up (626) 458-4357

Senior Services (310) 952-1775

Senior Recreation (310) 835-0212

Sidewalk Repair Street Maintenance (310) 847-3520

Sheriff's Station (310) 830-1123

Shopping Cart Retrieval (800) 252-4613

South Coast Air Quality Management District Report odor complaints (800) 288-7664 (800) CUT-SMOG aqmd.gov/home/air-quality/ complaints

Street Sweeping Street Maintenance (310) 847-3520

TELEPHONE (310) 225-3028

Graffiti Removal Landscape & Buildings (310) 847-3500

Traffic Signal Repairs City (800) 229-6090 County (800) 229-6090

Trash Collection Waste Resources (888) 467-7600 (310) 366-7600

Tree Trimming/ Street Maintenance (310) 847-3500

WATER California Water Service Company (310) 257-1400

Golden State Water Company (800) 999-4033

THINGS RESIDENTS SHOULD KNOW

Parking is not allowed on grass or unpaved areas.

Vehicles receive parking citations ranging from \$100 - \$500 each violation.

Trash & recycling containers are not allowed to be visible from public right-of-way except AFTER 6 P.M. the day before scheduled pick-up UNTIL 10 P.M. the day of pick-up. Smaller containers can be requested from Waste Resources (888) 467-7600.

Appliances, furniture, trash, & other items are not allowed to be visible from the public right-of-way. Large/bulky item pick-up an be requested through Waste Resources (888) 467-7600.

Nothing can be placed on the public rightof-way,including basketball hoops, signs/flyers on utility poles or parkway trees, televisions, computers, etc.

Abandoned, wrecked, inoperable vehicles with obvious signs of damage such as flat tires, broken windows, etc. are not allowed to be parked visible from the public right-of-way, including on the street.

Auto repair is restricted in residential areas to minor repairs of vehicles & is not allowed on the public right-of-way (street, alley, etc.).

A business license or permit must be obtained for any & all business conducted in the city, including yard sales, from the Revenue Division (310) 952-1748.

Resident must maintain vegetation on property, including bushes & trees, so that it does not become overgrown, dead/dry, &/or obstruct public right-of-way.

A building permit must be obtained through the Building & Safety Division (310) 952-1766 for any alteration to a structure such as reroofing, window change outs, room additions, etc. PRIOR to work being done.

There is a limit of 3 animals at one location & certain animals such as pigs, chickens, roosters are prohibited in the city.

Residents are responsible for maintaining property free of graffiti. Vouchers for painting supplies can be requested through the Landscape & Building Maintenance Division (310) 847-3500.

Pet owners are required by County ordinance to regularly remove and dispose of pet waste from one's private property as well as removing and discarding their pet's waste that has been deposited on others' property as well as public property.

Long Beach Airport Noise

Call: (562) 570-2665 • Email: lgbnoise@ longbeach.gov • FAA Noise portal: noise.faa.

For questions regarding Code Enforcement, contact the Public Safety Department



To Residential Customer

U.S. POSTAGE
PAID

PRSRT STD

Long Beach, CA Permit No. 905 ECRWSSEDDM

POSTMASTER:

DATED MATERIAL. Please deliver promptly.



CITY OF CARSON

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FAMFEST

SATURDAY, AUGUST 24, 2024 12:00 P.M. - 6:00 P.M. STEVENSON PARK

WHITE LINEN CAJUN & BLUES

SATURDAY, SEPTEMBER 7, 2024 7:00 P.M. - 12:00 A.M. CARSON CITY HALL PARKING LOT

HEROES DAY

WEDNESDAY, SEPTEMBER 11, 2024 5:00 P.M. - 7:00 P.M. CARSON FVENT CENTER

COUNTRY WESTERN FEST

SATURDAY, SEPTEMBER 13, 2024 5:30 P.M. - 9:00 P.M. DOMINGUEZ PARK

MARIACHI FIESTA

FRIDAY, SEPTEMBER 27, 2024 5:30 P.M. -9:30 P.M. CARSON EVENT CENTER

JAZZ FESTIVAL

SATURDAY, OCTOBER 5, 2024 11:00 A.M. - 6:00 P.M. ANDERSON PARK

FILIPINO AMERICAN HISTORY MONTH KICK-OFF

SATURDAY, OCTOBER 12, 2024 11:00 A.M.-4:00 P.M. CARSON EVENT CENTER

LARRY ITLIONG DAY

SATURDAY, OCTOBER 26, 2024 9:00 A.M. - 12:00 P.M. CARSON EVENT CENTER

WOMEN'S HEALTH CONFERENCE

FRIDAY, OCTOBER 18, 2024 7:00 A.M. - 3:00 P.M. CARSON EVENT CENTER

HALLOWEEN CARNIVAL

THURSDAY, OCTOBER 31, 2024 5:00 P.M. - 8:00 P.M. CARSON EVENT CENTER

VETERANS DAY CELEBRATION

MONDAY, NOVEMBER 11, 2024 10:00 A.M.- 12:00 P.M. VETERANS PARK

TREE LIGHTING

THURSDAY, DECEMBER 5, 2024 6:00 P.M. - 8:00 P.M. CARSON EVENT CENTER

WINTERFEST

FRIDAY, DECEMBER 6, 2024 4:00 P.M.- 8:00 P.M. VETERANS PARK

Dates and times for the following events are subject to change. For the latest information, please call Community Services at (310) 847-3570 or check the City's website https://ci.carson.ca.us/communityservices/CS.aspx.











