



# CARSON MAGAZINE

CARSON REPORT & COMMUNITY SERVICES GUIDE



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*Fall* 2025  
SEPTEMBER • OCTOBER • NOVEMBER

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CARSON MAGAZINE

FEATURING THE CARSON REPORT & COMMUNITY SERVICES GUIDE

This publication is published quarterly by the City of Carson's Public Information Office. This fall edition covers the months of September - November, 2025. Learn about Carson's latest news, current events in the community, highlights about City projects and a variety of important local issues. You will also find a schedule of information on various leisure time activities, classes, events and services for everyone.

POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly 80% of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

Carson's community is a dynamic microcosm of California's rich diversity, capturing its wide-ranging cultural and social spectrum within our close-knit community. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity. The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

BE INFORMED

Subscribe to receive announcements from the City of Carson's Public Information Office . This is a great way to stay informed in addition to our quarterly publications. Visit the link below:



<https://lp.constantcontactpages.com/sl/H8aTbgC>

ADA COMMITMENT

The City of Carson is committed to ensuring equal access to its programs, services, and activities for individuals of all abilities. If you require this information in an alternative format or need a reasonable accommodation to participate in a city program, service or activity, please contact the City of Carson Risk Management Department. We will continue to make every effort to provide assistance.

Roobik Galoosian, ADA/504 Coordinator  
City of Carson  
701 E. Carson Street, Carson, CA 90745  
(310) 952-1764 • [riskmgmt@carsonca.gov](mailto:riskmgmt@carsonca.gov)

ELECTED OFFICIALS

**Mayor**  
Lula Davis-Holmes

**Mayor Pro Tem**  
Cedric L. Hicks, Sr.  
District 3

**Councilmember**  
Dr. Jawane Hilton  
District 1

**Councilmember**  
Jim Dear  
District 2

**Councilmember**  
Arleen Bocatija Rojas  
District 4

**City Clerk**  
Dr. Khaleah Bradshaw

**City Treasurer**  
Monica Cooper

CITY MANAGEMENT

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David C. Roberts, Jr.

**Assistant City Manager/ Administrative Services**  
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**Assistant City Manager/ Economic Development**  
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**Published by the City of Carson, Public Information Office**

to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the City of Carson's Public Information Office.

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CARSON CITY HALL

# A MESSAGE FROM CITY MANAGER DAVID C. ROBERTS, JR.



Fall is a season of change—when leaves turn from green to gold, brown, and red, reminding us that transformation is both natural and necessary. Carson is in its own season of renewal, guided by the strong leadership of our Mayor and City Council, who are steering the City toward a future that honors our roots while embracing bold new possibilities.

Across Carson, improvements are taking shape—parks are being revitalized, public spaces renewed, streets beautified, and housing opportunities expanded. These are not isolated projects but part of a larger vision set by our City leaders to make Carson safer, stronger, and more vibrant for every resident.

Under their direction, Carson has earned recognition that reflects the City's dedication to excellence, including the GFOA Award of Achievement for Excellence in Financial Reporting, the HR Trailblazer Award for innovation in workforce programs, and the Tree City USA Award for environmental stewardship. These honors are proof that the Mayor, City Council, and City staff are committed to delivering results that set Carson apart.

As the "Jewel of the South Bay," Carson is shining brighter than ever—positioning itself as a community where families can thrive, businesses can grow, and neighborhoods can flourish. The progress we see today is more than preparation for global events like the FIFA World Cup and the 2028 Olympics—it's an investment in our residents, ensuring Carson remains a welcoming, vibrant, and sustainable city for generations to come.

**Warm regards,**

*David C. Roberts, Jr.*

City Manager  
City of Carson

# SHERIFF'S CORNER

BY CAPTAIN ALISE NORMAN

## Community Focus: Back To School, Back To Safety - And Safer Streets For All



As the fall season unfolds across Carson, our neighborhoods are bustling with renewed activity—from students heading back to school, to holiday shopping, to ongoing urban development. With this comes a renewed focus on **public safety** for residents, families, and local businesses alike.

Together, with the **L.A. County Sheriff's Department (Carson Station)** and the Los Angeles Unified School District (LAUSD), the City of Carson is committed to creating a secure, informed, and resilient community.

### Student & School Safety

#### School Zone Safety

With 20+ schools in the city, streets like Carson St., Avalon Blvd., 223rd St., and Main St. become heavily trafficked during drop-off and pick-up hours.

#### Drivers, please remember to:

- Drive slow to 25 mph (or less) in school zones.

- Stop fully for school buses with flashing red lights.
- Yield to students and crossing guards.
- Avoid double-parking or blocking driveways.



### On-Campus Safety

#### Carson schools have implemented:

- Secured entry points
- Video surveillance systems
- Monthly lockdown and evacuation drills
- School Resource Officers (SROs) for safety and mentoring

✓ **Family Tip:** Parents, ensure your emergency contact information is updated and talk to your children about emergency procedures.

### Student Mental Health

To address bullying, peer pressure, and anxiety:

- Mental health counselors and wellness centers are available on many campuses.
- Students can report concerns anonymously via LAUSD and school apps.
- Telehealth services are free for LAUSD families.

✓ **Family Tip:** Regular check-ins and conversations about behavior and current interactions can go a long way. It's also a great opportunity to talk to your children early about the risks of substance use, including vaping and fentanyl. Even one pill can be deadly.





## Community Safety Updates

**Residential Crime on the Rise**  
Carson has seen an increase in burglaries and package thefts.

### Protect your home:

- Use video doorbells and motion lights
- Arrange for secure package deliveries
- Remove valuables from porches and vehicles

*Report all incidents to Carson Sheriff's Station, even minor ones.*



## Auto Theft: Catalytic Converters Targeted

SUVs and trucks are frequent targets in apartment complexes and shopping center lots.

### Prevention Tips:

- Park in well-lit, visible areas

- Install catalytic converter shields or have your VIN etched
- Watch for suspicious activity near vehicles

## Quality of Life Concerns

**Residents have reported an increase in:**

- Late-night parties
- Public intoxication and loitering in parks and centers
- Street racing in industrial areas

### City Response:

- Increased code enforcement and patrols
- Encouragement of Neighborhood Watch reactivation
- Targeted interventions in known hotspots

*To report chronic nuisance activity, contact the Carson Sheriff's Station.*

## Business Corridor Safety

**Business owners along Carson St. and Main St. are experiencing:**

- Graffiti and vandalism
- Trespassing behind buildings
- Shoplifting and organized retail theft

### Recommendations:

- Install security lighting and cameras
- Join the Carson Business Watch Program
- Coordinate with nearby businesses to share information

*Free business security evaluations are available through the City of Carson Public Safety Division at (310) 830-7600 ext. 1780.*



**Fraud & Scam Prevention**

**Adults—especially seniors—are being targeted by:**

- IRS or Social Security scam calls
- Fake sweepstakes or gift card scams
- Threats of utility disconnection



**How to Stay Safe:**

- Never share personal info by phone or email
- Verify caller identities through official channels
- Discuss common scams with older relatives and neighbors

*Fraud prevention workshops will be hosted this fall at the Carson Community Center.*

**Stay Involved, Carson!**

A safer Carson begins with you. Whether you're a homeowner, renter, parent, or business owner, your participation makes a real impact.

**✔ Ways to Get Involved:**

- Join or restart your Neighborhood Watch or Business Watch
- Volunteer with your child's PTA or school safety committee
- Report suspicious or unsafe activity quickly
- Support after-school and community-based programs

*To learn more, contact the Carson Sheriff's Station Community Relations Office.*

**Let's Work Together for a Safe Fall**

Carson thrives when the community stands united. Let's protect what matters—our homes, our schools, and our future. Stay safe. Stay informed. Stay Carson strong.

For more information, please contact the Los Angeles County Sheriff's Department Carson Station Community Relations Office

**MAIN:**  
**(310) 830-1123**

**EMAIL:**  
**CarsonComRel@lasd.org**  
**or carson@lasd.org**

**EMERGENCIES:**  
**9-1-1**

**CALLS FOR SERVICE:**  
**(310) 830-1123**

**WATCH COMMANDER:**  
**(310) 830-1123**

**COMMUNITY RELATIONS:**  
**(310) 847-8386**

Visit our website at  
**www.carson.lasd.org**



**@CarsonSheriffsStation**



**@CarsonLASD**



**@lasdcarson**





# CITY OF CARSON **RED RIBBON** *WEEK*

The City of Carson proudly invites Carson Schools to participate in the  
**2025 Red Ribbon Week Art Contest**,  
a citywide celebration of student creativity, collaboration, and commitment to a drug-free future.  
This is your school's opportunity to shine, work as a team, and be recognized as a  
City of Carson Red Ribbon Champion School!

We look forward to seeing how your students bring this year's theme  
—"Life is a Puzzle — Solve It Drug Free"—to life through original, collaborative artwork.

For more information please, call the Public Information Office at (310) 952-1740.

## **WHY I LIKE** **CARSON** **ESSAY-WRITING CONTEST**



The Why I Like Carson Essay-Writing Contest provides  
an opportunity for students to showcase their civic  
pride. Students in grades 3-8 are encouraged to write  
about what makes Carson unique.

All school and at-large participation forms must be  
received by Tuesday, January 13, 2026

For more information, please contact the Public  
Information Office at (310) 952-1740.

# PUBLIC SAFETY AND EMERGENCY SERVICES



Carson's commitment to protecting our residents, improving response times, and preparing for tomorrow's emergencies today.

## ANIMAL CONTROL SERVICES AVAILABLE IN CARSON

A full-time Animal Control Officer has been hired by the city who will respond to animal-related issues and enforce local, county, and state animal care codes during designated City service hours: Monday–Thursday, 7:00 a.m.– 6:00 p.m.

**Residents will be able to contact Carson's Public Safety Department at (310) 952-1786 for support with the following:**

- Loose or stray animals (domestic or wild, on public or private property)
- Removal of deceased animals
- Complaints involving animal neglect or mistreatment
- Questions regarding surrendering animals (dogs only)

The Los Angeles County Department of Animal Care and Control (DACC) will provide limited service to residents after normal business hours, weekends, and holidays and continue to provide backup assistance to the City's Animal Control Officer in the event of an emergency.

**DACC will provide the following services:**

- Barking or excessive noise complaints
- Pet adoptions
- Licensing services
- Shelter intake for stray animals
- Microchipping and vaccination clinics

For more information, please contact the City of Carson Public Safety Department at (310) 952-1786. To reach the Carson/Gardena Animal Care Center, call (310) 523-9566.





# PREPARE TO PROTECT

## NATIONAL PREPAREDNESS MONTH

Be proactive in keeping your family, business and community safe during emergencies and disasters by preparing today.

September is National Preparedness Month.

Visit [ReadyCarson.com](http://ReadyCarson.com) for more information



## EMERGENCY PREPAREDNESS TIPS



### Plan for all kinds of hazards.

Residents can be affected by a variety of hazards, severe weather, natural disasters, and man-made threats. Learn more about the disasters most likely to affect Carson and your area and how you can prepare.



### Prepare for medical needs.

If you or someone in your family has special medical needs, or equipment, include those in your plan. Talk to your medical provider for advice or additional assistance.



### Make a plan.

Make a family emergency plan that indicates what to do and how to stay in contact in case of an emergency. Have an evacuation plan that includes where you will go and what you will bring.



### Prepare for power outages.

Take an inventory of the items you need that rely on electricity. Plan for batteries and other alternative power sources to meet your needs when the power goes out, such as a portable charger or power bank.



### Construct a kit.

Include items that your family will need for 3-5 days:

- Bottled water and nonperishable food
- Flashlights, a radio, and extra batteries
- Phone chargers
- First aid kit with medications, spare eyeglasses
- Specialized medical equipment, if necessary
- Personal care items
- Copies of important documents



### Prepare your home.

Take steps to prevent damage caused by wind and flooding. Ensure that your smoke detectors and carbon monoxide detectors work.



### Prepare for pets and service animals.

Include food, provisions, pet carriers and other things your pet or service animal would need in an evacuation.

**Remember:** Your kit does not need to cost a lot of money, and you can construct it over time.

**Remember,** your service animal will always be allowed in shelters or anywhere else you go.

#### CARSON SHERIFF'S STATION: 911

Carson Sheriff's Station  
Non-Emergency (310) 830-1123

#### CITY OF CARSON PUBLIC SAFETY

(310) 952-1786

#### PUBLIC SAFETY ENGAGEMENT OFFICERS

(310) 952-1786

#### ESSENTIAL COMMUNITY SERVICES

2-1-1 [www.211.org](http://www.211.org)  
Housing Bills, Finding Food, Healthcare,  
Substance Abuse

#### SUICIDE AND CRISIS HOTLINE: 988

By Call or Text  
Substance Abuse & Mental Health Services

#### LA County Adult Protective Services

24 hours a day, 7 days a week  
Elder Abuse Hotline: (877) 477-3646

## PUBLIC WORKS

# ENVIRONMENTAL SERVICES

## CLEAN ENVIRONMENT WEEK

**October 13 – 17, 2025 Only**

During this week, residents can get an extra pickup of up to three 30-gallon bags each of trash, recycling and mixed organics. Additionally, residents receive one extra bulky/E-Waste pick up, up to four times for free. Set the bags out next to your carts on your regular service day (please mark what is in the bags so they are properly handled). Bulky/E-Waste pick ups still need to be scheduled by phone up to noon the day before your regular service day and will not count towards your limit (once per quarter or number of units per year).

## ELECTRONIC RECYCLING AND PAPER SHREDDING EVENT

**Saturday, October 18, 2025**

**8:00 a.m. – 12:00 p.m.**

**City Hall Parking Lot | 701 E. Carson Street, Carson, CA 90745**

*Proof of Carson residency required.*

*No commercial or business waste.*

Commit to caring for the environment by recycling your old electronics, computers, TVs, copiers, VCRs, cell phones, DVD & Blu-Ray players and microwaves.

Recycle your confidential documents safely and conveniently. All paper will be shredded onsite. Shredding may end before 12:00 p.m. if paper capacity is reached early.

Limit of 2 file boxes or 2 small bags per resident no books, no 3-ring binders, no metal clips or magazines.

**Limit of 4 E-Waste Items Per Resident.**



## SEE A PROBLEM? We can fix that.



**CARSON  
311**

To report potholes, graffiti, downed trees, illegal dumping, etc. Complete the service request form on Carson 311 on the City of Carson website. You will receive a request number and your request will be reviewed. You may also make a service request by calling. For more information or to follow up with your service, please call Public Works at **(310) 847-3500**.



**POTHLES**



**GRAFFITI**



**DOWNED TREES**



**ILLEGAL DUMPING**

**THE CARSON REPORT**

## Questions?

COMPANY	PHONE
City of Carson Public Works	(310) 847-3500
Waste Resources Technologies	(310) 366-7600
Bulky Item Pick-Up	(310) 366-7600
Household Hazardous Waste	(888) 253-2652 <a href="http://www.cleanla.com">www.cleanla.com</a>
S.A.F.E. Collection Center	(800) 988-6942 <a href="http://www.888cleanla.com">www.888cleanla.com</a>



# RECYCLING STARTS AT HOME

Recycling starts at home. When we lead by example and establish the right framework for successful recycling - roommates, partners and kids can be positively influenced and participate too. And considering only 21% of residential recyclables are recycled, according to the State of Recycling report, improving at-home recycling skills is especially impactful.

About eight out of ten items that could be recycled end up in the trash. To put things into perspective, here's how much of some of the easiest-to-recycle materials end up in US household trash cans:

- 7 out of 10 cardboard boxes
- 3 out of 4 milk jugs
- 4 tons of mixed paper
- 7 out of 10 glass containers, aluminum cans and PET bottles

Improving your recycling habits is a realistic and achievable goal, and you can see a measurable increase in household recycling by making a few easy changes.



Please make sure your recyclables are **empty, clean and dry** before placing them in your recycling cart.

## WHAT'S RECYCLABLE?

### ✓ ACCEPTABLE ITEMS



#### Plastics:

#1, #2 and #5, Look on the bottom of containers for the number



**Metal Cans:** All food and beverage metal cans are recyclable, including steel, tin, bi-metal, and aluminum.



#### Cardboard, Newspaper & Magazines:

This category includes newspaper inserts, catalogs, paperback books, phone books, and brochures.



#### Paper Food Containers & Cartons:

You can recycle juice boxes, milk cartons, and cereal and pasta boxes.



**Paper:** Envelopes, office paper, junk mail, greeting cards, and file folders are all recyclable. Shredded paper should be placed in a paper bag.



**Glass:** Clear, brown, and green bottles and jars are acceptable.



### UNACCEPTABLE ITEMS

Batteries  
Bio-hazardous waste  
Cables  
Ceramics  
Clothes  
Construction debris  
Diapers  
Dishes or mirrors  
Egg cartons  
Electronics

Food or liquid waste  
Greasy food containers  
Hardback books  
Hazardous waste  
Holiday decorations  
Hoses  
Ice cream cartons (wax-coated)  
Light bulbs

Plastic bags  
Plastic food wrappers  
Plastic straws  
Plastic without numbers  
Polystyrene foam  
Scrap metal  
Shoes  
Tissue  
To-go lids

**SB 1383:** The California Senate Bill 1383 is a statewide effort to reduce emissions of short-lived climate pollutants by reducing organic waste disposal. By placing organic waste into an organics recycling cart instead of a trash cart, California residents are diverting organic waste from the landfill and reducing these harmful emissions. Many California residents and businesses are required to recycle organic waste beginning January 1, 2022.

### ALL CITY REPAIRS STREET PROJECT

Please visit the Public Works page on the City's website for the latest and past street phases at <https://ci.carson.ca.us/PublicWorks/PW.aspx>. If you have any questions or concerns about the Citywide Pavement Upgrade, please call City of Carson Public Works at (310) 847-3535.





# JEWEL OF CHAMPIONS

## CARSON HIGH BASEBALL MAKES HISTORY

For the first time in its history, Carson High School has claimed the Division 1 Baseball Championship—and they did it on one of the grandest stages of all, Dodger Stadium. In a season filled with determination, transformation, and unwavering belief, the Colts rewrote their story and etched their legacy into Carson's history books.



### A Legacy of Learning and Leadership

Carson High School, established in 1963, has long been a cornerstone of the Carson community. Known for its rich cultural diversity, academic rigor, and strong athletic programs, the school has shaped generations of leaders, scholars, and athletes.

Its baseball program, while competitive over the decades, had never reached

the summit of Division 1 baseball—until now. This season's remarkable championship marks not only a milestone for the team but a defining moment for the school and the city it represents.

### From Rock Bottom to Dodger Stadium

The story of Carson High's 2025 baseball team is not just about wins and losses—it's about belief. Head Coach Michael Kunipo-Aguirre shared the incredible journey that brought his team from a 1–9 start to an 18–4 run that ended in championship glory.

"Our season was a testament to resilience and the belief in one common goal," said the coach. "After starting 1–9, our team regrouped, refocused, and went on an incredible run that culminated in a championship game appearance at Dodger Stadium."

The team's guiding motto, *We > Me*, wasn't just a slogan. It became the foundation of their transformation. Unity, sacrifice, and selflessness fueled their resurgence and ultimately their dominance in the playoffs.

### Playoff Powerhouse

Carson High tore through the playoff bracket, defeating South Gate and powerhouse Palisades before facing off with longtime rivals Banning High School in the championship game. The final showdown at Dodger Stadium was nothing short of dramatic. Trailing in the final inning, the Colts mounted a fierce comeback, scoring two clutch runs to seal a 3–1 victory.

"The championship win against Banning was especially memorable," the coach said. "Our team rallied in the final inning to secure the win, showcasing the grit and unity that defined our season."

### A Championship for Carson

More than just a victory on the field, the championship represented something deeper for the team, the coaches, and the community. With many of the coaching staff being Carson alumni and lifelong residents, the win carried a personal and powerful meaning.

"We believe we won because of the relationship we have with our players," the coach shared. "Being alumni and Carson residents, we understand what



our boys go through having gone through it ourselves. My staff prides ourselves in being a resource and mentors for the boys in our program."

He added, "A core belief of ours is developing respectful young men. When the boys buy in and believe in our message, only special things can come of it."

This commitment to mentorship, character, and community is what set the 2025 Colts apart. As the coach proudly reflected, "The toughest team to beat is the team that never gives up. We can do this all day."

Citywide Recognition

The City of Carson rallied behind the team throughout the season, with residents, alumni, and local businesses showing their support game after game. The championship run didn't go unnoticed. Major news outlets, including ABC7 Eyewitness News, NBC4 Los Angeles, and KTLA5, featured the inspiring story of the Colts' historic season. Social media lit up with messages of congratulations, and the victory was recognized at the August 5th Carson City Council meeting, where the coaches and players were honored for their achievement.

*The team's triumph  
is more than  
a sports story—  
it's a community  
success story.*

The 2025 Colts exemplified what's possible when a group of young athletes believes in each other, guided by mentors who've walked in their cleats, cheered on by a city that never stopped believing.



TEAM ROSTER		
Alomar De La Torre	Jaiden Macias	Mike Aguiniga
Andrew Devora	Jake Torres	Nate Ruan
Andrew Jacques	James Markel	Noah Sandoval
Angel Orabuena	Jessie Solorio	Ryder Dumbrique
Anthony Dorado	Jessy Grijalva	Salvador Carrillo-Hernandez
Brandon Viado	Joseph Meza	Sebastian Hernandez
Cristain Martinez	Josiah Ripley	Victor Alvarez
Damian Ruvalcaba	Joziah Agredano	Xavier Allen
Fernando Barajas	Juno Carrillo	
Isaac Hernandez	Kris Sinclair	
COACHES AND TEAM SUPPORT		
Michael Kunipo-Aguirre - Head Coach	Steven Franco - Assistant Coach	
Joshua Cole -Third Base Coach	Trevor Edior - Assistant Coach	
Salvador Ramos - First Base Coach	Carlos De La Torre- Assistant Coach	
Matthew Salas - Assistant Coach	Joe Duarte- Statistician	
Anthony Carranza - Assistant Coach	Cindy Barber-Team Mom	
Danny Salas - Assistant Coach	Janis Meza-Team Mom	
Ryan Zavala - Assistant Coach		





# CARSON LIGHTS THE TORCH: LA28 OLYMPIC & PARALYMPIC DAY

LA28 FUELS THE FUTURE WITH A WEEK OF SPORT CELEBRATIONS FOR YOUTH ACROSS LOS ANGELES

Throughout the week of June 23, 2025 the 2028 Olympic and Paralympic Games commemorated Olympic and Paralympic Day with a series of youth sport activations across the Los Angeles region in partnership with several community partners including PlayLA, YMCA, LA Red Shield, San Fernando Boys & Girls Club, Angel City Sports and Venue Cities including Carson, Inglewood and Long Beach. This weeklong celebration engaged 3,200 young athletes between the ages of 6-17 at nearly 70 sites, all receiving LA28's Gift of Sport donation including Nike sportswear and shoes.

"This week exemplifies what the LA28 Games are all about; uplifting our communities and creating pathways for young athletes right here at home," said LA28 Chairperson and President Casey Wasserman. "Through PlayLA, we're not just providing access to sports, we're investing in the future of our city through the next generation. With three years until Games time, there's no better time to ensure every kid in our city discovers their potential through sport."

The South Park Recreation Center in Los Angeles was one of nearly 70 sites that activated for LA28's Day of Sport celebrations.

This site welcomed 300 participants for a day filled with sport clinics including Basketball, Blind Football (Soccer), Cricket, Flag Football and Football (Soccer) amongst other activities. Athletes participated in a parade of nations and an Opening Ceremony emceed by KNBC's Michelle Valles, featuring speakers including LA28 Chairperson and President Casey Wasserman, LA Councilmember Curren Price, LA Recreation and Parks General Manager Jimmy Kim and Team USA Olympian (1992) and former LA Galaxy soccer player Cobi Jones.

Throughout the event, 10 Olympians and Paralympians including LA28 Athlete Fellows took part in the festivities, joining kids in the sport activations and sharing their love of sports to inspire the next generation and continue to build excitement for the LA28 Games.







During the Closing Ceremony, 16 young athletes were nominated by supporting faculty to receive medals from LA City Council President Marqueece Harris-Dawson alongside Olympians and Paralympians for embodying core Olympic and Paralympic values of determination, inspiration, courage, friendship, excellence, respect and equality. To continue to encourage young athletes across LA and provide them with tools to follow their athletic pursuits, LA28 sent each participant home with LA28's Gift of Sport donation including Nike sportswear and shoes.

To close out an incredible week of events, LA28 joined the 11th annual Angel City Games, a Paralympic and adaptive sport festival at El Camino College put on by Angel City Sports. Participants received LA28's Gift of Sport donation including LA28 bags, water bottles, ball pumps, socks and basketballs.

Photos courtesy of LA28, Getty Images and Clivabeth Photography

LA28 is investing up to \$160M in youth sports through PlayLA, the single largest commitment to youth sports development in California history.

PlayLA offers over 40 sports for kids between the ages of 3-17. Supported by the International Olympic Committee, this investment provides quality and affordable sports programming to youth across LA and is on track to impact over one million kids before 2026.

## OLYMPIC & PARALYMPIC DAY AT CARSON PARK

Over 625 kids participated from Carson's Parks and Early Childhood Center

### Sport Clinics included:

Snag Golf, Tug of War, Softball Throw, 50 Meter Shuttle Relay, Shotput, Basketball and Relay Race

## CARSON VENUE CITY FOR LA28 OLYMPIC GAMES:

Rugby Sevens, Tennis, Track Cycling, Field Hockey and Archery







# DUST TO DESTINATION

## WHY DEMOLITION, DUST, AND PATIENCE TODAY MEAN A MORE VIBRANT CARSON TOMORROW

If you've driven past the long-familiar Don Kott car dealership lately, you might have done a double take. The iconic lot is now gone—cleared to make way for something new. In its place, a modern housing development is underway, just one piece of a larger transformation reshaping Carson into a vibrant, thriving jewel of the South Bay.

Across from the former Don Kott lot will be another modern housing development with opportunities for retail and fine dining experiences. Conveniently located near the 405 freeways this new development is slated to provide housing for new residents and new experiences for visitors.

Carson Plaza which has a rich past is getting a facelift. It once was home to Crown Drugs and Magic Disc Music. This plaza has been a staple in this community and the transformation that



Carson Plaza

is underway is improving the exteriors of every building in the plaza. Sprouts Farmers Market will also join the plaza in an effort to improve access to fresh, nutritious affordable food for Carson residents.

You may soon see other lots going through demolition and construction to make way for things such as a new Animal clinic on Figueroa Street or the city's first Dutch Bros which offers a variety of beverages, coffee and snacks.

### A Strategic Vision for Growth

Carson's Economic Development Strategic Plan (EDSP) outlines a bold roadmap for change, focusing on placemaking, job creation, housing, business growth, and revitalizing our most visible spaces. With initiatives like the "Reinvigorate Retail" campaign, Streamline Carson development services, and a push to create destination-worthy corridors along Avalon and Carson Streets, the plan is already in motion.





Victoria Plaza

New mixed-use entertainment zones, modern housing, professional offices, and support for local entrepreneurs all contribute to a vision of a city that serves its residents and attracts new opportunities.

### Why It Takes Time

You may see demolished lots, fenced-off properties, or slow-moving construction and wonder—what’s the holdup? The truth is, real change takes time. Planning, permitting, environmental reviews, and collaboration with private developers, businesses, and regional agencies all contribute to the pace. Every dig, every

demolition, every crane in the air is part of laying the groundwork for a stronger, more connected Carson.

### Trust the Process - Carson is Worth It

As we upgrade facades, reimagine underused lots, and build housing and commercial centers that reflect Carson’s future, we ask residents to be patient—and proud.

This is a city with an unmatched location, a rich legacy, and an exciting path ahead. Carson is not just changing—it’s emerging. So the next time you pass by a construction site, think of it as

a gem being polished. Because as we dig, demo, and expand, we continue to reveal all the reasons why Carson is the true jewel of the South Bay.

COMING SOON



Animal Clinic



Carson Triangle

# Do you know of a property that requires environmental clean up?



SCAN  
QR CODE FOR  
NOMINATION FORM



<https://forms.office.com/g/WVFr7sV5Kp?origin=lprLink>

## Help us transform Carson to its full potential (and enter into a chance to win a raffle!)

Property owners or developers may qualify for grants to assess and investigate contaminated or perceived to be contaminated land in the City. These properties are commonly referred to as brownfields. We need the public's help in locating these sites.

### What are Brownfields?

Brownfields are properties that may have or potentially contain the presence of a hazardous substance, pollutant or contaminants that can affect or pollute the soil, air, and water.

### What are the benefits of brownfield redevelopment?

Property owners who cleanup and reuse brownfields provide many benefits including:

- Decrease community exposure to hazardous substances
- Increase neighborhood property values
- Generate job growth and services via new development
- Create new places and spaces for the community

### Where are the

**Brownfields?** Brownfield sites are often vacant and underutilized properties previously used for industrial or commercial activities that may have resulted in contamination. Examples include a historic factory, closed gas station, open dump site or vacant lot.

### How can you help?

We are asking members of the public to help us locate brownfield sites by filling out a site nomination form. Once nominated sites are brought to our attention, our team will work with the eligible property owners to find brownfield grant funding to transform these sites to its full redevelopment potential. Completed nomination forms submitted to the City will be enroll in a raffle for a chance to win gift cards to local Carson businesses.

**FUN  
FACT**



**Did you know that the Porsche Experience Center in Carson is a brownfield redevelopment project?** The 53-acre site was a former landfill and was transformed to a regional destination landmark for the City. The project features driver development track with eight educational modules totaling 4.1 miles, a changing race car exhibit, and a fine-dining restaurant.

**To learn more, please visit the Brownfields Program webpage or contact the City below:**

**Webpage:** <https://ci.carson.ca.us/communitydevelopment/BrownFields.aspx>

**Email:** [brownfields@carsonca.gov](mailto:brownfields@carsonca.gov)

**Phone:** (310) 952-1700, Ext. 1310  
or Ext. 1327





# HAPPY HOUNDS DOG GROOMING

**Comfort Grooming in Carson**

**Baths**  
**Brushing**  
**Ear Cleaning**  
**Teeth Brushing**  
**Paw Pad Trims**  
**De-matting**  
**De-shed**  
**Flea and Tick Treatments**  
**Deodorizer Treatments**

**18513 Avalon Blvd., Carson, CA 90746**

**(323) 510-7265**

**Instagram: @happy\_houndsdoggrooming**



## CITY OF CARSON FACADE IMPROVEMENT GRANT PROGRAM

**COMMERCIAL TENANTS AND/OR PROPERTY OWNERS MAY QUALIFY FOR A  
\$2,500 TO \$25,000, OR MORE, STOREFRONT AESTHETIC IMPROVEMENT GRANT  
DOLLAR-FOR-DOLLAR MATCHING IS REQUIRED FOR GRANTS OVER \$2,500**

**Qualifying improvements may include, but are not limited to:**

- Storefront signage
- Window and door replacements, including awnings and sunshades
- Decorative outdoor fixtures including lighting
- Courtyard decorative pavers, masonry walls and footings
- ADA improvements, access ramps and signage
- Asphalt paving and restriping
- Exterior treatments, repairs, or replacement (paint, stucco, brick, or stone)
- Decorative fencing and walls
- Outdoor landscaping or replacement to drought-tolerant
- Design and permit fees associated with above eligible improvements
- Owners of multi-tenant centers may qualify for a \$250,000 grant with additional requirements
- Must be located in Carson and on major thoroughfares

**We Want To Help  
You Improve  
The Look of Your  
Business**

**NOW ACCEPTING APPLICATIONS**

**Details are available at <https://ci.carson.ca.us/CommunityDevelopment/CommercialFacade.aspx>  
For questions, please email [smallbusiness@carsonca.gov](mailto:smallbusiness@carsonca.gov) or call (310) 952-1778**



## DOMINGUEZ RANCHO ADOBE MUSEUM SCHEDULE

### BATTLE OF DOMINGUEZ HILLS REENACTMENT

**October 4, 2025**

See history LIVE at our Battle of Dominguez Hills Reenactment. This battle took place on the Rancho San Pedro 179 years ago during the Mexican American War. The Mexican forces were able to push back the Americans to achieve one of five victories during the war. We perform a reenactment of this battle with canon fire, military encampments, vendors, food, and children's activities. This free event is welcome to all guests to learn about history, military accomplishments, and an underdog success!

### DÍA DE MUERTOS CELEBRATION

**November 1, 2025**

Join the Dominguez Rancho Adobe Museum and Semillitas Learning Community for this free, public event at the Dominguez Rancho Adobe Museum honoring the Día de Muertos traditional holiday. Visit us to watch live performances from mariachi to baile folklórico, enjoy our traditional food options, and shop at all our vendors present at the event! Even become a part of the event by submitting an application to put your own ofrenda up at the event! You will not want to miss this amazing chance at sharing culture, community, and heritage!



**18127 South Alameda Street, Rancho Dominguez, CA 90220**  
**(310) 603-0088 • [dominguezrancho.org](http://dominguezrancho.org)**



Meet the Guardians of Greater L.A., @GLAmosquito. These mosquito-fighting pros don't mess around when it comes to protecting public health. Armed with science, specialized gear, and absolutely no tolerance for standing water, they cover everything from storm drains to backyard hotspots, keeping LA safe from mosquito-borne diseases.



Fueled by science  
Driven by public health

Noticing more mosquitoes lately? They might be heading to your neighborhood next. Learn more about their services at **[GLAmosquito.org](http://GLAmosquito.org)**.

*Leave your legacy in Carson!*  
**ENGRAVED BRICKS**

If you have been contemplating purchasing an engraved brick for the Xeriscape Garden between City Hall and the Carson Event Center, now is your chance! Engraved bricks are a great way to honor someone's memory, celebrate a special occasion, or leave your mark in Carson. Brick orders will be placed four times per year. The fall deadline to place your order is November 20, 2025. If you are interested in placing an order, please call (310) 952-1782, Ext. 1480.



## COYOTES IN CARSON - STAY ALERT THIS FALL

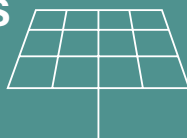
During fall in Carson, California, coyote activity increases as young coyotes search for territory and mates. Sightings are more common, especially in the early morning, and can pose risks to pets and small children. Residents should secure trash, keep pets indoors at night, and supervise children outside. To help track and manage coyote behavior, report sightings to the city's Coyote Report page. Staying alert and taking simple precautions can help keep your household safe.

**Report Coyote Sightings [carsonca.gov](http://carsonca.gov)**





SOLAR AND BATTERY ACCESS



## Clean Power Alliance's Solar and Battery Access Program

### Access to 100% renewable energy and lower electricity bills

Through Clean Power Alliance's **Solar and Battery Access program**, qualifying homeowners can have a solar and battery system installed at no purchase or installation cost. This means you won't have to pay anything for the solar and battery storage system or make monthly payments beyond your typical electricity bill. The program does not require credit checks or a property lien, either. To qualify, homeowners must own their home and meet certain income requirements.

**Apply Now at [cleanpoweralliance.org/SolarAndBatteryAccess](https://cleanpoweralliance.org/SolarAndBatteryAccess)**



**Don't miss the chance  
to increase your energy  
independence and  
resilience.**

To find out if you are eligible, visit **[cleanpoweralliance.org/SolarAndBatteryAccess](https://cleanpoweralliance.org/SolarAndBatteryAccess)** or contact our program partner, **Haven Energy**, at (310) 579-4489 Monday - Friday between 9 a.m. and 6 p.m. PT.

Through Clean Power Alliance's **Solar and Battery Access program**, qualifying homeowners can have a solar and battery system installed at no purchase or installation cost. This means you won't have to pay anything for the solar and battery storage system or make monthly payments beyond your typical electricity bill. The program does not require credit checks or a property lien, either. To qualify, homeowners must own their home and meet certain income requirements.

**SAVE  
THE DATE**

**SATURDAY • OCTOBER 11**  
*Celebrating 65 Years of* **CSUDH**



## You're Invited: **DISCOVER DOMINGUEZ HILLS!**



**Saturday,  
October 11, 2025**



**10 a.m. to 1 p.m.**



**California State University,  
Dominguez Hills  
Campuswide**

Join us for **Discover Dominguez Hills**, a vibrant, campuswide celebration marking CSUDH's 65th anniversary! This special event will showcase everything CSUDH has to offer—from diverse academic programs and engaging student life to cuttingedge facilities and championship-winning athletic teams.

Admissions staff will be on hand to help students learn how we can help you on your academic and career journey. Our commitment to providing an affordable, world-class education is why CSUDH just earned a **five-star rating** in Money.com's **Best Colleges** issue.

Enjoy a day packed with live music, entertainment, food, giveaways, and countless opportunities to connect with the Toro community. Whether you're a current student, proud alum, future Toro, or a local neighbor—there's something for everyone to discover and celebrate!

[csudh.edu](https://csudh.edu)

**CSUDH**





# LA ♦ YOUTH

AGES 1.5-14 ♦ BOYS AND GIRLS ♦ ALL LEVELS

[YOUTH.LAGALAXY.COM](http://YOUTH.LAGALAXY.COM)



# ACTIVENET UPDATE

The City of Carson's ActiveNet software underwent a system update in April 2025. ActiveNet accounts created prior to April 6, 2025, were retired (no longer available for use). New accounts were created for patrons who submitted the new 2025 ActiveNet Form during the month of March 2025. We continue to accept the forms during regular scheduled hours at the Corporate Yard - Recreation and Carson Event Center - Human Services Office.

The 2025 ActiveNet New Customer Forms are available on the City of Carson webpage, at the Corporate Yard - Recreation Office, the Carson Event Center - Human Services Office, and your local City of Carson parks.

**2025 ActiveNet - New Customer Forms, along with supporting documents, must be completed in person.**

## **Corporate Yard – Recreation Office**

18601 South Main Street, Carson, CA 90248

Monday-Thursday, 7:00 a.m. – 5:30 p.m.

*Note: Closed during holidays*

## **Carson Event Center – Human Services Office**

801 East Carson Street, Carson, CA 90745

Monday-Friday, 8:00 a.m. – 5:00 p.m.

*Note: Closed during holidays*

**All ActiveNet Accounts  
Must Be Updated  
In Person**

**Please review the Required Supporting Documents for Adults:**

### **Residents - Two forms of identification needed:**

Must present (1) photo identification (ID) with first and last name:

- Driver's License
- Government ID
- Passport/Passport Card

Must present (1) Resident Verification with name and address (Must be current – Within 30 days):

Note: Non-Resident applicants do not need this second requirement.

- |                       |                                 |                        |
|-----------------------|---------------------------------|------------------------|
| • Mortgage Papers     | • Lease Papers                  | • Tenancy Agreement    |
| • Pay Stub            | • Utility Bill                  | • Vehicle Registration |
| • Financial Statement | • Government Assistance Program | • Insurance Document   |

### **Non-Residents – 1 form of identification needed:**

Must present (1) photo identification (ID) with first and last name:

- Driver's License
- Government ID
- Passport/Passport Card

### **Required Supporting Documents for Minors:**

Must present (1) identification (ID) with first and last name and date of birth:

Note: Parent(s)/Legal Guardian(s) listed on Birth Certificate/Court Documents must be present.

- Birth Certificate
- Court Documents





## FALL 2025

### AGES 6 MONTHS TO 3 YEARS

(PARENT OR GUARDIAN MUST ACCOMPANY CHILD IN THE WATER)

Tiny Tot	TT	Shallow End	Level 1 & 2: Learn to Demonstrate Skills with the Assistance of the Parent/Guardian: This includes water exploration and water safety in, out, and around the water.
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### AGES 3 YEARS TO 4 YEARS

Tadpole	TP	Shallow - Stairs	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.
Starfish	SF	Shallow	Level 2: Fundamentals of Aquatic Skills: Children will learn basic swimming skills.
Squid	SQ	Shallow	Level 3: Stroke Development: Additional guided practice will help students improve their skills.

### AGES 5 YEARS TO 14 YEARS

Polliwog	PO	Shallow	Level 1: Introduction to Water Skills: Students will learn how to feel comfortable in the water and safely enjoy it.
Advanced Polliwog	AP	Shallow	Level 2: Fundamentals of Aquatic Skills: Children will learn basic swimming skills.
Minnow	M	Deep End	Level 3: Stroke Development: Additional guided practice will help students improve their skills.
Fish	F	Deep End	Level 4: Stroke Improvement: Kids will gain confidence during swim lessons, improve their stroke, and gain additional aquatic skills.
Flying Fish	FF	Deep End	Level 5: Stroke Refinement: Guidance allows kids to refine their strokes and become more efficient swimmers.
Shark	SH	Deep End	Level 6: Swimming and Skill Proficiency: Students will learn to swim with ease and efficiency and gain the ability to swim smoothly over greater distances. Swimmers will also have the option to participate in more advanced courses.

### AGES 15 YEARS AND ABOVE

Adult	AD	Shallow End	Level 1 & 2: Introduction to Water Skills with Fundamentals of Different Aquatic Skills: Adults will learn basic swimming skills. Adults will also learn how to feel comfortable in the water and safely enjoy it.
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# AQUATICS

CARSON POOL 21436 S. Main Street (310) 830-1053

## WEEKDAY SESSION SCHEDULE

**Session 1:** September 8 - September 11

**Session 2:** September 15 - September 18

**Session 3:** September 22 - September 25

**Session 4:** September 29 - October 2

**Session 5:** October 6 - October 9

**Session 6:** October 13 - October 16

**Session 7:** October 20 - October 23

**Session 8:** October 27 - October 30

**Session 9:** November 3 - November 6

**Session 10:** November 10 - November 13

## WEEKDAY SWIM LESSONS

(Monday - Thursday)

Class Time	Class Type	
3:30 p.m. - 4:20 p.m.	TP/SF	TT*
4:30 p.m. - 5:20 p.m.	PO/AP	M
5:30 p.m. - 6:20 p.m.	PO/AP	AD

## SWIM CONDITIONING

Dates	Days	Times
September 8 - November 13	M - Th	6:45 p.m. - 8:15 p.m.

## LAP SWIMMING

Dates	Days	Times
September 8 - November 13	M - Th	3:30 p.m. - 4:20 p.m.
September 8 - November 13	M - Th	4:30 p.m. - 5:20 p.m.
September 8 - November 13	M - Th	5:30 p.m. - 6:20 p.m.

## SATURDAY CLASS SCHEDULE

### SATURDAY SESSION SCHEDULE

**Session 1:** September 13 - October 4

**Session 2:** October 18 - November 8

## AQUA AEROBICS

Dates	Days	Times
September 13 - November 8	Sat	7:30 a.m. - 8:30 a.m.
September 13 - November 8	Sat	8:45 a.m. - 9:45 a.m.

## LAP SWIM

September 13 - November 8	Sat	During Lessons
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## RECREATIONAL SWIMMING

Dates	Days	Times
September 13 - November 8	Sat	1:15 p.m. - 2:45 p.m.

Class Time	Class Type	
10:00 a.m. - 10:50 a.m.	PO/AP	AD
11:00 a.m. - 11:50 a.m.	PO/AP	M
12:00 p.m. - 12:50 p.m.	TT	TP/SF

### PLEASE NOTE THE FOLLOWING:

\*Tiny Tot Classes are 40 minutes long\*

\*\*NOTE: Carson Pool will be closed on October 11, 2025\*\*



### AQUA AEROBICS

Ages 16 years old and above

Dates	Days	Times
September 8 - November 26	M/W/Th	7:00 a.m. - 8:00 a.m.

### AQUA ZUMBA

Ages 16 years old and above

Dates	Days	Times
September 8 - November 26	M/W	6:00 p.m. - 7:00 p.m.
September 10 - November 26	W	7:00 a.m. - 8:00 a.m.

### AQUATIC PROGRAM COST

Program	Resident	Non-Resident	Senior-Resident	Senior-Non-Resident	Veterans SportsComplex (VSC)
Lap Swim	\$4	\$6	n/a	n/a	Free
Aqua-Aerobics	\$4	\$6	Free	\$4	Free
Aqua-Zumba	\$4	\$6	Free	\$4	Free
Recreational Swim	\$1	\$1	n/a	n/a	Free

### AQUATIC SWIM LESSON COST

Swim Lesson	Adult	1 <sup>st</sup> Child	2 <sup>nd</sup> Child	3 <sup>rd</sup> Child
Resident	\$47	\$42	\$40	\$38
Non-Resident	\$71	\$63	\$60	\$57



# VETERANS SPORTS COMPLEX



22400 Moneta Avenue  
Carson, CA 90745  
(310) 830-9991

## HOURS OF OPERATION

Monday - Friday:  
6:00 a.m. - 9:00 p.m.

Saturday & Sunday:  
7:00 a.m. - 12:00 p.m.

**Hours subject to change**

## MEMBERSHIP RATES

30 DAY MEMBERSHIP	REGISTRATION		NEW MEMBER		RENEWAL	
	Resident	Non-Resident	Resident	Non-Resident	Resident	Non-Resident
Individual	\$12	\$24	\$41	\$53	\$30	\$42
Youth/Senior Citizen	\$6	\$18	\$30	\$42	\$24	\$36
Family	\$18	\$30	\$72	\$84	\$54	\$66

## DAILY RATES

6:00 a.m. - 3:00 p.m.

3:00 p.m. - Close

	Resident	Non-Resident	Resident	Non-Resident
Individual	\$6	\$7	\$12	\$24

**10% DISCOUNT FOR VETERANS • To be applied for 1st time annual enrollment only**

## ANNUAL MEMBER RATES

Resident			Non-Resident		
Type	Start	Renewal	Type	Start	Renewal
Family Annual	\$486	\$319	Family Annual	\$574	\$377
Family 30 Day	\$90	\$54	Family 30 Day	\$114	\$66
Individual Annual	\$317	\$211	Individual Annual	\$378	\$248
Individual 30 Day	\$53	\$30	Individual 30 Day	\$77	\$42
Senior Annual	\$193	\$127	Senior Annual	\$234	\$149
Senior 30 Day	\$36	\$24	Senior 30 Day	\$60	\$36

**10% DISCOUNT FOR VETERANS • To be applied for 1st time annual enrollment only**

## CLASS SCHEDULE

### MONDAYS

**EXTREME HIP HOP**  
**STEP AEROBICS WITH ALI**  
TBD

### TUESDAYS

**CYCLING CLASS**  
Co-ed Ages: 16 & up  
Cost: Free for all VSC members  
\$6 for drop-ins

### YOGA WITH CHARLENE

9:30 a.m. - 10:30 a.m.

### WEDNESDAYS

**SALSA WITH MIKE**  
6:00 p.m. - 7:00 p.m.  
(Beginner)  
7:00 p.m. - 8:00 p.m.  
(Intermediate)

### TREADMILL INTERVAL TRAINING CLASS

7:00 p.m. - 7:30 p.m.  
Co-ed Ages: 16 & up  
Cost: Free for all VSC members  
\$6 for drop-ins

### THURSDAYS

**YOGA WITH SUE**  
6:30 p.m. - 7:30 p.m.

**SALSA WITH MIKE**  
6:00 p.m. - 7:00 p.m.  
(Beginner)  
7:00 p.m. - 8:00 p.m.  
(Intermediate)

### FRIDAYS

**MUSCLE CONDITIONING WITH SUE**  
8:30 a.m. - 9:30 a.m.



**Veterans SportsComplex: (310) 830-9991**



# VETERANS SPORTS COMPLEX



## **CARSON VETERANS MONUMENT**

On November 11, 1998, the City of Carson dedicated a Veterans Monument to honor Carson Veterans who gave the ultimate sacrifice while serving this country. If you know the name of a Carson Veteran and would like to honor their service, please call (310) 830-9991.



## **CARSON VETERANS WALL**

The City of Carson is gathering the names of Carson Veterans who served in the United States armed forces for the purpose of adding their name to the Veterans Wall. If you are a Carson Veteran or if you know a Carson Veteran and would like to be added to the Veterans Wall, please call (310) 830-9991.

# YOUTH & ADULT SPORTS

## YOUTH SPORTS

### Flag Football/Soccer

First Day to Register: July 1, 2025  
Last Day to Register: August 16, 2025  
Season Begins: September 20, 2025

#### Registration Fees:

Resident: \$0  
Non-Resident: \$58

#### Uniform (\*) & Trophy Fee:

Flag Football: \$58  
Soccer: \$48

### Basketball

First Day to Register: October 1, 2025  
Last Day to Register: November 8, 2025  
Season Begins: December 13, 2025

#### Registration Fees:

Resident: \$0  
Non-Resident: \$68

#### Uniform (\*) & Trophy Fee: \$58

**\*Residents have the option to volunteer to waive the uniform fee (\$0 cost) or pay the uniform fee and not be obligated to volunteer.**

For more information, please contact your local park.

## ADULT SPORTS

### Fall Men's Softball

#### Registration:

August 11, 2025 - September 16, 2025  
League Begins: September 18, 2025  
Cost: \$420 per team

### Fall Coed Softball

#### Registration:

August 11, 2025 - September 16, 2025  
League Begins: September 19, 2025  
Cost: \$420 per team

### Fall 3-on-3 Women's & Men's Basketball League

#### Registration:

September 8, 2025 - October 10, 2025  
League Begins: October 17, 2025  
Cost: \$400 per team

### Fall 6 Person Teams Pickleball League

#### Registration:

September 22, 2025 - October 30, 2025  
League Begins: November 3, 2025  
Cost: \$300 per team

For more information, please call (310) 847-3576

All sign-ups and registration are online.

REGISTER

<https://cutt.ly/OnlineReg>



## FABELA CHAVEZ BOXING CENTER



Join the Fabela Chavez Boxing and Weightlifting Center at Foisia Park. Memberships are as low as \$20 per month for youth and \$30 per month for adults. Members will have access to Boxing Conditioning classes, coaching on different levels of Boxing Fitness, weightlifting training, Strength and Conditioning classes. Competitive boxing is available by joining the Fabela Chavez Boxing Club and getting approved by our Senior Coach (additional fees for the club and Boxing books). Memberships are available for youth ages 8 years and up. Fabela Chavez Boxing Club has been open for more than 40 years. We love to teach the skills, fitness, and drills with the sport of boxing. For more information, please call (310) 830-6439. Hours of operation are Mon.-Thurs. 4-9 p.m., Fri. 4-8 p.m., and Sat. 8 a.m.-12 p.m.

# NAYS

## National Alliance for Youth Sports

NAYS Coaches Training Program is the most widely used coaches training program in the nation. NAYS Coach Training Program is available online for coaches to complete at their convenience, and it's also offered on-site at most City parks. NAYS Parent Orientation Program is an education and membership program that supports youth sports parents, while helping youth sports organizations eradicate parent issues. NAYS Parent Orientation Program has set a standard for parent orientation programs by providing video-based training which offers a simple, effective way to make youth sports parents aware of their roles and responsibilities, as well as ways they can make their child's experience more enjoyable and positive. NAYS Parent Orientation Program training is mandatory upon registration. Children will not be able to participate in the program until the requirement is met.

Recreation Division: (310) 847-3570



## Fall Session: September 8, 2025 - November 14, 2025

### ART I

Veterans Park  
Tuesdays & Thursdays  
4:30 p.m. - 5:30 p.m.  
Ages: 7-9  
Cost: \$40R/\$50NR

### ART II

Veterans Park  
Tuesdays & Fridays  
6:00 p.m. - 7:00 p.m.  
Ages: 10-16  
Cost: \$40R/\$50NR

### BALLET

Carson Park  
Tuesdays & Thursdays  
3:30 p.m. - 4:30 p.m.  
Ages: 5-12  
Cost: \$38R/\$48NR

### CHESS & CHECKERS

Carson Park  
Fridays  
5:00 p.m. - 6:00 p.m.  
Ages: 7-14  
Cost: \$20R/\$30NR

### COOKING WITH CHEF T. JACKSON

Various Parks  
Wednesdays  
6:30 p.m. - 8:30 p.m.  
Ages: 5 and up  
(Please check ActiveNet  
for locations)

### DRAMA

Dominguez Park  
Mondays & Wednesdays  
4:30 p.m. - 5:30 p.m.  
Ages: 7-14  
Cost: \$40R/\$50NR

### FOLK 101

Dominguez Park  
Tuesdays & Thursdays  
5:00 p.m. - 5:45 p.m.  
Ages: 5-12  
Cost: \$38R/\$48NR

### INTRO TO MARIACHI

Hemingway Park  
Wednesdays  
5:00 p.m. - 6:00 p.m.  
Ages: 5-12  
Cost: FREE  
Instrument Rental: \$50/Guitar,  
\$100/Violin, \$100/Bass, \$100/  
Trumpet

### JAZZ

Carson Park  
Tuesdays & Thursdays  
4:30 p.m. - 5:30 p.m.  
Ages: 7-14  
Cost: \$38R/\$48NR

### KARATE I

Tuesdays (Foisia Park) and  
Thursdays (Dominguez Park)  
6:30 p.m. - 7:30 p.m.  
Ages: 7 and up  
Cost: \$55R/\$65NR

### KARATE II

Tuesdays (Foisia Park) and  
Thursdays (Dominguez Park)  
7:30 p.m. - 8:30 p.m.  
Ages: 7 and up  
Cost: \$55R/\$65NR

### LATIN MODERN DANCE

Calas Park  
Tuesdays & Thursdays  
6:15 p.m. - 7:15 p.m.  
Ages: 7-18  
Cost: \$38R/\$48NR

### POLYNESIAN DANCE - INTRO TO SIVA (SAMOA A)

Foisia Park  
Mondays & Wednesdays  
5:30 p.m. - 6:30 p.m.  
Ages: 5-12  
Cost: \$38R/\$48NR

### POLYNESIAN DANCE - INTRO TO SIVA (SAMOA B)

Foisia Park  
Mondays & Wednesdays  
6:30 p.m. - 7:30 p.m.  
Ages: 13 and up  
Cost: \$38R/\$48NR

### READY, SET, READ!

Carson Park  
Tuesdays & Thursdays  
4:30 p.m. - 5:30 p.m.  
Ages: K-5th grade  
Cost: \$30R/\$40NR

## KIDS CLUB

# THANKSGIVING MINI CAMP

November 24 - November 28, 2025  
For Boys & Girls Ages 5–12 years old

Monday-Wednesday & Friday  
7 a.m. - 6 p.m. at the following facilities only



**Calas Park**  
1000 E. 220th St.  
Carson, CA 90745  
(310) 518-3565  
L #198002954

**Carson Park**  
21411 Orrick Ave.  
Carson, CA 90745  
(310) 830-4925  
L#191606872

**Del Amo Park**  
703 E. Del Amo Blvd.  
Carson, CA 90746  
(310) 233-4850  
L#191606914

**Dolphin Park**  
21205 S. Water St.  
Carson, CA 90745  
(310) 549-4560  
L #1918005652

**Veterans Park**  
22400 Moneta Ave.  
Carson, CA 90745  
(310) 864-9255  
L #191606908

**Time**  
7 a.m. - 9 a.m.  
9 a.m. - 6 p.m.

**Resident**  
\$20  
\$70

**Non-Resident**  
\$40  
\$85

**ALL PARKS WILL BE CLOSED ON  
THANKSGIVING**

**WE OFFER SIBLING DISCOUNTS:** Second child will get a \$5 discount.  
Third child will get a \$7 discount.



**AGES  
5-12  
YEARS OLD**

## After School Program

Monday - Friday • From school dismissal until 6:00 p.m. • Registration \$50 weekly

### Locations

**Calas Park**  
1000 E. 220th St.  
Carson, CA 90745  
(310) 518-3565  
L #198002954

**Carson Park**  
21411 Orrick Ave.  
Carson, CA 90745  
(310) 830-4925  
L#191606872

**Del Amo Park**  
703 E. Del Amo Blvd.  
Carson, CA 90746  
(310) 233-4850  
L#191606914

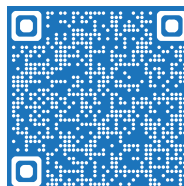
**Dolphin Park**  
21205 S. Water St.  
Carson, CA 90745  
(310) 549-4560  
L#1918005652

**Veterans Park**  
22400 Moneta Ave.  
Carson, CA 90745  
(310) 864-9255  
L #191606908

#### PROGRAM INCLUDES:

- Homework Assistance
- Games & Crafts
- Indoor & Outdoor Play

Kids Club begins at  
the start of LAUSD  
School Year. Online  
Registration begins  
Friday, August 1, 2025



For more information,  
please visit us at  
[https://ci.carson.ca.us/  
communityservices/  
KidsClub.aspx](https://ci.carson.ca.us/communityservices/KidsClub.aspx)

Recreation Division: (310) 847-3570



# JOSEPH B. JR. AND MARY ANNE O'NEAL STROKE CENTER



The Joseph B. Jr. and Mary Anne O'Neal Stroke Center is located at the City of Carson Event Center. This award winning and state recognized facility is available to survivors to participate in social, mental, and physical stimulation and exercise. The commitment to providing a dedicated space for survivors to participate in various types of progressive programming is rooted in safety and inclusion.

The facility features rehabilitative fitness equipment and offers a variety of activities and group classes including chair yoga, chair exercise, chair volleyball and use of the fitness equipment.

The weekly schedule of group exercise activities is continuously updated and expanded to better serve the participants.

Occupational Therapy services depend on availability.

For the application process or more information, please call (310) 952-1763.



## SPECIAL INTEREST



### ALL THINGS SANTA

For more information on services and schedules for All Things Santa this 2025 holiday season, please call Social Services at (310) 952- 1782, ext. 1478 or email [northpole@carsonca.gov](mailto:northpole@carsonca.gov).



### FIT HAPPENS

This exercise class is designed for people of all fitness levels to help improve cardiovascular conditioning and endurance while building strength and helping decrease tension and stress through physical movement. Go at your own pace working out in a group setting, challenging only yourself to reach your highest potential. Purchase your class participation punch card on ActiveNet/Memberships.



Social Services: (310) 952-1782, Ext. 1478



# EARLY CHILDHOOD EDUCATION



The Early Childhood Education Program is geared toward children ages 3-5. It utilizes the McGraw-Hill Education's "World of Wonders" curriculum, an engaging early childhood literacy program that builds strong pre-reading and social emotional skills. At the same time, the curriculum incorporates content areas like math, science, social studies, music, and movement.

The program prepares children with the knowledge they need to enter kindergarten with confidence.

Our small class sizes create a positive learning environment. It also permits more personal time with each individual student. There is a great emphasis on sanitation in lunch, nap, and play areas.



Early Childhood Education: (310) 952-1782, Ext. 1482



# EARLY CHILDHOOD EDUCATION



## Fall is here!

Fall is here, time to go back to school. The air is getting cold, children are looking for pumpkins all around. The leaves are slowly coloring the ground with red, orange, yellow and brown. During the Fall season, Early Childhood will participate in a variety of hands-on learning activities and events.

- Fall Sensory Bins
- Fall Gardening
- Pumpkin Patch Visit
- Fall Scavenger Hunts
- Nature Exploration
- Outdoor Art
- Bug Hunts
- Apple Playdough
- Handprint Trees
- Pumpkin Slime
- Field Trip to Farm
- Pumpkin Painting
- Trick-or-Treat
- Friendsgiving

## TUITION RATES

### Part-time Programs

Days	Times	Location	Monthly Rate
Monday-Friday	8:00 a.m. – 12:00 p.m.	Carson Event Center & Dolphin Park	\$303 Resident \$374 Non-Resident
Monday-Friday	1:00 p.m. – 5:00 p.m.	Carson Event Center	\$303 Resident \$374 Non-Resident

### Full-time Programs

Days	Times	Location	Monthly Rate
Monday-Friday	8:00 a.m. – 5:00 p.m.	Carson Event Center & Carson Park	\$593 Resident \$698 Non-Resident

Early Childhood Education: (310) 952-1782, Ext. 1482

# THERAPEUTIC RECREATION



Therapeutic Recreation is designed to meet the recreational, social, and physical needs of individuals with disabilities. Our focus is to improve the quality of life for all participants through structured programming carried out by trained staff. Registration is required for all programs and will only be accepted from the legal guardian.

## **BENEFITS**

- Develop social skills and make new friends
- Improve physical activity and health
- Develop motor skills
- Build self-esteem and confidence
- Learn new skills
- Discover new experiences

## **PROGRAMS**

Activities may include sports, exercise, arts, virtual classes, occupational therapy, and social clubs.

For more information on current and upcoming classes being offered, please contact us to be added to our mailing list.

Therapeutic Recreation welcomes new program suggestions.

We would love to hear from you!



Therapeutic Recreation: (310) 952-1782, Ext. 1465 or Ext. 1470





## DADS MAKE A DIFFERENCE

Open to fathers of any age

10-week session: Please contact for next start date

Wednesdays

7:00 p.m. – 8:30 p.m.

Dolphin Park

Being a nurturing father means that you're an involved dad who actively provides guidance, love, and support to help your children grow and develop. The group provides a safe and welcoming space where you can learn proven and effective skills for building healthy and happy family relationships while supporting your child's growth and development.

## BACK TO SCHOOL MAKE-A-CRAFT

Ages 5-12

Saturday, September 13, 2025

9:00 a.m. - 11:00 a.m.

Carson Event Center

FREE



## HALLOWEEN MAKE-A-CRAFT

Ages 5-12

Saturday, October 18, 2025

9:00 a.m. - 11:00 a.m.

Carson Event Center

FREE



## PAINT AND SIP

Age 21+

Saturday, October 4, 2025

Saturday, December 6, 2025

9:00 a.m. - 11:00 a.m.

Carson Event Center

\$25 per person



## PAINT AND SIP FAMILY EDITION

Ages 7-13

Saturday, November 15, 2025

9:00 a.m. - 11:00 a.m.

Carson Event Center

\$20 per person

A great opportunity for some fun, creative, interactive bonding and artistic exploration with your child. Child and adult must be registered together.

Youth and Family Services: (310) 952-1782, Ext. 1671

# SENIOR RECREATION (IN-PERSON CLASSES)

**All classes are free for adults ages 50+**

**CARSON EVENT CENTER** 801 East Carson Street, Carson, CA 90745

## **WALKING WITH JIMMY**

Mondays • 9:30 a.m. – 11:30 a.m.

Walking with others can keep you motivated, improve your accountability, and meet new people with similar goals.

## **LINE DANCE**

Mondays • 9:30 a.m. – 11:30 a.m.

Learn and perform the latest line dance steps, while enjoying the company of fellow line dancers. All levels welcome.

## **YOGA WITH JIMMY**

Mondays • 12:00 p.m. - 1:15 p.m.

Basic Hatha Yoga fusion class. Students move from the floor to standing postures and pose variations. All levels welcome and yoga mat recommended.

## **CHAIR EXERCISE**

Tuesdays • 9:30 a.m. – 10:30 a.m.

Learn safe techniques for strengthening the upper and lower body using flexible exercise bands.

## **NEEDLE CRAFT CLASS**

Tuesdays and Fridays

9:00 a.m. – 11:00 a.m.

Older adults come together to crochet, knit, sew articles by hand and work on various crafting patterns. Students provide their own supplies. (Uninstructed class)

## **YOGA WITH JIMMY**

Wednesdays • 9:00 a.m. – 10:15 a.m.

Basic Hatha Yoga fusion class, students move from the floor to standing postures and pose variations. All levels welcome and yoga mat recommended.

## **SIT AND BE FIT WITH MELODY**

Wednesdays • 9:30 a.m. - 10:30 a.m.

Learn safe techniques for strengthening the upper and lower body using flexible exercise bands.

## **BODY BALANCING FITNESS**

Thursdays • 9:30 a.m. – 10:30 a.m.

Combination of Yoga, Tai Chi, and Pilates. It builds strength, improves flexibility and calms your mind. All levels welcome and yoga mat recommended.

## **YOGA WITH CHARLENE**

Thursdays • 9:30 a.m. – 10:30 a.m.

This class combines yoga poses with breathing and meditation technique. All levels welcome.

## **TAI CHI**

Thursdays • 11:00 a.m. – 12:30 p.m.

Enjoy a slow-motion exercise combined with traditional Tai Chi, Qi Gong, and Yoga that focuses on relaxation, reducing stress and improving flexibility.

## **TABLE GAMES**

Thursdays 12:30 p.m. – 3:30 p.m.

Participate in a variety of open table games, while enjoying the company of others.



All classes are subject to change. Participants must maintain their own personal hygiene without assistance. Care providers are welcome but must always be with client. No children are allowed in senior programs, activities, or luncheon events.

**Senior Recreation: (310) 952-1782, Ext. 1479**



# SENIOR RECREATION (IN-PERSON CLASSES)

All classes are free for adults ages 50+

**CARSON PARK** 21411 Orrick Avenue, Carson, CA 90745



## OLDER ADULT BINGO SOCIAL CLUBS

Social Clubs and Groups are co-sponsored by the City yet operate independently. All clubs meet at the Carson Event Center, except for the Swinging 50's Club, which meets at Dominguez Park. Membership is required to join a club.

### CARSON EVENT CENTER

#### **VIP Club**

Tuesdays  
11:00 a.m. – 3:45 p.m.

#### **TLC Club**

Wednesdays  
11:00 a.m. – 3:45 p.m.

#### **Jolly Club**

Thursdays  
11:00 a.m. – 3:45 p.m.

#### **Friendship Club**

Dance every 4<sup>th</sup> Friday  
of the month  
10:00 a.m. – 3:45 p.m.

### DOMINGUEZ PARK

#### **Swinging 50's Club**

Wednesdays  
10:00 a.m. – 2:00 p.m.

## HULA HOOP FITNESS WITH SUE

Mondays  
10:00 a.m. – 11:00 a.m.  
Discover a whole new way of working out while having fun and burning calories with a hula hoop.

## OPEN BASKETBALL

Monday-Thursday  
10:45 a.m. - 11:45 a.m.  
Be introduced to the game of basketball or sharpen your skills. Open to beginners and advanced players.

## FITNESS CENTER

Monday-Friday  
8:30 a.m. – 11:45 a.m.  
Open conditioning, fitness machine and weights. No trainer on site.

## LINE DANCING WITH JEWEL

Tuesdays  
8:30 a.m. – 9:30 a.m.  
Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

## ZUMBA WITH JEWEL

Tuesdays and Thursdays  
9:30 a.m. – 10:30 a.m.  
Combines Latin music with dance, aerobic elements, and choreographed steps.

## YOGA WITH SUE

Wednesdays  
8:30 a.m. – 9:30 a.m.  
A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

## FUNCTIONAL FITNESS WITH SUE

Wednesdays  
8:30 a.m. – 9:30 a.m.  
A low impact cardio class that strengthens and enables the body to perform everyday movements and tasks more safely and effectively.

## ZUMBA GOLD WITH JEWEL

Thursdays  
8:30 a.m. – 9:30 a.m.  
Improve your health! Boost your mood, burn fat, strengthen bones and improve your stamina with this class. 2-pound weights recommended.

## COUNTRY LINE DANCING

Fridays  
8:30 a.m. – 11:45 a.m.  
Learn and perform the latest country western steps, while you enjoy the company of fellow line dancers. All levels welcome.

Senior Recreation: (310) 952-1782, Ext. 1479

# SENIOR RECREATION (IN-PERSON CLASSES)

**All classes are free for adults ages 50+**

## FOISIA PARK

23410 Catskill Avenue, Carson, CA 90745

### FITNESS CENTER

Monday-Friday

8:00 a.m. – 10:30 a.m.

Open conditioning, fitness machines and weights. No trainer on site.

### OPEN BASKETBALL

Monday-Friday

8:00 a.m. - 10:30 a.m.

Be introduced to the game of basketball or sharpen your skills. Open to beginners and advanced players.

## STEVENSON PARK

17400 Lysander Drive, Carson, CA 90746

### YOGA WITH SUE

Mondays

8:30 a.m. – 9:30 a.m.

A combination of yoga poses, breathing and meditation techniques. All levels welcome, regardless of fitness level or yoga experience.

### FITNESS CENTER

Mondays, Wednesdays, Fridays

8:15 a.m. – 11:45 a.m.

Open conditioning, fitness machine and weights. No trainer on site.

### INDOOR WALKING GROUP

Wednesdays

8:15 a.m. – 11:45 a.m.

Walking with others can keep you motivated, improve your accountability and help you meet new people with similar goals.

### LINE DANCING WITH JEWEL

Wednesdays

9:00 a.m. – 11:00 a.m.

Fridays

10:00 a.m. – 11:40 a.m.

Learn and perform the latest line dance steps, while you enjoy the company of fellow line dancers. All levels welcome.

## FREE SENIOR COMPUTER CLASSES

Senior computer classes are now in session! With two convenient locations to choose from, there are plenty of options for everyone. The Elito Santarina Technology Center is located at the Carson Event Center and Carson Park has its own computer lab dedicated to seniors on weekday mornings. Both labs feature 10 computer stations and internet access. Whether you are interested in joining a beginner or intermediate class, or if you're looking for one-on-one help during Open Lab, our friendly instructors are here to help.



Senior Recreation: (310) 952-1782, Ext. 1479



# SENIOR INDEPENDENCE SUPPORT

## SENIOR CITIZENS ADVISORY COMMISSION

The Commission meets the 2<sup>nd</sup> Monday of each month at 4:00 p.m. at the Carson Event Center. All are invited to attend and contribute at this meeting.



## ALZHEIMER'S ASSOCIATION

The Alzheimer's Association will be offering free courses to the community at the Carson Event Center. Available courses may include: Healthy Living for your Brain & Body, 10 Warning Signs of Alzheimer's, Understanding Alzheimer's & Dementia, Dementia Conversations, Effective Communication, A Caregiver's Guide to Finances, Living with Alzheimer's for Caregivers, New Advances in Treatments, among others. Each course is between 30-90 minutes including time for Q&A. Please call for scheduling or to be placed on the interest list.



## INTERGENERATIONAL PROGRAMMING

Seeking senior citizens to participate in the Fall semester intergenerational program. The program is a collaboration between older adults in the community and high school students from Rancho Dominguez Preparatory Academy. Individuals are paired up on a weekly basis to learn from one another in an attempt to build bonds and bridge a gap between generations. This is an 8-week commitment for one hour in the afternoon each week. Please call (310) 952-172, ext. 1478 or email [mcarter@carsonca.gov](mailto:mcarter@carsonca.gov) for additional information.

Human Services: (310) 952-1782

# SUPPORT GROUPS



## BEREAVEMENT SUPPORT GROUP

This weekly support group is offered to adults of all ages who have experienced grief after the loss of a loved one. Whether the death was recent or years ago, join us in a welcoming and caring environment to discuss your feelings or simply listen to others.

Meetings are held on Wednesdays at the Carson Event Center.

**Good Grief** 10:30 a.m. followed by  
**Beyond The Grief** 12:00 p.m.

(Must have previously attended Good Grief)  
Drop-ins available for anyone interested in staying longer, or has previously attended and wants to check in.

### **Bereavement Group in Spanish**

Grupo De Apoyo De Duelo

Every 1<sup>st</sup> and 3<sup>rd</sup> Tuesday 11:00 a.m.-12:30 p.m.



## CAREGIVER SUPPORT GROUP

Share feelings and receive support in a safe environment with others who are navigating the world of caregiving. This group is open to anyone taking care of a family member or friend. RSVP required. Every 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month, 11:00 a.m. - 12:00 p.m. at the Carson Event Center.

## GROWING THROUGH GRIEF

The loss of a partner is a tough journey, especially if you have children. Thinking about your mental health, the burnout, children's grief, decision making, finances, relationships, and support systems, can be challenging. Let's navigate this journey together. Every 3<sup>rd</sup> Tuesday of each month, 6:30 p.m. - 8:00 p.m. at Dolphin Park.

## SENIOR STORYTELLING GROUP

Offered throughout the year in 8-week sessions, this is a welcoming special interest group for seniors. The meetings are held weekly for 90 minutes. Seniors are given a new topic of discussion each week where participants are each given time to tell their story. Topics evoke feelings, thoughts and lessons learned through life experience. In this shared space, seniors are able to learn from one another.

Space is limited • RSVP required NO Drop-ins



Wednesdays at 2:00 p.m.

Carson Event Center

801 E. Carson Street, Carson, CA 90745

Human Services: (310) 952-1782, Ext. 1471



# INFORMATION AND REFERRAL

Dedicated to assisting Carson senior residents age 60 and older by helping them help themselves. Focus is on providing information and referrals to individuals so they can age in place safely and with dignity.



## SENIOR INFORMATION AND RESOURCE FAIRS

A senior focused, quarterly event bringing information and resources from the community all into one convenient place. Come talk to local vendors and community organizations about the latest resources and services available.

This open-air event includes a variety of representatives from community partners, as well as various city departments providing all of the up-to-date resources you need for yourself or family members. All are welcome, no RSVP necessary.

Interested vendors can email their request to [irenteria@carsonca.gov](mailto:irenteria@carsonca.gov).

## EMERGENCY ALERT RESPONSE SYSTEM

In an effort to assist seniors with living independently in their own homes, the City provides Emergency Alert Response Systems to qualified residents living in Carson who are unable to afford the monthly expense. With the assistance of a contracted agency, Lifestation, a personal response unit can be connected to your landline in order to provide monitoring. An in-home assessment will be necessary to verify eligibility. For more information regarding this program, please call Ilene Renteria at (310) 952-1782, Ext. 1476.

## FOOD AND MEAL ASSISTANCE

The YMCA offers daily congregate meals. Lunches are served Monday-Friday at 11:30 a.m. Meals on Wheels are also available. For more information, please contact Kimberly Cortado at (310) 952-1784.

## FOOD STAMP/MEDI-CAL APPLICATIONS

Los Angeles County Public Social Services does not currently provide onsite representatives to complete Food Stamp and Medi-Cal applications. Please call the Customer Service Line at (866) 613-3777 or apply online at <https://www.coveredca.com/>

## CAREGIVER RESOURCES

Los Angeles Caregiver Resource Center  
(800) 540-4442 or  
<https://losangelescrc.usc.edu>  
Wise & Healthy Aging  
(310) 394-9871 or  
<https://wiseandhealthyaging.org>

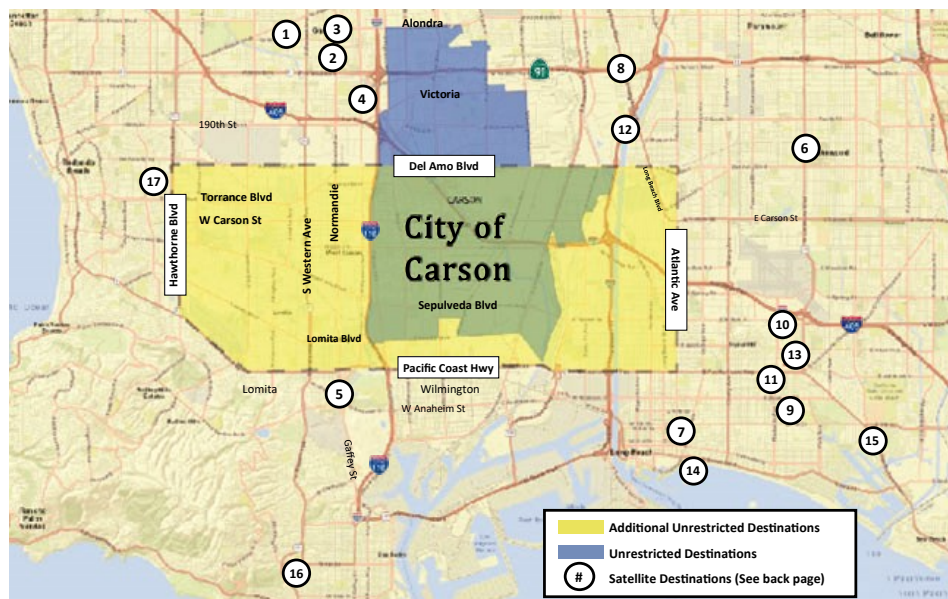
## DIAL-A-RIDE PROGRAM

### CARSON DIAL-A-RIDE

The Dial-A-Ride program aims to help seniors and adults with disabilities maintain their independence by providing convenient and affordable taxi service. For more information, or to apply, please call or visit Transportation Services.

Participants may also use Dial-A-Ride for travel within the expanded borders FOR ANY PURPOSE including grocery shopping, banking, recreation, and more. Please scan the QR code for the new service map.

The office can take cash, credit card or check payments. Online payments can be made at <https://apm.activecommunities.com/carsonca/memberships>



### LYFT:

Residents are welcome to utilize Lyft promo code **LYFTCARSON** for 50% off Lyft rides. Pick-ups AND drop-offs must stay within city limits. Amounts over \$20, will be charged to the credit card on file. Download the app to sign up and register your account. Limited to 30 rides per month.

### GENERAL POPULATION

The City is offering 50% off taxi rides to Carson residents traveling within city limits. Proof of residency required. Please call (888) 711-8294 for the operator.

For additional information, please visit us online at:



CONTACT US

### TRANSPORTATION SERVICES

Carson Event Center  
801 E. Carson St.  
Carson, CA 90745

(310) 952-1757

### OFFICE HOURS:

Monday -Thursday  
8:00 a.m. – 5:00 p.m.

### ACCESS PARATRANSIT:

For more information on this shared ride service for individuals with disabilities provided by LA County, call (800) 827-0829 or visit: <https://accessla.org/>.



## Carson Circuit Routes



### ROUTE A

South Bay Pavilion	Stevenson Park	Turmont/ Annalee	South Bay Pavilion
7:00	7:15	7:30	7:35
7:45	8:00	8:15	8:20
8:30	8:45	9:00	9:05
9:15	9:30	9:45	9:50

#### No Midday Service

2:00	2:15	2:30	2:35
2:45	3:00	3:15	3:20
3:30	3:45	4:00	4:05
4:15	4:30	4:45	4:50

### ROUTE B

South Bay Pavilion	213th/ Dolores	Main/ 228th St	South Bay Pavilion
7:00	7:08	7:16	7:35
7:45	7:53	8:03	8:20
8:30	8:38	8:46	9:05
9:15	9:23	9:30	9:50

#### No Midday Service

2:00	2:08	2:16	2:35
2:45	2:58	3:03	3:20
3:30	3:38	3:46	4:05
4:15	4:23	4:33	4:50

## Long Beach Transit

### Service in the City of Carson

LBT ROUTES	WEEKDAY	SATURDAY	SUNDAY
1	5:20 a.m. - 7:31 p.m.	7:30 a.m. - 8:04 p.m.	6:45 a.m. - 8:05 p.m.
2	5:03 a.m. - 7:04 p.m.	10:18 am - 5:38 p.m.	No Service
4	5:15 a.m. - 7:20 p.m.	10:38 a.m. - 5:20 p.m.	No Service
8	5:10 a.m. - 7:20 p.m.	10:27 a.m. - 5:20 p.m.	No Service

If you need assistance planning your trip, you can contact our Customer Care team at **(562) 591-2301**.

Si necesita ayuda para planificar su viaje, puede llamar a nuestro equipo de Atención al Cliente al **(562) 591-2301**.



LONG BEACH  
TRANSIT

[ridelbt.com/carson](https://ridelbt.com/carson)



### Plan with Moovit

The movit app allows you to plan your trip, view schedule information and receive alerts and updates

## EXCURSIONS

**\*\*Excursions are non-refundable unless cancelled by the City of Carson\*\***



### **Universal CityWalk Friday, September 12, 2025**

Expect the unexpected while exploring CityWalk! Discover the fun and exciting environments including shopping, movies, mouthwatering food and drinks. Don't forget to check out the latest addition of the *Hello Kitty Café*. **Cost of \$35 per person** includes round trip bus transportation. **Bus departs at 10 a.m. and returns at 6 p.m.**



### **Village Venture Arts & Crafts Festival Saturday, October 25, 2025**

The Claremont Chamber of Commerce presents the 43<sup>rd</sup> Annual Village Venture Arts & Crafts Festival. This annual event is meant for friends and family to come explore local craft vendors and tasty meals, treats from restaurants and food trucks. **Cost of \$35 per person** includes round trip bus transportation. **Bus departs at 8 a.m. and returns at 5 p.m.**



### **Ontario Mills Outlet Shopping Saturday, November 22, 2025**

Ontario Mills is one of the top indoor outlet mall that offer great shopping deals from 197 well known brands from designer clothes, jewelry, home décor and more. There are also great places to grab a bite to eat or find entertainment for the family. **Cost of \$35 per person** includes round trip bus transportation. **Bus departs at 9 a.m. and returns at 5 p.m.**

All excursions depart and return from the Carson Event Center. Online payments are now available through ActiveNet. For more information, please call (310) 952-1757 or scan the QR Code.





## EXCURSIONS

\*\*Excursions are non-refundable unless cancelled by the City of Carson\*\*



### Christmas Parade in Solvang Saturday, December 6, 2025

Celebrate *Julefest* at Solvang by watching their annual Christmas Parade featuring floats, dancers, equestrians entries and holiday cheer marching through their quaint streets!! Don't miss meeting Mr. Claus post parade. **Cost of \$45 per person** includes round trip bus transportation. **Bus departs at 7 a.m. and returns at 6 p.m.**



### Knott's Merry Farm Wednesday, December 17, 2025

Come spend the day at Knott's *Merry Farm* and experience the transformation of the park into a classic holiday festival, featuring holiday lights, themed garlands and picturesque settings for all to see. The streets of Calico play host to a Christmas Crafts Village! **Cost of \$90 per person** includes round trip bus transportation and park admission. **Bus departs at 10 a.m. and returns at 7 p.m.**



### 2026 Tournament of Roses Parade Thursday, January 1, 2026

Ring in the New Year by watching the 137<sup>th</sup> Roses Parade! This year's theme "*The Magic in Teamwork*" celebrates a much richer outcomes through working together. Enjoy majestic floats, equestrian units, and spirited marching bands. **Cost of \$145 per person** includes round trip bus transportation and reserved grandstand seating. **Bus departs at 5 a.m. and returns at 12 p.m.**

All excursions depart and return from the Carson Event Center. Online payments are now available through ActiveNet. For more information, please call (310) 952-1757 or scan the QR Code.



# INDOOR AND OUTDOOR RESERVATIONS



## MAKE A RESERVATION

**Hours:** Monday - Thursday • 9:00 a.m. - 5:00 p.m.

## IMPORTANT INFORMATION

Customer accounts can be made online at <https://ci.carson.ca.us/> under Community Services Activities and Programs. Reservations can be made in person at the City of Carson Corporate Yard or by phone at (310) 847-3570.

- Acceptable Payments: Money Order/Cashier's Check (Payable to City of Carson), Credit/Debit Card (Visa and Mastercard accepted)

- Reservations are taken three (3) months in advance. To cancel a reservation date, please contact us fourteen (14) working days prior to the date of the reservation in order to receive a refund. Cancellations in the final 48 hours may be subject to forfeiting all monies collected. No refunds will be given for cancellations on the day of the event. Cancellations are subject to a non-refundable charge of \$50.

### AUGUST

#### FAMFEST

Saturday, August 23, 2025 • 12:00 p.m.  
Stevenson Park

### SEPTEMBER

#### HEROES DAY

Tuesday, September 2, 2025 • 6:00 p.m.  
City Hall

#### CAJUN & BLUES WHITE LINEN AFFAIR

Saturday, September 6, 2025 • 5:30 p.m.  
City Hall Parking Lot

#### MARIACHI FIESTA

Friday, September 12, 2025 • 6:00 p.m.  
Carson Event Center

#### COUNTRY WESTERN FAIR

Friday, September 19, 2025 • 5:00 p.m.  
Dominguez Park

## 2025 EVENTS



### OCTOBER

#### JAZZ FESTIVAL

Saturday, October 4, 2025 • 11:00 a.m.  
Anderson Park

#### FILIPINO AMERICAN HISTORY MONTH & LARRY ITLIONG CELEBRATION

Saturday, October 11, 2025 • 3:00 p.m.  
Carson Event Center

#### WOMEN'S HEALTH CONFERENCE

Friday, October 17, 2025 • 7:00 a.m.  
Carson Event Center

#### HALLOWEEN CARNIVAL

Friday, October 31, 2025 • 5:00 p.m.  
Carson Event Center Parking Lot

### NOVEMBER

#### VETERANS DAY CELEBRATION

Tuesday, Nov. 11, 2025 • 10:00 a.m.  
Veterans Park

#### CLEAN 'N GREEN FEST

Saturday, November 15, 2025 • 4:30 p.m.  
A.K. Warren Water Resource Facility

*Save the Date*

**For the latest information  
about upcoming events,  
visit our website**

**carsonca.gov**

**or call (310) 847-3570**

**Recreation Division: (310) 847-3570**



# CARSON EVENT CENTER

*Space, Value and Location*

Join us for a  
ribbon cutting  
celebration!



## **Endless Possibilities Await**

Soon, we'll be unveiling "The Courtyard", an exciting, new and beautiful space significantly expanding our capacity for special events. Stay tuned for our groundbreaking ceremony. Visit our website for the latest information.

801 E. Carson Street, Carson, CA 90745 | [www.carsoncenter.com](http://www.carsoncenter.com) | (310) 835-0212

 [facebook.com/carsonctr/](https://facebook.com/carsonctr/)

 [instagram.com/carsoneventcenter/](https://instagram.com/carsoneventcenter/)

 [yelp.com/biz/carson-center-carson](https://yelp.com/biz/carson-center-carson)





# RAS RESOURCES, ASSISTANCE & SUPPORT

## Community Mental Health Services

**Didi Hirsch - Mental Health Services Suicide Prevention**  
(888) 807-7250  
<https://didihirsch.org/>

**Exodus Recovery Inpatient and outpatient**  
(424) 405-5888  
<https://www.exodusrecovery.com/locations/>

**GENESIS**  
(Geriatric Evaluation Networks Encompassing Services Intervention Support Programs)  
Specific mental health outreach to an older adult  
(213) 351-7284

**Harbor UCLA Mental Health**  
(424) 306-5700  
<http://www.harbor-ucla.org/psychiatry/>

**Heritage Clinic**  
(562) 264-6001  
Provides mental health services for low income adults 50+ and family caregivers  
[www.heritageclinic.org](http://www.heritageclinic.org)

**iPrevail**  
Get online mental health support 24/7 with on-demand coaching, lessons, and more brought to you by the Los Angeles County Department of Mental Health. Sign up at lacounty.iprevail.com

**Masada Community Mental Health Services**  
(310) 715-2020  
[masadaservices.org](http://masadaservices.org)

**South Bay Family Health Care**  
23430 Hawthorne Blvd., Ste. 210  
Torrance, CA 90505  
(310) 802-6177, Ext. 1123

**Building Healthy Lives**  
(sbhlc.org)

## County & Government Services

**California Department of Rehabilitation (DOR)**  
Works in partnership with consumers and other stakeholders to provide services and advocacy resulting in employment, independent living, and equality for individuals with disabilities.  
<https://www.dor.ca.gov/>

**Department of Mental Health**  
(800) 854-7771  
<https://dmh.lacounty.gov/>

**Department of Mental Health Hoarding Resources Guidebook**  
[http://file.lacounty.gov/SDSInter/dmh/216946\\_Guidebookforonline.pdf](http://file.lacounty.gov/SDSInter/dmh/216946_Guidebookforonline.pdf)

**The Los Angeles County Development Authority**  
provides homeowners throughout the County with assistance in maintaining and preserving their home.  
<https://www.lacda.org/home-improvements>

## Crisis & Suicide Prevention Hotlines

**24-hour Suicide Prevention Lifeline:**  
(800) 273-8255 or text 838255

**Crisis Text Line:**  
Text HOME to 741741 for 24/7 crisis support.

**Disaster Distress Helpline:**  
Call (800) 985-5990 (TTY (800) 846-8517) or text TalkWithUs to 66746 for 24/7 support.

**Golden Talk**  
A chat and crisis line for adults who are 60 years of age and older. Provides warm conversations, referrals and works closely with multiple agencies within LA County in the event of a crisis.  
(888) 60-GOLDEN (888) 604-6533  
[www.idsgtfoundation.org](http://www.idsgtfoundation.org)

**National Suicide Prevention Deaf and Hard of Hearing Hotline:**  
Access 24/7 video relay service by dialing (800) 273-8255 (TTY 800-799-4889).

**National Suicide Prevention Lifeline**  
Available 24 hours  
Languages: English and Spanish  
(800) 273-8255

**The CalHOPE Warm Line**  
is available by calling (833) 317-HOPE (4673). More information can be found at [calhope.org](http://calhope.org)

**The Peer-Run Warm Line**  
Call toll-free (855) 845-7415 or chat online at [www.mentalhealthsf.org/peer-run-warmline/](http://www.mentalhealthsf.org/peer-run-warmline/)

## Family Support

**NAMI California**  
has resources for family members supporting loved ones with mental health conditions. You can call their helpline at (800) 950-NAMI (6264) to get information, resource referrals and support from 7 a.m. – 3 p.m. or email [info@namica.org](mailto:info@namica.org)

You can call the **National Parent Helpline** at (855) 427-2736 Monday – Friday from 10:00 a.m. – 7:00 p.m. to get emotional support from a trained Parent Advocate.

## Law Enforcement

**Carson Sheriff's Station**  
Non-Emergency Line  
Call (310) 830-1123 to request a welfare check

## Other Resources

**The Autistic Self Advocacy Network**  
seeks to advance the principles of the disability rights movement with regard to autism.  
<https://autisticadvocacy.org/>

**Center for Employment Opportunities (CEO)** provides immediate, effective, and comprehensive employment services exclusively to people recently released from incarceration.  
(323) 357-6305  
[ceoworks.org/los-angeles](http://ceoworks.org/los-angeles)

**Home Share South Bay**  
The SBCCOG has a Senior Housing program where they partner with Silvernest to help link seniors that have a room to rent with seniors that want to rent a room.  
<https://info.silvernest.com/southbay>

**NAMI- National Alliance of Mental Illness**  
<https://www.nami.org/Home-Local-Information-Line>  
(562) 435-2264

**Southern California Edison Discount Programs**  
FERA & CARE Discounted Rates ([sce.com](http://sce.com))

**IF YOU FEEL UNSAFE:** Call or text the Victims of Crime Resource Center at (800) VICTIMS (842-8467) for information on victim services programs in California.



# COMMUNITY CONNECTIONS

## Police & Fire Emergencies 911

**Animal Control**  
Carson Animal Shelter  
(310) 523-9566

**AQMD**  
South Coast Air Quality  
Management District  
(800) CUT-SMOG  
(800) 288-7664

**Birth, Death,  
Marriage Records**  
County Registrar-Recorder  
(562) 462-2137

**Building Permits**  
Building & Safety  
(310) 952-1766

**Public Transit and  
Dial-A-Ride**  
(310) 835-0212  
Hearing Impaired  
(800) 252-9040

**Cable Television**  
Time Warner Cable  
(888) 892-2253

**Chamber of  
Commerce**  
(310) 217-4590  
www.carsonchamber.com

**City Hall**  
(310) 830-7600

**Code Enforcement**  
(310) 952-1786

**Compton Courthouse**  
(310) 762-9100  
www.lasuperiorcourt.org

**Community Center**  
(310) 835-0212  
www.carsoncenter.com

**Crime Prevention  
Neighborhood Watch**  
(310) 847-7481

**Disaster  
Preparedness**  
(310) 952-1700, ext.1603

**Electricity**  
Southern California  
Edison Co. (800) 950-2356

**Gas**  
Southern California  
Gas Co. (800) 427-2200

**Graffiti Removal**  
Landscape & Buildings  
(310) 847-3500

**Hospital**  
Harbor General UCLA  
Medical Center  
(310) 222-2345

**JOBS**  
Career Center  
(310) 952-1762

**LA County  
Animal Control**  
Carson Animal Shelter  
(310) 523-9566

**LA County  
Public Health**  
(626) 430-9821

**LA County  
Public Works**  
(800) 675-HELP (4357)

**Landscape &  
Building  
Maintenance**  
Maintenance of City Parks  
& Facilities  
(310) 847-3500

**LA County Registrar-  
Recorder**  
County Clerk (Norwalk)  
www.lavote.net  
Voter info. (800) 815-  
2666

**Birth, Death, Marriage,  
Property Records**  
(800) 201-8999

**Libraries**  
Carson Regional Library  
(310) 830-0901

**Dr. Martin Luther King, Jr.  
Library**  
(310) 327-4830

**Parking Enforcement  
Center**  
Re: Parking Tickets  
(310) 952-1786

**Parks & Recreation**  
(310) 847-3570

**Post Office**  
(800) 275-8777

**Sandbags**  
Street Maintenance  
(310) 847-3520

**Sewer Clean-up**  
(626) 458-4357

**Senior Services**  
(310) 952-1775

**Senior Recreation**  
(310) 835-0212

**Sidewalk Repair/  
Street Maintenance**  
(310) 847-3520

**Sheriff's Station**  
(310) 830-1123

**Shopping Cart  
Retrieval**  
(800) 252-4613

**South Coast Air Quality  
Management District**  
Report odor complaints  
(800) 288-7664  
(800) CUT-SMOG  
aqmd.gov/home/air-  
quality/complaints

**Street Sweeping**  
Street Maintenance  
(310) 847-3520

**TELEPHONE  
AT&T**  
(310) 225-3028

**Traffic Signal Repairs**  
City & County  
(800) 229-6090

**Trash Collection**  
Waste Resources  
(888) 467-7600  
(310) 366-7600

**Tree Trimming/  
Street Maintenance**  
(310) 847-3500

**WATER**  
California Water  
Service Company  
(310) 257-1400

Golden State Water  
Company (800) 999-4033

# THINGS RESIDENTS SHOULD KNOW

## ADA ACCESSIBILITY

Anyone requiring an accommodation for effective communication, or a modification of policies/procedures to participate in a program, service, or activity of the City of Carson, can contact the office of the Citywide ADA Coordinator.

**ADA Coordinator: Roobik Galoosian**  
ADA/504 Coordinator City of Carson  
701 E. Carson Street, Carson, CA 90745  
Phone: (310) 952-1764  
Email: riskmgmt@carsonca.gov

## ANIMALS

**There is a limit of 3 animals at one location**, and certain animals such as pigs, chickens, and roosters are prohibited in the city.

**Pet owners are required by County ordinance to regularly remove and dispose of pet waste from one's private property as well as removing and discarding their pet's waste that has been deposited on others' property as well as public property.**

## AUTO REGULATIONS

**Abandoned, wrecked, inoperable vehicles** with obvious signs of damage such as flat tires, broken windows, etc., are not allowed to be parked visible from the public right-of-way, including on the street.

**Auto repair is restricted in residential areas** to minor repairs of vehicles and is not allowed on the public right-of-way (street, alley, etc.).

**Parking is not allowed on grass or unpaved areas.** Vehicles receive parking citations ranging from \$100 - \$500 per violation.

## BUSINESS AND PERMITS

A business license or permit must be obtained for any and all business conducted in the city, including yard sales, from the Revenue Division (310) 952-1748.

**A building permit must be obtained** through the Building & Safety Division (310) 952-1766 for any alteration to a structure such as re-roofing, window change outs, room additions, etc., PRIOR to work being done.

## CODE ENFORCEMENT AND GENERAL MAINTENANCE

For questions regarding Code Enforcement, contact the Public Safety Department at (310) 952-1786.

**Appliances, furniture, trash, & other items are not allowed to be visible from the public right-of-way.** Large/bulky item pick-up can be requested through Waste Resources (888) 467-7600.

**Nothing can be placed on the public right-of-way**, including basketball hoops, signs/flyers on utility poles or parkway trees, televisions, computers, etc.

**Residents are responsible for maintaining property free of graffiti.** Vouchers for painting supplies can be requested through the Landscape & Building Maintenance Division (310) 847-3500.

**Residents must maintain vegetation on property**, including bushes & trees, so that it does not become overgrown, dead/dry, &/or obstruct public right-of-way.

Trash & recycling containers are not allowed to be visible from public right-of-way except AFTER 6 P.M. the day before scheduled pick-up UNTIL 10 P.M. the day of pick-up. Smaller containers can be requested from Waste Resources (888) 467-7600.

## NOISE CONCERNS

For issues related to Long Beach Airport Noise, call: (562) 570-2665  
• Email: lgbnoise@longbeach.gov  
• FAA Noise portal: noise.faa.gov/noise

Public Information Office - Carson  
701 E. Carson Street  
Carson, CA 90745

PRSRT STD  
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Long Beach, CA  
Permit No. 905  
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To Residential Customer

**POSTMASTER :**

DATED MATERIAL. *Please deliver promptly.*



**CITY OF CARSON**

# STAY CONNECTED

Subscribe to receive announcements from the City of Carson's Public Information Office . This is a great way to stay informed in addition to our quarterly publications.



Visit the link below:

**<https://lp.constantcontactpages.com/sl/H8aTbgC>**