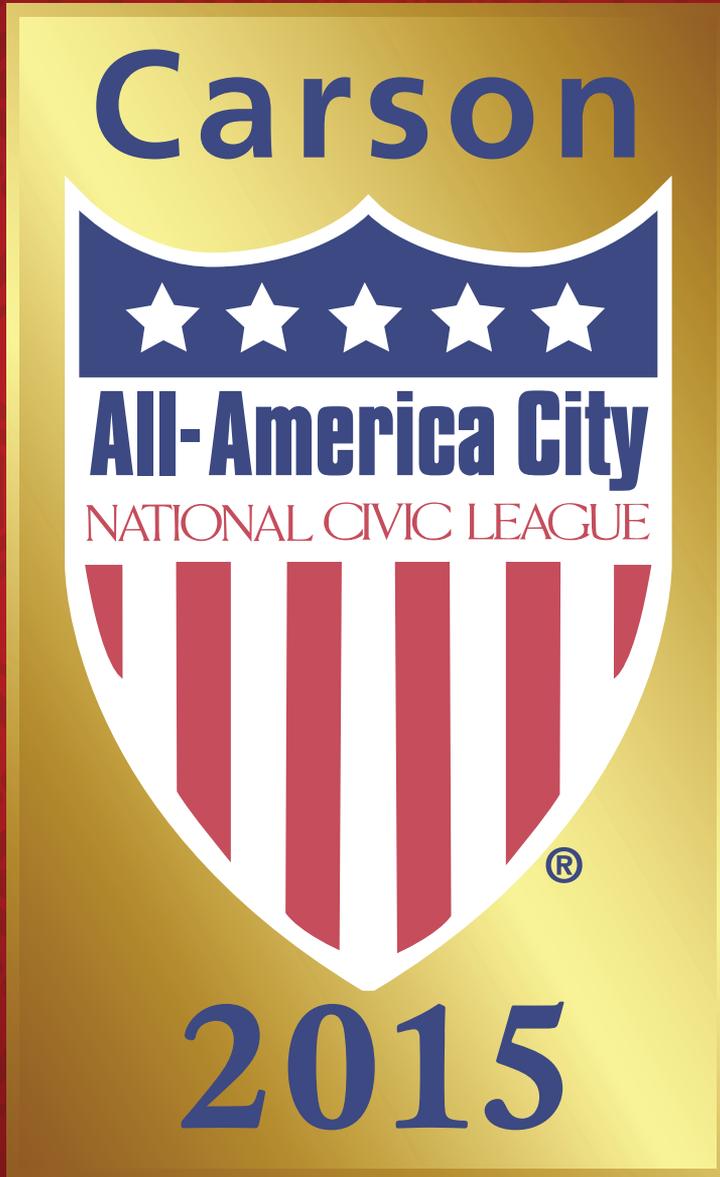




Fall Issue  
2015





Police & Fire  
Emergencies 911

Animal Control  
Carson Animal Shelter  
(310) 523-9566

Birth, Death,  
Marriage Records  
County Registrar-Recorder  
(562) 462-2137

Building Permits  
Building & Safety  
(310) 952-1766

Public Transit and Dial-  
A-Ride  
(310) 952-1779  
Hearing Impaired  
(800) 252-9040

Cable Television  
Time Warner Cable  
(888) 892-2253

Chamber of  
Commerce  
(310) 217-4590

City Hall  
(310) 830-7600

Code Enforcement  
(310) 952-1786

Community Center  
(310) 835-0212

Crime Prevention  
Neighborhood Watch  
(310) 847-7481

Disaster  
Preparedness  
(310) 952-1700, ext.1603

Dump  
Transfer Station  
(310) 217-6300

Electricity  
Southern California  
Edison Co. (800) 950-2356

Gas  
Southern California Gas Co.  
(800) 427-2200

Graffiti Removal  
Landscape & Buildings  
(310) 847-3500

Hospital  
Harbor General UCLA  
Medical Center  
(310) 222-2345

Jobs  
Career Center  
(310) 952-1762

Libraries  
Carson Regional  
(310) 830-0901  
Dr. Martin Luther King, Jr.  
(310) 327-4830

Parking  
Enforcement  
(800) 654-7275

Parks & Recreation  
(310) 847-3570

Post Office  
Main No. (800) 275-8777

Sandbags  
Street Maintenance  
(310) 952-1700, ext. 3520

Sewer Clean-up  
(626) 458-4357

Senior Services  
(310) 952-1775  
(310) 835-0212

Sidewalk Repair  
Street Maintenance  
(310) 847-3520

Sheriff's Station  
(310) 830-1123

Street Sweeping  
Street Maintenance  
(310) 847-3520

Telephone  
AT&T  
(310) 515-7979

Trash Collection  
Waste Management  
(310) 847-3508  
or (310) 830-7100

Tree Trimming/  
Street Maintenance  
(310) 847-3520

Water  
California Water Service  
Company (310) 257-1400  
Golden State Water  
Company (800) 999-4033

## Meetings

Meetings are in City Hall and the  
Community Center unless  
otherwise noted, and are  
open to the public.

City Council/Successor Agency  
6 p.m.,  
1st and 3rd Tuesdays

Citywide Advisory Commission  
7 p.m., 2nd Thursday  
(Only when necessary)

Economic Development Commission  
8 a.m., 1st Thursday,  
Community Center

Environmental Commission  
6:30 p.m., 1st Wednesday

Cultural Arts Commission  
6 p.m., 1st Monday  
(only when necessary)

Human Relations Commission  
6:00 p.m., 3rd Wednesday

Parks and Recreation Commission  
6:30 p.m., last Thursday

Planning Commission  
6:30 p.m., 2nd and 4th Tuesday

Public Relations Commission  
12:00 p.m., 4th Tuesday

Public Safety Commission  
6:30 p.m., 3rd Thursday

Public Works Commission  
6:30 p.m., 2nd Monday

Senior Citizen Advisory Commission  
4 p.m., 2nd Monday

Veterans Affairs Commission  
6 p.m., 3rd Monday

Women's Issues Commission  
6 p.m., 4th Monday

Youth Commission  
7 p.m., 2nd Wednesday

Historical Committee  
6:30 p.m., 4th Wednesday

Beautification Committee  
6:30 p.m., 2nd Tuesday

Utilities Users Tax Citizen's Budget  
Oversight Committee  
(only when necessary)

Mobilehome Park Rental  
Review Board  
6:30 p.m., 2nd and 4th Wednesdays

Relocation Appeals Board  
(only when necessary)

Community Civic Engagement Board  
6:30 p.m., 2nd Tuesday

Sister Cities Association  
6:30 p.m., 4th Wednesday

## Elected Officials

Mayor  
Albert Robles

Mayor Pro Tem  
Elito M. Santarina

Councilmember  
Lula Davis-Holmes

Councilmember  
Jawane Hilton

City Clerk  
Jim Dear

City Treasurer  
Monica Cooper

Interim City Manager  
Ken Farfaring

Assistant City Manager  
Cecil Rhambo

Editor:  
Margie Revilla-Garcia

Graphic Designer:  
Victor Gastelum

The Carson Report is  
published by  
the City of Carson

to provide those who live and  
work here with information  
about the city's programs,  
services, and issues.

All questions, comments,  
and contributing information  
should be directed to the  
City of Carson's Public  
Information Office.

Address: 701 E. Carson St.,  
Carson, CA 90745

Tel: (310) 952-1740

Fax: (310) 549-1466

E-mail: [mrevilla@carson.ca.us](mailto:mrevilla@carson.ca.us)

Website:  
<http://ci.carson.ca.us>

## A MESSAGE FROM THE CITY TREASURER

The City of Carson has established a  
Fraud Hotline to fight fraud and protect  
taxpayer's dollars. The Hotline is an  
option for anyone wishing to anonymously  
report illegal or unethical activity on the part of  
the City, its officials, employees, contractors  
or vendors. The Hotline is open 24 hours a day,  
7 days a week and interpreters are available in  
20 different languages.

Calls placed to the Hotline are confidential  
and handled by a third party vendor. You  
do not have to give your name and your call  
is not recorded through the use of recording  
devices, caller identification equipment or any  
other means.

The City of Carson has taken a pro-active  
step against fraud by establishing the  
Hotline. In the event that you become  
aware of unethical, illegal or irrespon-  
sible activity, don't ignore it. Call the Fraud  
Hotline toll-free telephone number at  
1-877-7 HOT TIP or 1-877-746-8847.

## CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere  
where relationships are important. This is clearly  
visible throughout the community, from the stable  
single family neighborhoods, which make up nearly eighty  
percent of the city's residences, to the partnership between  
businesses and volunteer driven agencies which strengthen  
the city's remarkable social fabric.

The social composition of Carson is California in  
miniature. It is a city with a balanced ethnic and cultural mix  
living together in harmony and prosperity.

The community takes pride in the large percent-  
age of Carson students who attend college, many to  
California State University, Dominguez Hills, a valuable  
asset to the city.

Carson's strategic position in the heart of the power-  
ful economic engine that is Southern California attracts  
international corporations which recognize the city's  
bright future. The city's proximity to the West Coast's  
two major ports, as well as its intersection by four  
Southland freeways, makes it a major gateway to the  
Pacific Rim.

We, the people who live and work in Carson, take pride  
in our city and will continue to build relationships which  
ensure that future.

# Carson



## All-America City

NATIONAL CIVIC LEAGUE



# 2015

**O**n June 14, 2015, the City of Carson was named the recipient of the 2015 All-America City Award given by the National Civic League (NCL). Carson was one of 10 communities that received this award across the country that has developed innovative solutions to pressing problems.



*Gang Diversion Team  
(Kiani Dean and Deputy Fredrick Noya)*

# City of Carson Stakes the Claim as a 2015 All-America City Award Winner



*l-r: Deputy Fredrick Noya, Alex Guerrero, Cedric Hick, Sr., Dani Cook, Ngozichukwu Mordi, Kiani Dean, Matthew Smith, and Dr. William Franklin*

The award celebrates and recognizes neighborhoods, villages, towns, cities, counties, tribes and metro regions that have successfully engaged their residents to tackle critical challenges within their respective community.

The focus of this year's All-America City Awards is on community efforts to engage and support vulnerable young men and boys, aligning with efforts such as The White House's My Brother's Keeper Initiative.

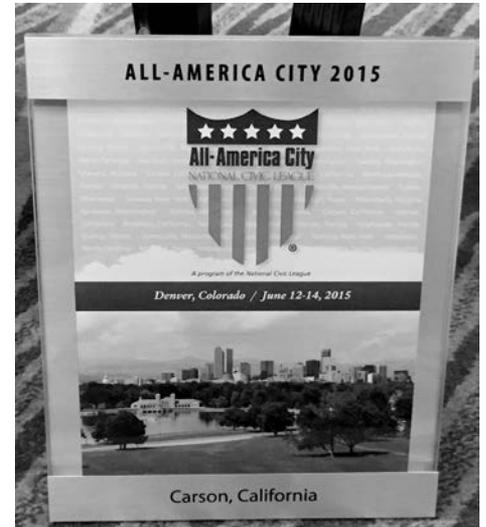
"At a time when the challenges facing our communities can seem overwhelming, places like the Carson community are a critical reminder of the good work being done all across the country," said Gloria Rubio-Cortes, President of the National Civic League.

A team representing Carson joined residents, non-profits, businesses, government leaders, and young people from other 15 finalist communities in Denver, Colorado from June 12-14, 2015.

The three community-driven projects for which the City of Carson got the

All-America City Award for are:

- 1) The Gang Diversion Team
- 2) The Male Success Alliance (MSA)
- 3) The Joseph B. Jr. and Mary Anne O'Neal Stroke Center.



"Vision is the ability to see beyond the limits of your past and present, and visualize the unlimited potential of an 'Unlimited Future'. Having grown up in Carson, I have seen our City and its

continued on page 10

# 411: What Every Homeowner Should Know before You Sell Your House

## Residential Property Report Program: Improving Carson Neighborhoods for 16 years



All property owners who sell a residential property including single-family dwellings, condominiums and apartments within the City of Carson are required to obtain an approved Residential Property Report from the Building and Safety Division before the close of escrow. The residential property report inspections are aimed to improve the safety of homes that are sold. The program corrects major safety violations such as illegal conversion of garages to living space and unpermitted room additions. The program also insures every house sold in Carson has proper electrical outlets in garages, water heater strapping, and smoke and carbon monoxide detectors.



Since 1999, the City of Carson has issued over 10,000 Residential Property Reports. This process has resulted in thousands of safer homes that meet current City codes. In addition, the program could be one of the reasons responsible for increased property values in Carson for the past few years.



The City of Carson advises all homeowners to obtain permits for all work done on their properties. If you are not sure a permit is needed for your improvement, please call the Building and Safety Division. We will be happy to help you. In addition, if you are considering selling your home, it is best to apply for the Residential Property Report as early as possible. Planning ahead allows plenty of time to perform the necessary corrections and reduces the stress and unnecessarily delays in the transaction process. You can apply for the Residential Property Report by completing the application which can be obtained at City Hall, Building and Safety Division, located at 701 E. Carson Street or from the City's website: [http://ci.carson.ca.us//department/communitydevelopment/res\\_property\\_report\\_ord.asp](http://ci.carson.ca.us//department/communitydevelopment/res_property_report_ord.asp). The residential property report application fee is \$150.00 for one or two units and an additional \$25.00 for each unit over two.



### The following are the general steps to obtaining an approved report:

- Obtain, complete and submit a Residential Property Report application, site plan and pay the related fee to the Building and Safety Division.
- Schedule and obtain a Residential Property Report (RPR) inspection with Building and Safety Division.
- If violations are observed by the inspector, it is the seller's responsibility to correct all noted violations and schedule a follow-up inspection after completing the corrections.
- If no violations are noted by the inspector, an approved Residential Property Report is issued and is available for pick-up within ten business days from the Building and Safety Division.
- Provide the buyer a copy of the approved report prior to transfer of title (close of escrow) and submit the signed Buyer's Acknowledgment Form to the Building and Safety Division.

City staff is a phone call away to help you at any step in this process. Please contact the Building and Safety Division at 310-952-1766 or the Planning Division at 310-952-1761. In addition, your realtor is also a good resource. ■

# Join the Award Winning Team of Grupo Folklorico Faisan



**G**rupo Folklorico Faisan is a non-profit organization established in the City of Carson in 2004. The organization focuses on the art of Mexican traditional dancing with a modern flare. The group is divided into three levels; children, teens, and adults. Dancers are not put into a group according to their age but the level in which they dance. All dancers are welcomed into the group and quickly adapt with other dancers to form one big family.



Dancers are trained and taught different dances from Mexico and highlighting body expression and performance techniques. During

the year, Grupo Folklorico Faisan performs at different events throughout the city, dance competitions, theme parks like Disneyland and California Adventure, volunteer performances at nursing homes and churches as well as private events.



The group makes an extra effort for activities with the dancers outside of practice. The group resembles a family and quality time is spent with the dancers as well as their parents to form a lasting bond that reflects on stage.



Grupo Folklorico Faisan has won numerous trophies in various competitions since its establishment in 2004. Most recently, the group placed 1st, 2nd, and 3rd in different categories at the regional level.

“I am extremely proud of my dancers and the group in general,” said group

leader Cynthia Rodriguez. “I’ve met so many children and have seen their whole life change through dance. The group promotes a healthy environment

continued on page 10



# Why I Like Carson Essay Contest Opens to Carson Youngsters

The contest which was started 20 years ago by former Councilmember Mary Anne O'Neal was designed to foster community pride among Carson youth. Hundreds of students from grades 3 through 8 participate each year throughout the schools in Carson.

Four winners will be selected from each grade level and will be recognized in an awards ceremony to be held in November at the Congresswoman Juanita Millender-McDonald Community Center. Each awardee will receive a gift card, a medallion and certificates of

recognition from the City of Carson and other elected offices.

Students who attend Carson schools must participate through their schools. For students who attend chartered schools, home-schooled Carson students or students who live in Carson but attend schools outside the City, information packets and participation forms may be picked up from the Public Information Office located in City Hall.

For more information, please call the Public Information Office at (310) 952-1740. ■

**T**he 2015 Why I Like Carson contest is scheduled to open during the first quarter of school, and is open to chartered schools, home-schooled Carson residents, and residents who attend schools outside the City.

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## Carson Womens Club



and Janae Waddis of King Drew Medical Magnet; Jaylin Bell and Hiram Gonzalez of Rancho Dominguez Preparatory School; and Myka Santiago of Torrance High School.

The continuing college student recipients were: Julia Javier, Breanna Waddis, Jennifer Alcomendas, Toluwaloshe Ayo-Ariyo, Joi Dwight, Roye Love, Jr., Isaias Pulido, Oluwajomiloju Adeniran, Opemipo Akerele, Trevor Anesi, Christal and Christina Cotton, Jalyn Feagin, Jamie Marcos, Adrianna Miller, and Elijah Sisson.

**T**he Carson Women's Club (CWC) held its annual scholarship luncheon on May 23, 2015 at the Congresswoman Juanita Millender-McDonald Community Center awarding 14 deserving high school seniors a \$1,000 scholarship and 16 continuing college students a \$500 scholarship.

The high school senior recipients were: Jovani Correa of Phineas Banning High School, Cheyenne Crisostomo, Patricia Ilagan, Samantha Ortiz, Jade Tandoc, and Nattaly Velasquez of Carson High School; Christopher Talavera of Harbor Teacher Preparatory Academy; Camren Hudson, Megan Martin, Dominique Pruitte

Scholarship applications will once again be available in December of this year for the 2016 graduating high school seniors and continuing college students that meet the requirements. For more information, please contact CWC Scholarship Founder and Chairperson, Frances D. Cottrell at (310) 635-3726. ■



# Captain's Corner

by Captain Chris Marks



## New and Improved Technology

As you pass by our station, you may notice a new monopole protruding from behind our building. This new monopole is part of the development of the Los Angeles Regional Interoperable Communications System (LA-RICS). The LA-RICS will soon provide public safety agencies an exclusive broadband data network. What this means simply is, inside every patrol car and fire engine is a computer used for dispatching calls. These computers use the same network connection as the public use for cellular telephones. In the event of an emergency, where a large number of people are all trying to use their cellular telephones, our communication systems to our vehicle computers are impaired. The LA-RICS will place our communications on a separate public safety network, allowing the computers and other communications to work in emergencies. The LA-RICS will eventually replace our current radio system to allow for complete interoperability throughout all Los Angeles County emergency responders.

## Did You Know?

The City of Carson contracts for several additional services from the Sheriff's Department. The Sheriff's Department serves as your police department by providing basic law enforcement services of providing patrols, responding to calls for service, and investigating crimes. In addition to the basic services, the City of Carson contracts for the additional services of motorcycle traffic deputies, community relations deputies, community policing deputies, park

enforcement deputies, gang investigator deputies and expedited latent print examinations. These services are all here to assist you. If you are experiencing an on-going nuisance activity, we are often able to direct these additional services to assist you. If you would like to find out more about these additional resources, please contact Community Relations Sergeant Carlos Veramendi who will assist you. We are also available to attend any Block Watch or community meeting to assist residents with crime prevention tips.

## Proposition 47

Proposition 47 changed the classification of narcotics possession and certain thefts from a felony charge to a misdemeanor. When a person is arrested on a misdemeanor, they are taken to the station jail for positive identification and a warrant check. If the person is identified and does not have a warrant, they are usually released on a citation within a few hours. Previously, when a person was arrested for a felony charge, they would remain in-custody unless they provided payment to be released on bail. Since its passage in November, we have arrested 578 persons for the charges that have been changed under Proposition 47. Of the 578 arrests, 80 persons are repeat offenders and have been arrested more than once on the misdemeanor charges. With all changes in laws, we are working diligently with all public safety partners to adapt to the new change and provide you the safety you deserve.

## Community Watch

Most communities in Los Angeles County are experiencing an increase in property related crimes. We ask residents to remain observant and report anything you see that is suspicious.

Nobody knows your neighborhood better than you. Examples of suspicious activity could be a stranger knocking on a door. This could be a person looking for an opportunity to burglarize a home. You may hear a power tool in the middle of the night coming from the street. This may be a person stealing a catalytic converter from underneath a car. If something does not seem right, look right, or sound right, please call the Carson Sheriff's Station.

## Congratulations Carson! An All-America City Awardee

I want to congratulate Deputy Fred Noya. Deputy Noya operates our Gang Diversion Team program. The Gang Diversion Team program is a service offered to Carson youth involved in gang activity. Deputy Noya and the community-based organizations that help our clients, contributed to the City of Carson winning the All-America City Award. If you know a youth who could benefit by participating in the Gang Diversion Team program, please contact Deputy Noya 310-847-8386. ■

**Emergencies 9-1-1**

**Calls for Service (310) 830-1123**

**Watch Commander (310) 830-1123**

**Community Relations (310) 847-8386**

**Visit our website at [www.carson.lasd.org](http://www.carson.lasd.org)**

# Do Your Part: Be Water Wise



California is facing severe water challenges. Water supplies for many cities, farms, and businesses are being significantly reduced due to dry conditions, restrictions to protect fish species, and growing pressure on the state's water storage and delivery system. Climate change is compounding the problem. With many water shortages, a reality in many parts of the state, your efforts to save water CAN make a difference. Rethinking the way you use water- both indoors and outdoors- will help stretch our limited supplies and ensure water is available when we need it.

With lingering drought condition, it is imperative that all water consumers practice the wise use of clean water, a limited resource that we cannot afford to waste. All of us can achieve substantial savings by following some simple conservations practices.

## DO'S:

- Take shorter showers-5 minutes
- Run only full loads in washer
- Use a broom to clean exterior surface
- Install a "smart" sprinkler controller
- Add mulch around trees and plants
- Repair leaky faucets, hoses, toilets, and plumbing features
- Install water efficient toilets, showerheads, and clothes washers
- Run the dishwasher and washing machine only when full
- Install faucet aerators
- Adjust sprinklers to avoid overspray
- Use a self-closing nozzle on your hose



## DON'TS:

- Irrigate your lawn more than two days per week
- Water your lawn between 8am-7pm
- Use irrigation system during rainy periods or 48 hours after measurable precipitation
- Wash down exterior hard surface (driveway, sidewalk, garage floor)
- Delay fixing leaks
- Water on very windy days to avoid overspray and evaporation
- Wash vehicle with open hose
- Use non-circulating water fountain features
- Hesitate to report high water waste

## Regulations prohibit each of the following, except in case of health or safety needs:

- Watering outdoor landscapes in a way that causes water to "runoff" onto adjacent property, non-irrigated areas, private and public walkways, roadways, parking lots, or structure
- Washing a vehicle, with a hose without a shut-off nozzle or other device that will immediately stop the flow of water when not in use
- Using drinking water to wash driveways and sidewalks
- Using drinking water in a fountain or other decorative water features, except where the water is recirculated.
- Customers are not allowed to irrigate turf or ornamental landscapes during and 48 hours following measurable precipitation
- Restaurants and other food service establishments can only serve water to customers on request
- Operators of hotels and motels must provide guest with option of choosing not to have towels and lines laundered daily and prominently display notice of this option.
- Customers will be informed by their water utility when the utility is aware of leaks that are within the customer's control.

For more information or if you have any questions, please call the City of Carson Public Works Department at (310) 830-7600 ext. 1810. ■

## John Raymond joins City of Carson Management



**F**rom the desert resort city of Palm Spring, John Raymond joined the City of Carson Management Team as the new Community Development Director on June 22, 2015.

Raymond was the Director of Community and Economic Development at the City of Palm Springs. He was responsible for the Economic Development Program and former Redevelopment Agency, Affordable Housing, Community Development Block Grant (CDBG), Rent Control, Public Art and management of all City- and Agency-owned properties.

From 2008 to 2010, Raymond served as the Assistant Executive Director of the Fresno Redevelopment Agency and was responsible for general administrative functions of the Agency, including plan amendments, website redesign, capital projects and the Affordable Housing Program.

Earlier in his career with the City of Palm Springs, Raymond held the positions of Director of Management & Budget, Economic Programs Manager, and Recycling Coordinator. His first position in California was as Executive Director of Main Street Upland, Inc. in Upland.

Raymond began his career in his hometown of Holyoke, Massachusetts as a Main Street Project Manager and later as an Industrial Development Specialist with the City of Holyoke.

Raymond received a Master of Science degree in Public Management and Policy from the H. John Heinz III School of Public Policy and Management at Carnegie Mellon University. He got his Bachelor of Arts with Honors in Geography from the University of Tennessee; he

studied Urban Planning at Worcester Polytechnic Institute in Massachusetts prior to that.

Raymond was part of a five-person Rotary Group Study Exchange team from Southern California to visit Siberia and the Russian Far East for five weeks in 2001. He lived with Russian families and met with colleagues in similar professions to share knowledge.

In 2007, Raymond was named by Palm Springs Life Magazine's as one of the "101 Influencers" in the Coachella Valley -- the only municipal department head to receive this distinction.

In 2010, Raymond received two California Redevelopment Association Awards, one for Palm Springs for the redevelopment of a 38-acre landfill into a Home Depot-anchored shopping center; and one for Fresno, which received a Special Citation from the CRA for the long-term effort by the Fresno RDA and the City of Fresno to help Community Regional Medical Center expand into one of the top trauma centers in California. ■

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## Update on the Reclamation of the former Cal Compact Landfill

**T**he City of Carson Reclamation Authority (CRA) took title to the 157-acre closed landfill site located at the former Carson Marketplace in June.

The first priority of the CRA is to continue the management of the environmental clean-up and environmental remediation systems, anticipating the future development of the site. The CRA continues to

work with Tetra Tech, the contractor responsible for the environmental remediation. The water reclamation plant is currently operating and over 30,000 gallons of water is being processed daily.

The CRA is exploring the possibility of using this water to irrigate the site. The CRA is working with the West Basin Water District to use reclaimed water on the site for dust control and

for watering the landfill cover. The landfill gas system is now operational as of July 7th. Most recently 13 landfill gas collection wells were drilled. Sixteen additional gas wells are planned in the near future. Also, the CRA's engineers are currently reviewing the stormwater protection plan in preparation for what might be a very wet winter. For more information on the project, please contact the City of Carson at (310) 952-1773. ■



*l-r: Anthony Graves, Alex Guerrero*



**2015  
All-America City Award**

continued from page 3

residents create an innovation in areas where it was unimaginable,” said City of Carson Mayor Albert Robles.

“The City of Carson is an All-America City because we engage and support our community members’ visions,” added Robles.

For more information about the National Civic League and the All-America City Award, please visit [www.national-civicleague.org](http://www.national-civicleague.org) or contact NCL with questions directed to Mike McGrath at [mikem@ncl.org](mailto:mikem@ncl.org) or Aaron Leavy at [aaronl@ncl.org](mailto:aaronl@ncl.org) or call (303) 571-4343. ■



**Grupo Folklorico Faisan**

continued from page 5

and a balance from school and dance,” added Rodriguez.

Practice times are Monday, Wednesday, and every other Friday at the Congresswoman Juanita Millender-McDonald Community Center at Carson. The children’s group meets at 6 p.m. followed by the teen group at 7 p.m., and finishing with the adult group at 8 p.m. Dancers from ages 6 and up are accepted and no dancing experience is required.

If you would like more information or are interested in joining Grupo Folklorico Faisan, please contact Cecilia Verdin at 310-748-2991. ■

CALIFORNIA STATE UNIVERSITY, DOMINGUEZ HILLS

**THEATRE & dance**

2015-2016 SEASON CALENDAR



Photographs from last season’s productions by Nate Lubben and Tom Marinello

**MACHINAL**

*By Sophie Treadwell*

Directed by Naomi Buckley

The story of the Young Woman, a stenographer living in the male-dominated, industrial world of the 1920s, where life is nothing like she hoped it would be.

■ UNIVERSITY THEATRE

October 9, 10, 15, 16 and 17 at 8pm  
October 11, 18 at 2pm

**STICK FLY**

*By Lydia R. Diamond*

Directed by Shonni Albritton

The secrets of two upper-middle-class African American families are laid out in this precise play.

■ EDISON STUDIO THEATRE

November 6, 7, 13, 14, 20 and 21 at 8pm  
November 8, 15 and 22 at 2pm

**FORTITUDE UNLEASHED**

FALL DANCE CONCERT

Artistic Directors: Amy Allen, Kanisha Bennett, Sarah Cashmore, Doris Ressler

This concert celebrates women artists and their contributions in artistry, professionalism, and human rights.

■ UNIVERSITY THEATRE

December 4 and 5 at 8pm  
December 6 at 2pm

**METAMORPHOSES**

*By Mary Zimmerman*

Directed by Kelly Herman

A dramatization based on Ovid’s myths that retells classical Greek mythology in contemporary language, offering a compassionate view of the human condition.

■ UNIVERSITY THEATRE

March 11, 12, 18 and 19 at 8pm  
March 20 at 2pm

**THE MOJO AND THE SAYSO**

*By Aishah Rahman*

Directed by Sharrell Luckett

“Like some mythological monster, it’s got the head of a tragedy, the torso of a comedy, and the wings of a fantasy...”

– Jim Beckerman, *News Tribune*

■ EDISON STUDIO THEATRE

April 15, 16, 22, 23, 29 and 30 at 8pm  
April 17, 24 and May 1 at 2pm

**V.I.B.E.**

SENIOR/STUDENT DANCE CONCERT

Artistic Directors: Marco Carreon, Doris Ressler

Students utilize the dance elements of V.I.B.E.: Very best you can be; Impression, Body, mind and soul, and Endurance, in this thought-provoking choreographic experience.

■ UNIVERSITY THEATRE

May 6 and 7 at 8pm  
May 8 at 2pm

**BUY TICKETS ONLINE**

[www.csudh.edu/theatre/tickets](http://www.csudh.edu/theatre/tickets)

<b>SPECIAL RATE: Carson Residents</b>	<b>\$12</b>
<b>General Admission</b>	<b>\$15</b>
<b>Students/Seniors</b>	<b>\$10</b>

**SAVE THE DATE:  
SPECIAL CARSON DAY EVENT**

December 6 | 2:00 p.m.  
“Fortitude Unleashed” Dance Performance  
More details to come.



UNIVERSITY THEATRE  
1000 E. Victoria Street | Carson, CA 90747  
[www.csudh.edu/theatre](http://www.csudh.edu/theatre)