

**DREAMERS ARE**  
**ACHIEVERS**

Ramsey Jay, Jr.



Regina Scott



Apollo Powers



Bo Napoleon



Uchemna Nwosu



Tenelle Luafalmana



Brandon Tory



Jeremy Bryant

Read about the Youth Conference on page 4



**Police & Fire**  
Emergencies 911

**Animal Control**  
Carson Animal Shelter  
(310) 523-9566

**Birth, Death,**  
Marriage Records  
County Registrar-Recorder  
(562) 462-2137

**Building Permits**  
Building & Safety  
(310) 952-1766

**Public Transit and Dial-A-Ride**  
(310) 835-0212  
Hearing Impaired  
(800) 252-9040

**Cable Television**  
Time Warner Cable  
(888) 892-2253

**Chamber of Commerce**  
(310) 217-4590

**City Hall**  
(310) 830-7600

**Code Enforcement**  
(310) 952-1786

**Community Center**  
(310) 835-0212

**Crime Prevention**  
Neighborhood Watch  
(310) 847-7481

**Disaster Preparedness**  
(310) 952-1700, ext.1603

**Electricity**  
Southern California  
Edison Co. (800) 950-2356

**Gas**  
Southern California  
Gas Co. (800) 427-2200

**Graffiti Removal**  
Landscape & Buildings  
(310) 847-3500

**Hospital**  
Harbor General UCLA  
Medical Center  
(310) 222-2345

**Jobs**  
**Career Center**  
(310) 952-1762

**Libraries**  
**Carson Regional**  
(310) 830-0901

**Dr. Martin Luther King, Jr.**  
(310) 327-4830

**Parking Enforcement**  
(800) 553-4412

**Parks & Recreation**  
(310) 847-3570

**Post Office**  
(800) 275-8777

**Sandbags**  
Street Maintenance  
(310) 847-3520

**Sewer Clean-up**  
(626) 458-4357

**Senior Services**  
(310) 952-1775

**Senior Recreation**  
(310) 835-0212

**Sidewalk Repair**  
Street Maintenance  
(310) 847-3520

**Sheriff's Station**  
(310) 830-1123

**Street Sweeping**  
Street Maintenance  
(310) 847-3520

**Telephone**  
AT&T  
(310) 225-3028

**Trash Collection**  
Waste Resources  
(888) 467-7600  
(310) 847-3520

**Tree Trimming/**  
Street Maintenance  
(310) 847-3500

**Water**  
California Water Service  
Company (310) 257-1400  
Golden State Water  
Company (800) 999-4033

## MEETINGS

Meetings are in City Hall and the Community Center unless otherwise noted, and are open to the public.

**City Council/Successor Agency**  
6:00 p.m., 1<sup>st</sup> and 3<sup>rd</sup> Tuesdays

**Citywide Advisory Commission**  
7:00 p.m., 2<sup>nd</sup> Thursday  
(Only when necessary)

**Beautification Commission**  
6:30 p.m., 2<sup>nd</sup> Tuesday

**Cultural Arts Commission**  
6:00 p.m., 1<sup>st</sup> Monday  
(only when necessary)

**Economic Development Commission**  
8:00 a.m., 1<sup>st</sup> Thursday  
Community Center

**Environmental Commission**  
6:30 p.m., 1<sup>st</sup> Wednesday

**Human Relations Commission**  
6:00 p.m., 3<sup>rd</sup> Wednesday

**Parks and Recreation Commission**  
6:30 p.m., last Thursday

**Planning Commission**  
6:30 p.m., 2<sup>nd</sup> and 4<sup>th</sup> Tuesday

**Public Relations Commission**  
12:00 p.m., 4<sup>th</sup> Tuesday

**Public Safety Commission**  
6:30 p.m., 3<sup>rd</sup> Thursday

**Public Works Commission**  
6:30 p.m., 2<sup>nd</sup> Monday

**Senior Citizen Advisory Commission**  
4:00 p.m., 2<sup>nd</sup> Monday

**Technology Advancement & Innovation Commission**  
6:30 p.m., 4<sup>th</sup> Monday

**Veterans Affairs Commission**  
6:00 p.m., 3<sup>rd</sup> Monday

**Women's Issues Commission**  
6:00 p.m., 4<sup>th</sup> Monday

**Youth Commission**  
7:00 p.m., 2<sup>nd</sup> Wednesday

**Historical Committee**  
6:30 p.m., 4<sup>th</sup> Wednesday

**Utilities Users Tax Citizen's Budget Oversight Committee**  
(only when necessary)

**Mobile Home Park Rental Review Board**  
6:30 p.m., 2<sup>nd</sup> and 4<sup>th</sup> Wednesdays

**Relocation Appeals Board**  
(only when necessary)

**Community Civic Engagement Board**  
6:30 p.m., 2<sup>nd</sup> Monday

**Sister Cities Association**  
6:30 p.m., 4<sup>th</sup> Wednesday

## ELECTED OFFICIALS

Mayor  
Albert Robles

Mayor Pro Tem  
Cedric L. Hicks, Sr.

Councilmember  
Lula Davis-Holmes

Councilmember  
Jawane Hilton

Councilmember  
Jim Dear

City Clerk  
Donesia Gause-Aldana

City Treasurer  
Monica Cooper

City Manager  
Sharon L. Landers

Assistant City Manager/  
Economic Development  
John Raymond

Assistant City Manager/  
Administrative Services  
David Roberts

### Editor:

Margie Revilla-Garcia

### Writers:

Margie Revilla-Garcia  
Erica Guico

### Graphic Designers:

Victor Gastelum  
Danielle Hasley

**The Carson Report** is published by the **City of Carson, Public Information Office** to provide those who live and work here with information about the city's programs, services, and issues. All questions, comments, and contributing information should be directed to the City of Carson's Public Information Office.

### Address:

701 E. Carson St.  
Carson, CA 90745  
Tel: (310) 952-1740  
Fax: (310) 549-1466

### E-mail:

mrevilla@carson.ca.us

### Website:

<http://ci.carson.ca.us>

## FRAUD HOTLINE

The City of Carson has established a Fraud Hotline to fight fraud and protect taxpayer's dollars. The Hotline is an option for anyone wishing to anonymously report illegal or unethical activity on the part of the City, its officials, employees, contractors or vendors. The Hotline is open 24 hours a day, 7 days a week and interpreters are available in 20 different languages.

Calls placed to the Hotline are confidential and handled by a third party vendor. You do not have to give your name and your call is not recorded through the use of recording devices, caller identification equipment or any other means.

The City of Carson has taken a pro-active step against fraud by establishing the Hotline. In the event that you become aware of unethical, illegal or irresponsible activity, don't ignore it. Call the Fraud Hotline toll-free telephone number at 1-877-7 HOT TIP or 1-877-746-8847.

## CITY OF CARSON POSITION STATEMENT

Carson is a vibrant city with a small town atmosphere where relationships are important. This is clearly visible throughout the community, from the stable single family neighborhoods, which make up nearly eighty percent of the city's residences, to the partnership between businesses and volunteer driven agencies which strengthen the city's remarkable social fabric.

The social composition of Carson is California in miniature. It is a city with a balanced ethnic and cultural mix living together in harmony and prosperity.

The community takes pride in the large percentage of Carson students who attend college, many to California State University, Dominguez Hills, a valuable asset to the city.

Carson's strategic position in the heart of the powerful economic engine that is Southern California attracts international corporations which recognize the city's bright future. The city's proximity to the West Coast's two major ports, as well as its intersection by four Southland freeways, makes it a major gateway to the Pacific Rim.

We, the people who live and work in Carson, take pride in our city and will continue to build relationships which ensure that future.

# CARSON CITY COUNCIL HIRES NEW CITY MANAGER SHARON L. LANDERS



Sharon is an executive-level strategist and project manager in the private and public sectors. She has a track record of successfully advancing high profile and complex projects by working collaboratively with both government and private sector stakeholders. She has broad experience managing policy development and public relations in dynamic environments. She has extensive experience overseeing professional and technical disciplines while managing multiple functions and has a passion for innovation and improving organizational effectiveness.

## Career Highlights

Sharon joined the City of Carson as its first female city manager in May 2019. Immediately prior to this appointment, Sharon served as the principal of Landers Consulting where she offered executive-level strategic guidance and project management. Her engagements included working with the City of Mission Viejo and serving as Interim Planning Director for the City of Rancho Cucamonga. For over twelve years, from June 2006 to January

2019, Sharon served as Assistant City Manager for the City of Irvine in Orange County, California, a city with a population of a quarter of a million residents. In Irvine, her responsibilities included leading large-scale capital projects and serving as the city's chief operating officer, overseeing its operating and administrative departments including planning, parks and recreation, public works, environmental programs, finance, budget, human resources and information technology. In addition, she also served for a year as Interim CEO for the Orange County Great Park, planning a 1,300-acre park being developed on a superfund site within a closed military base.

Prior to her work in Irvine, Sharon served in executive level positions in state and local agencies including San Jose Redevelopment Agency, Los Angeles County Metropolitan Transportation Authority, New Jersey Department of Transportation and New York City Department of Transportation. She also served as a transportation advisor to New York City Mayors Ed Koch & David Dinkins, and New York Governors Hugh Carey & Mario Cuomo. She practiced law for over a decade in New York, which included serving as General Counsel for the New York City Department of Transportation.

Sharon is an International City/County Management Association (ICMA) credentialed City Manager. She attended the Harvard Kennedy School Senior Executives in State and Local Government Program. Her professional contributions include serving on the boards of Women Leading Government, Cal-ICMA and ICMA's Local Government Management Fellowship Program. She is a coach for ICMA and has been a Manager/Mentor for the Fullerton University City Management Fellowship Program and a coach for the Municipal Management Association of Southern California (MMASC). She is an organizer, moderator and panelist on programs for ICMA, Women Leading Government, MMASC, and the City Managers Department of the League of California Cities.

Recognition for Sharon's work includes Women Leading Government's Career Excellence Award presented at the Municipal Management Association of Northern California (MMANC) Women's Leadership Summit; Excellence in Government Award presented by the Government Law Center of Albany Law School, Union University; and Influential Woman in Business Award presented by Silicon Valley Business Journal.

Sharon received her B.S. from the State University of New York at Stony Brook & J.D. from Albany Law School Union University in New York. She is admitted to the NYS Bar and the Bar of the US Supreme Court.



The City hosted a community welcome reception for the City Manager on June 27, 2019 at the Congresswoman Juanita Millender-McDonald Community Center at Carson. ❖

# YOUTH CONFERENCE

## DREAMERS ARE ACHIEVERS



On May 17, 2019, the City of Carson hosted its 27th Annual Youth Conference in the Carson Event Center. This year's theme, "Dreamers are Achievers," represents the people in our community who grew up and became successful and influential in their fields, but it also represents our youth today who work hard and dream to do great things. The youth are the future leaders of our community, and through this conference, the city hopes to recognize them and inspire them to realize that they have the power to make their future goals and aspirations a reality. The speakers and the panel came from diverse backgrounds, representing the diversity that our city honors. The keynote speaker, Ramsey Jay Jr., is a

motivational speaker and leadership coach. He is a Wall Street trained finance executive, a highly sought after Strategic Consultant, in-demand keynote and international motivational speaker, and best-selling author of the book "Empowering Dreamers to Become Achievers." He spoke of how he was rejected 55 times by Wall Street before he was employed, and said "You know what happens when someone gets a shot after being told they're never good enough for that long? They work harder than anybody else every single day to prove to everybody else that I always was good enough, and now I'm gonna prove it to you every single day." He also asked the kids to contemplate the person or the people that support and love them, and said,

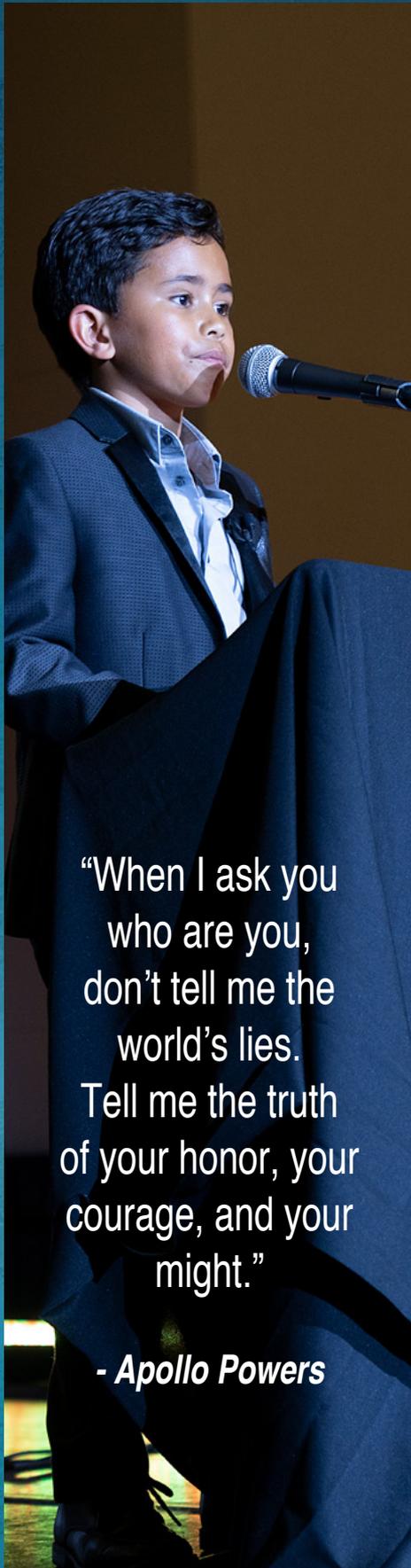
"If you really wanna make your dream a reality. If you wanna be a dreamer that becomes an achiever, you better be motivated by somebody who paid the price for you to even be at this conference today."

"Here you sit in 2019 with the opportunity to get an education and make those dreams a reality...people [gave their life] so we could live our dreams, and the best way we say thank you to them is to finish the race. It doesn't matter where you come from or how you start. What matters is how you finish the race."

Guest speaker, Apollo Powers, is an 8-year-old Carson resident. He is a member of MENSA, the high IQ society, and is passionate about reducing our carbon footprint and creating affordable access to solar power. He also has a heart for serving the special needs community. He has appeared on Jimmy Kimmel Live and CNN. Powers wants to inspire children of color to define themselves by their own terms and not by the lies of the world "so that their future success is inevitable." He says that "the world paints a picture that our heritage should hinder us. Our color should corrupt us. Our melanin should marginalize us." Apollo says that "the truth is, our heritage gives us honor, our color gives us courage, our melanin makes us mighty."



Guest speaker Regina Scott is a Los Angeles Police Department Deputy Chief. She is a graduate of



“When I ask you who are you, don’t tell me the world’s lies. Tell me the truth of your honor, your courage, and your might.”

**- Apollo Powers**



West Point Leadership School, and the first Black woman to reach the rank of deputy chief with the Los Angeles Police Department. She said “if you wanna see a change, if something is bothering you, if you think that the rules are not correct, if you think the politics are not being just to who we are, then you have to be a part of that change.” Scott says that being a part of that change was her passion growing up. “You have to find your passion, and whatever that passion is that you have then you let no one, nobody, nothing stand in your way. In order to make things happen, you have to be fierce. You have to be at the table even when they tell you no. If they close the doors, go through the window. If they close the window, you figure out a way to get through the cracks. You should never

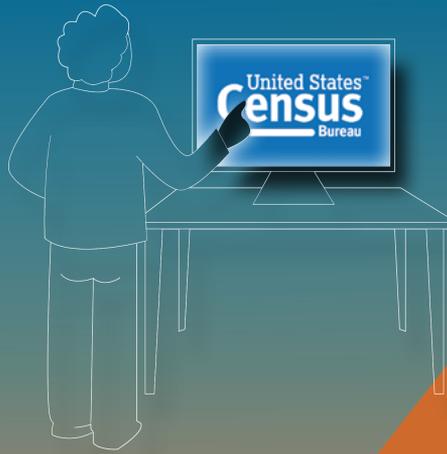
let anyone tell you no. You keep going and you keep working until you make it happen.”

The panelists, all Carson-grown, were Tenelle Luafalemana, Island Reggae Singer, Uchenna Nwosu, NFL Linebacker for LA Chargers, Bo Napoleon, Island Reggae Singer & Songwriter and Brandon Troy, Google A.I. Engineer & Musical Artist. After introductions on stage, the kids had the opportunity to personally approach each and every one of the panelists for inquiries during dinner.



# 2020 CENSUS IS CLOSER THAN YOU THINK

The 2020 Census are safe, secure, and protected by federal law. Your answers can not be used against you in any way and by law, all responses to U.S. Census Bureau household and business surveys are kept completely confidential.



## How is Census data used?

**Residents** use the census to support community initiatives involving legislation, quality-of-life and consumer advocacy.

**Businesses** use the census data to decide where to build factories, offices, and stores, which create jobs.

**Local governments** use the census for public safety and emergency preparedness.

**Real estate developers** use the census to build new homes and revitalize old neighborhoods.

## What do I need to know about the Census?

### EVERYONE COUNTS

Census counts everyone living in the U.S. once, only once and in the right place.

### CONSTITUTION REQUIRES IT

U.S. Constitution requires a census every 10 years. First census was in 1790.

### FAIR REPRESENTATION

The results of the census are used to reapportion the House of Representatives, determining how many seats each state gets.

### REDISTRICTING

State officials use the results to redraw the boundaries of their congressional and state legislative districts, adapting to population shifts.

### CIVIC DUTY

It's a way to participate in our democracy and say "I COUNT!"

### MEANS \$675 BILLION

Determines how more than \$675 billion are spent, supporting your state, county and community's vital programs.

## RESPOND TO THE 2020 CENSUS TO SHAPE THE FUTURE

Responding to the census helps communities get the funding they need and helps businesses make data-driven decisions that grow the economy. Census data impact our daily lives, informing important decisions about funding for services and infrastructure in your community, including health care, senior centers, jobs, political representation, roads, schools and businesses. More than \$675 billion in federal funding flows back to states and local communities each year based on census data

## YOU CAN HELP

You are the expert-we need your ideas on the best way to make sure everyone in your community gets counted.

## 2020 WILL BE EASIER THAN EVER

In 2020 you will be able to respond to the census online.



The U.S. Census Bureau is recruiting hundreds of applicants to assist with the 2020 Census Count.

## Apply online:

[www.2020census.gov/jobs](http://www.2020census.gov/jobs)

Inglewood - Long Beach - Pasadena - Commerce  
- West Covina - Woodland Hills Offices



<b>Census Field Supervisors</b>	\$23 /hour
<b>Enumerators</b>	\$21/hour
<b>Recruiting Assistants</b>	\$23/hour
<b>Office Operations Supervisors</b>	\$21.50/hour
<b>Clerks</b>	\$17/hour

## Manager Jobs available

### Area Census Office Manager

\$30.50-\$35.50 per hour

### Administrative Manager

\$22.50 - \$26.50 per hour

### Census Field Manager

\$22.50 - \$26.50 per hour

### Information Technology Manager

\$22.50-\$26.50 per hour

### Recruiting Manager

\$22.50-\$26.50 per hour

- ✓ Must have valid e-mail address
- ✓ U.S. Citizen required
- ✓ Subject to background check
- ✓ Paid training at 10% less than hourly rate listed to build new homes and revitalize old neighborhoods

The U.S. Census Bureau is an equal opportunity employer.

## Toll free jobs & support line

(855) 562-2020

## Email

[los.angeles.2020.jobs@census.gov](mailto:los.angeles.2020.jobs@census.gov)

## Manager Application Tips

[youtube.com/watch?v=bqYkibnuiJU](https://www.youtube.com/watch?v=bqYkibnuiJU)

## Workshops Available

Contact your local Recruiting Manager at (855) 562-2020

# CARSON 2040

# GENERAL PLAN UPDATE



**GLORIA TURNER** was selected as the winner of our General Plan Update survey drawing. Proud winner of a \$100 gift card to Amazon.



Updating the General Plan involves four main phases. Each phase builds on the last and will involve community discussion. The project is currently in Phase 2, which includes the development and evaluation of **Alternatives**. The project began in July 2017 and is expected to conclude in early 2021.

**Alternatives** explore different ways in which various types of land uses (including office, retail, housing, parks, etc.) could be located throughout the City of Carson in the future.

The Alternatives are designed to present a range of choices that would allow for community input and evaluation of the impacts associated with different land use decisions.

The alternatives include **Core, Centers and Corridors**. In this issue we will highlight the **Core Alternative**. Please check back in our Winter and Spring Issues where our Centers and Corridors alternatives will be highlighted consecutively. To find more information on all our alternatives, please visit our website: [Carson2040.com](http://Carson2040.com)

While each alternative is unique, all three share several common characteristics that are meant to act as guiding principles throughout the alternatives process:

- Enhance neighborhood connectivity, including pedestrian and bicycle networks;
- Create a continuous park/trail along the Dominguez Channel that serves as a “green spine” throughout the city;
- Continue the energy and design of Carson Street into other parts of the city;
- Create land use buffers between residential and industrial uses;
- Create neighborhood-serving retail near California State University - Dominguez Hills and in the southern part of the city;
- Preserve existing single-family neighborhoods; and
- Retain and expand key industrial areas.

The **Core Alternative** seeks to concentrate new development in a central area in the city. It expands on the energy and success of recent development along Carson Street. Additional development would take place in select focus areas outside of this core. New development would be concentrated in approximately a 1.5-mile radius from Carson Street and Avalon Boulevard (shown in the red bubble on the map to the right), resulting in a vibrant, connected core area with a diverse mix of uses.

The **Core Alternative** would result in...

**30,400 Housing Units**  
**18,000 Single-Family Units**  
**12,400 Multi-Family Units**



**109,000 Residents**



**105,800 Jobs**



**473 Park Acres**



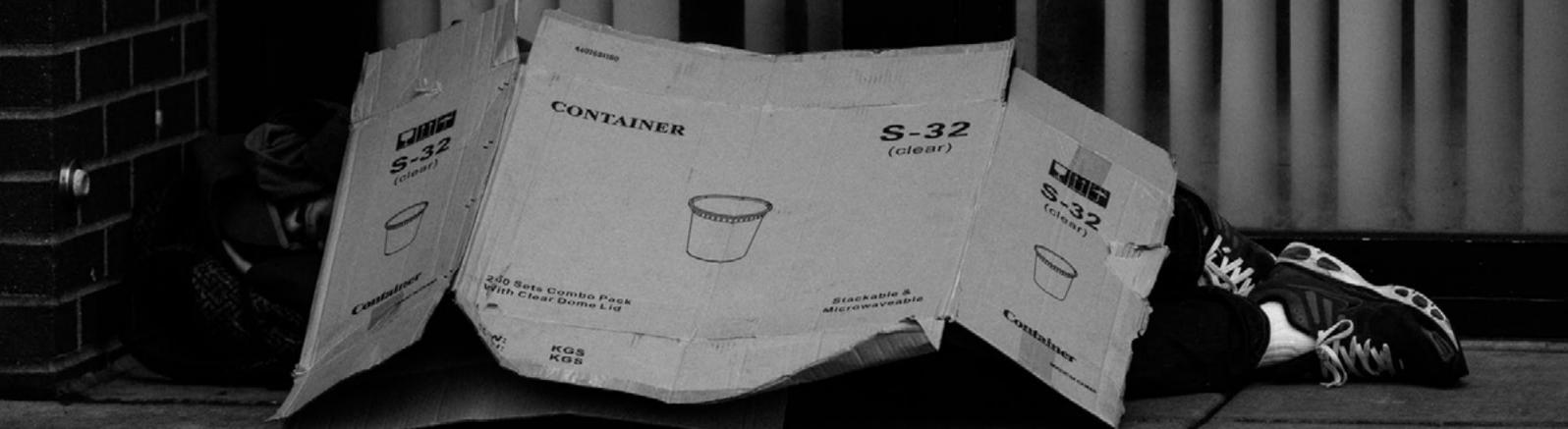
Please sign-up for updates on our website  
[www.carson2040.com](http://www.carson2040.com)



**CONTACT US**  
**Planning Department**  
**[Planning@carson.ca.us](mailto:Planning@carson.ca.us)**  
**310-952-1761**



The **Core Alternative** would focus most new development in the central part of the city, around Carson Street and Avalon Boulevard. It would continue the momentum of recent development and design improvements throughout the immediate area surrounding Carson Street and Avalon Boulevard.



# RESOURCES FOR HOMELESS

The City of Carson maintains partnerships with local organizations to be able to provide services for the homeless individuals in our community.

**For immediate assistance after hours or on weekends, please call 211.**

## TEMPORARY HOUSING

\*First-come & first-serve basis\*

### **Doors of Hope**

(Emergency Shelter for single women; no geographic restrictions)  
529 N. Broad Ave. Wilmington, CA 90744  
(310) 518-3667

### **Beacon Light Mission**

(Emergency Shelter for Men and Women; no geographic restrictions)  
525 Broad Avenue, Wilmington, CA 90744  
(310) 518-3667

### **1736 Family Crisis Center**

(wide-ranging services)  
1736 Monterey Boulevard,  
Hermosa Beach, CA 90254  
(310) 379-3620

## MEALS & GROCERIES

\*First-come & first-serve basis\*

### **St. Philomena Church**

( Free Groceries by the Annex every 2<sup>nd</sup> & 4<sup>th</sup> Tuesday 7:30 a.m.-9:30 a.m.)  
21900 South Main Street ,Carson, CA 90745  
(310) 835-7161

### **New Challenge Ministries**

(Free Groceries: Monday, Tuesday, Thursday, Friday from 11:30 a.m.- 1:30 p.m. & Saturday from 2:00 p.m.- 3:30 p.m.)  
20804 Halldale Avenue, Torrance, CA 90305  
(310) 320-4171

### **St. Margaret Mary**

(Sack lunch every other Sunday from 8:00 a.m. - 8:30 a.m.)  
2511 Eshelman Avenue, Lomita, CA  
(310) 326-3364

### **Calvary Chapel**

(bag of groceries given every 30 days from 9:00 a.m.- 5:30 p.m.)  
19300 S. Vermont Ave. Gardena, CA 90248  
(310) 352-3333

## HEALTHCARE

### **UCLA Harbor Medical Center**

1000 West Carson Street, W. Carson, CA 90745  
(310) 222-2345

### **Gardena Community-based Outpatient Clinic**

1251 Redondo Beach Boulevard. 3<sup>rd</sup> Floor  
Gardena, CA 907247  
(310) 851-4705

## TRANSPORTATION

### **Carson Circuit:** (310) 225-2545

Gardena Municipal Transit: (310) 965-8888

Metro: (323) 466-3876

Torrance Transit: (310) 618-6266

## SERVICE PROVIDERS

### **Los Angeles Homeless Service Authority (LAHSA)**

811 Wilshire Boulevard, Los Angeles, CA 90017  
(213) 683-3333 • [www.lahsa.org](http://www.lahsa.org)

### **Harbor Interfaith Services**

670 W. 6th St., San Pedro, CA 90731  
(310) 831-0589 • [www.harborinterfaith.org](http://www.harborinterfaith.org)

### **PATH (People Assisting the Homeless)**

3323 W. West Washington Blvd.  
Los Angeles, CA 90018  
(562) 457-0205 • [www.epath.org](http://www.epath.org)

### **Domestic Violence Hotline:** (811) 978-3600

For the Homeless Count Results, visit [www.lahsa.org](http://www.lahsa.org)

If interested in volunteering for the next homeless count, visit [www.theycountwillyou.org/volunteers](http://www.theycountwillyou.org/volunteers)

If someone appears to be homeless and also appears to endanger themselves and/or others, call the Sheriff Department at (310) 830-1123

If you would like to connect a homeless individual to resources, make a report to LAHSA's (Los Angeles Homeless Service Authority) portal LA Hop at <https://www.lahsa.org/portal/apps/la-hop>.



# CAPTAIN'S CORNER

## BY CAPTAIN JASON SKEEN

### 45<sup>th</sup> Station Anniversary

The Carson Sheriff's Station 45<sup>th</sup> Anniversary will be on September 16, 2019. The history of the Sheriff's Department in Carson goes back much farther than 45 years. The Los Angeles County Sheriff's Department has been rooted in the Carson Community since 1850. Originally all patrol field services were dispatched out of the downtown Los Angeles office. In 1924, the Sheriff's Department began to create several substations, the first being Firestone Station with approximately 12 deputies and a detective to cover the southern portion of Los Angeles County including 20 square miles, which would later become the city of Carson. When the city incorporated in 1968, the city was required to provide law enforcement services to the community. Pleased with the existing services provided by the Sheriff's Department the Carson City Council approved a budget of \$574,500 for law enforcement services. In turn the Sheriff's Department provided the city with 11 patrol deputies and a compliment of traffic units each day, which was a considerable increase prior to incorporation.

Today the city of Carson now has more than 70 deputies dedicated to directly serving the community which includes patrol units, specialized enforcement teams, traffic and motorcycle units, and gang diversion programs. More than 100 additional personnel at the Carson Station such as detectives, secretaries, training staff, technicians, jailers, 911 operators, and supervisors support the city's deputies. We are slated to receive a \$4 million renovation to upgrade the station ensuring we are ready to provide for the needs of Carson.

### National Night Out

National Night Out is an annual community-building campaign to promote community-based law enforcement partnerships and neighborhood camaraderie to make our neighborhoods safer, more caring places to live. National Night Out enhances the relationship between neighbors and law enforcement while bringing back a true sense of community.



Furthermore, it provides a great opportunity to bring police and neighbors together under positive circumstances.

This history goes back 36 years ago in the suburbs of Philadelphia, Pennsylvania by a community law enforcement volunteer who often patrolled his neighborhood, and assisted in patrol dispatch. Shortly thereafter this volunteer introduced a township newsletter to educate the residents about law enforcement challenges and to bring his community together.

To further this effort he crafted Community National Night Out to dedicate one evening a year to promote involvement in crime prevention activities, police-community partnerships, neighborhood camaraderie, and send a message to criminals letting them know that neighborhoods are organized and fighting back. The National Night Out movement now involves over 38 million people and 16,000 communities from all fifty states, U.S. Territories, Canadian cities, and military bases worldwide.

Carson Sheriff's Station, in partnership with the City of Carson and the Community Advisory Committee, will host the annual "Community Night Out" in front of the Carson Sheriff's Station on Wednesday, August 7, 2019, from 6:00 pm to 8:30 pm. Carson Station is located at 21356 South Avalon Boulevard, Carson.

Community Night Out will feature live entertainment, children's activities, and various law enforcement exhibits. Station jail tours will be conducted throughout the evening. The event will be attended by your elected officials, and your Carson Station Sheriff's deputies and Captain Jason Skeen.

Admission is free. Delicious appetizers will be provided by our local restaurants. Parking will be available at the Congresswoman Juanita Millender-McDonald Community Center (directly across the street). Please enter from Carson Street at Civic Center Drive.

**For more information, please contact**  
**Deputy Aime Valdez**  
 LA County Sheriff's Department- Carson Station  
 Main: (310) 830-1123  
 Direct: (310) 847-4019  
 Email: a1valdez@lasd.org

**Emergencies 9-1-1**

**Calls for Service (310) 830-1123**

**Watch Commander (310) 830-1123**

**Community Relations (310) 847-8386**

**Visit our website at [www.carson.lasd.org](http://www.carson.lasd.org)**

# CONSTRUCTION UPDATE

## DISTRICT AT SOUTHBAY



Installation of Horizontal Collector



Installation of GCCS System



Ongoing grading of Cell 2

Construction continues at the former Cal Compact Landfill redevelopment project! Significant progress has been made since the installation of building support piles began in mid-April. As of mid-June, over 675 piles have been installed, and work on rough grading and the installation of the landfill gas collection and control system continues. The installation of the landfill cap is planned to begin by the end of June.

Over the next several months, construction activity, including pile installation and the completion of the remedial systems, will continue. Concrete pouring for building foundations is anticipated to begin at the end of June, and vertical construction of the Los Angeles Premium Outlets is scheduled to begin in the second quarter of 2020. The City of Carson and the Carson Reclamation Authority continue to work jointly to identify vertical developers for the remainder of the site.



For more information, contact:  
**Mike Sullivan** - Construction Relations Officer  
CRO@resolutionsdev.com  
310.956.5942

**Kate Lucas** - Community Outreach Manager  
kate@resolutionsdev.com  
303.339.0896



# NEW LUXURY APARTMENT BREAKS GROUND

The City of Carson, MBK Rental Living, and Snyder Langston held the groundbreaking of Evolve South Bay, on July 10, 2019. Evolve South Bay is a new contemporary-designed apartment community in Carson, California.

Evolve is the fusion of an urban, fast-paced Los Angeles lifestyle in a sophisticated California coastal community. The MBK Rental Living community will include 300, three-story stacked flats with top-floor lofts with one-, two- and three-bedroom options with private garages.

The 11.8-acre apartment complex is general contractor Snyder Langston's newest project in Southern California, where the firm currently has 17 other residential projects in various phases of pre-construction and construction.

"Evolve South Bay will provide much-needed rental opportunities in Carson while providing residential amenities not typically found in apartment communities," said Craig Jones, president at MBK Rental Living. "Having Snyder Langston's extensive site knowledge and strong relationships with the City of Carson and County of Los Angeles along with our high standards of quality will provide a solid foundation to the success of this project for local residents in a constrained marketplace."

The new community will feature luxury interior finishes including modern cabinetry, quartz countertops, stainless steel appliances, and distinctive wood-style flooring. Modern amenities for tenants include state-of-the-art fitness center, resort-style pool and spa, barbeque area, outdoor fireplaces, outdoor fitness equipment, dog park, walking path, co-working space, business center, social lounge, and an open-air transition space known as a California Room.



Evolve South Bay is located at 20330 South Main Street in Carson, in the busy coastal-oriented submarket that extends north to south via I-405 from LAX to Long Beach. Residents will have immediate access to I-405, I-105 and I-605, and nearby neighborhoods that include Gardena, Harbor City, Long Beach, Redondo Beach, and Torrance. Shopping, dining and entertainment options will include the nearby SouthBay Pavilion, a regional shopping center anchored by an IKEA, Target, Cinemark Theater, Sears, and 24 Hour Fitness.

Snyder Langston has completed more than 50 percent of the vertical and horizontal utility improvements and land stabilization work for Evolve South Bay. Pre-leasing is expected to begin in early 2020.



To learn more about MBK Rental Living please visit: [www.mbkrentalliving.com](http://www.mbkrentalliving.com)

# FIRST ELECTRIC TRASH TRUCK UNVEILED IN CARSON

Carson's Mayor, City officials and Representatives of Waste Resources Technologies, Inc. (WRT) unveiled the first clean-burning trash truck in Southern California at a public event to mark National Public Works Week, May 19-25, 2019.

The City of Carson is committed to environmental sustainability and the addition of this all-electric trash truck will support a number of the City's "Green" Initiatives like solar paneling of City owned buildings (including the Carson Community Center), citywide e-waste, paper shredding and used oil recycling events. In addition, it provides volunteer support for local school gardens. The City also recently received an award from CalRecycle for beverage container recycling and a Cal Fire Grant to plant 1,440 new City trees that will reduce greenhouse emissions and our carbon footprint.



Carson becomes the first city in Southern California to launch an electric trash truck.

## SEE A PROBLEM? We can fix that.

Introducing the new Citizen Engagement App, where citizens can put in various service requests within the City that need attention.

- Graffiti
- Pot Holes
- Traffic Lights
- Illegal Dumping
- City Code: Car01



## ELECTRONICS RECYCLING AND PAPER SHREDDING EVENT

**Saturday, October 19, 2019 • 8:00 a.m. - 12:00 p.m.**

CITY HALL PARKING LOT - 701 E. CARSON STREET, CARSON, CA 90745

PROOF OF CARSON RESIDENCY REQUIRED • NO COMMERCIAL/BUSINESS WASTE

**Recycle your old electronics:** Computers, TVs, copiers, VCRs, cell phones, DVD and Blu-Ray players and microwaves.  
**Recycle your confidential documents** safely and conveniently. All paper will be shredded on-site.  
*Shredding may end before 12:00 p.m. if paper capacity is reached early.*



### EXTRA RESIDENTIAL COLLECTION SERVICES: October 14 -18 ONLY

During this week only, residents can get the following extra services for free:

- one extra pickup of up to three 30-gallon bags of trash
- one extra pickup of up to three 30-gallon bags of recycling
- one extra pickup of up to three 30-gallon bags of greenwaste
- one extra bulky/e-waste pickup, up to four items

Set the bags out next to your carts on your regular service day (please mark what's in the bags so they are properly handled). Bulky/e-waste pickups still need to be scheduled by phone up to noon the day before your regular service day, but will not count towards your limit.

[www.wasteresources.com](http://www.wasteresources.com)

Tel: 888.467.7600

Fax: 310.366.7606



## Congratulations to Carson's Women's Club 2019 Scholars

### **CAMS**

Nathalie Boadi  
 Clark P. DeCastro  
 Courtney J. Hooks  
 Sydney M. Hooks  
 Ezenna P. Onuoha  
 Nathaniel Ventura

### **Carson High School**

John Loretizo  
 Demoni I. Sanchez

### **Harbor Teacher Prep. Academy**

Krystal B. Cardenas  
 Lihem F. Dawit  
 Elliannie M. Hernandez

### **King Drew Medical Magnet HS**

Jared Lynch  
 Prisca C. Osuji

### **Mira Costa High School**

Amari A. Fraser

### **Rancho Dominguez Prep School**

Thomas Cantu  
 Emiliano Lara



### **Congratulations to the 2019 Spelling Bee Winners**

**Kayden Carey**  
*Kindergarten - 1<sup>st</sup> Place*

**Marystar Haban**  
*1<sup>st</sup> Grade - 1<sup>st</sup> Place*

**Amare Harden**  
*2<sup>nd</sup> Grade - 1<sup>st</sup> Place*

**Grant Mays**  
*3<sup>rd</sup> Grade - 1<sup>st</sup> Place*

**Ethan Pongo**  
*4<sup>th</sup> Grade - 1<sup>st</sup> Place*

**Shlokanvitha Pendem**

*5<sup>th</sup> Grade - 1<sup>st</sup> Place*  
**Marigold Canillo**  
*Kindergarten - 2<sup>nd</sup> Place*

**Arabella Edra**  
*1<sup>st</sup> Grade - 2<sup>nd</sup> Place*

**Thia Quimson-Menard**  
*2<sup>nd</sup> Grade - 2<sup>nd</sup> Place*

**Vedanshitha Pendem**  
*3<sup>rd</sup> Grade - 2<sup>nd</sup> Place*

**Nicanor Enage III**  
*4<sup>th</sup> Grade - 2<sup>nd</sup> Place*

**Gabrielle Mendiola**  
*5<sup>th</sup> Grade - 2<sup>nd</sup> Place*

**Jayla Harden**  
*Kindergarten - 3<sup>rd</sup> Place*

**Madison Mays**  
*1<sup>st</sup> Grade - 3<sup>rd</sup> Place*

**Rosellyn Lovos**  
*3<sup>rd</sup> Grade - 3<sup>rd</sup> Place*

**Aleyah Cordero**  
*4<sup>th</sup> Grade - 3<sup>rd</sup> Place*



## ESSAY-WRITING CONTEST AWARDS CEREMONY

Tuesday, November 12, 2019

The contest is open to:

- All students grades 3-8 who attend Carson schools (must participate through school)
- Students grades 3-8 who live in Carson, but attend schools outside the city, charter schools or home-schooled

All participation forms must be received by Wednesday, September 4, 2019 by 5 P.M.

All entries must be received by the City of Carson Public Information Office on Tuesday, October 1, 2019 by 5 P.M.

For more information, please contact the Public Information Office at (310) 952-1740

The "Why I Like Carson" contest is a project of the Public Relations Commission

If you are laid-off or long term unemployed,  
we may be able to assist you

## Typing Test Available



America's JobCenter  
of California

801 E. Carson Street, Suite 116  
(Community Center)  
Carson, CA 90745

Mon - Thur  
8:00 AM - 5:00 PM  
Every other Friday  
8:00 AM - 4:00 PM

### CAREER SERVICES OFFERED:

Assessment  
Career Counseling  
Computer Workshops  
Training  
Career Workshops  
Job Club  
Internet Job Search  
Career Resource Library  
Job Placement Assistance  
Labor Market Information  
Phones, Faxes, Computers and Copiers  
Resume Assistance Available

### CONNECT WITH US

(310) 680-3870

SouthBayWIB

South Bay Workforce Investment Board

South Bay Workforce  
Investment Board  
South Bay One Stop  
Business & Career Center

South Bay One Stop

## MEASLES Signs & Symptoms



Measles typically begins with

- High fever (may spike to more than 104° F)
- Cough
- Runny nose (coryza), and
- Red, watery eyes (conjunctivitis).

2-3 days after symptoms begin, tiny white spots (Koplik spots) may appear inside the mouth.

Measles is very contagious and can be serious. An unvaccinated child can get measles when traveling abroad or even in the U.S. Two doses of measles-mumps-rubella (MMR) vaccine provide the best protection against measles.

### WHO SHOULD GET VACCINATED

- Children
- Students at post-high school educational institutions
- Adults
- International travelers
- Healthcare personnel
- Women of Childbearing Age
- Groups at increased risk for mumps because of a mumps outbreak

For more information visit the Centers for Disease Control and Prevention website: [www.cdc.gov/measles](http://www.cdc.gov/measles)



DOMINGUEZ RANCHO  
ADOBE MUSEUM

8127 South Alameda Street, Rancho Dominguez, CA 90220 • (310) 603-0088

## 2019 Calendar of Events

### SEPTEMBER 2019:

- Docent Lead Tours: Every Wednesday, Saturday, Sunday of the month; as well as the first Thursday and Friday of the month. Tours begin at 1pm, 2pm and 3pm.
- September 7, 2019: Dominguez Rancho Adobe Museum Speaker Series from 1:30pm -3:30pm.

### OCTOBER 2019:

- Docent Lead Tours: Every Wednesday, Saturday, Sunday of the month; as well as the first Thursday and Friday of the month. Tours begin at 1pm, 2pm and 3pm.
- October 5-6, 2019(Tentatively): The Battle of Dominguez Rancho Reenactment from 10am-4pm.

### NOVEMBER 2019:

- Docent Lead Tours: Every Wednesday, Saturday, Sunday of the month; as well as the first Thursday and Friday of the month. Tours begin at 1p.m., 2 p.m. and 3 p.m.
- November 2, 2019: Dia de Muertos Celebration from 10am to 4pm.
- November 16, 2019: Dominguez Rancho Adobe Museum Speaker Series from 1:30 pm -3:30pm.

## GOT MOSQUITOES?



Getting rid of them is easier than you think! You can help eliminate mosquitoes by removing stagnant water from these common backyard sources:

- Clogged rain gutter
- Neglected or out-of-order swimming pool, hot tub, pond, or fountain
- Containers such as rain barrels, cans, buckets, jars, flower pots, etc.
- Old tires
- Any container that can hold water for more than seven days

### Protect yourself and your family from mosquito bites

- Wear mosquito repellent when you're outdoors
- Use spray, wipes or lotion

Keep mosquitoes from infesting your home and yard. Tip and toss containers that hold water.

For more information, please visit [publichealth.lacounty.gov](http://publichealth.lacounty.gov) or call 2-1-1



# COYOTES OF CARSON Q&A

## QUICK FACTS

- Found in every city and state in the U.S. except for Hawaii
- Found all throughout South Bay, particularly flood channels, open fields, dense brush and marsh land
- Member of the dog family
- Naturally fearful of humans
- Essential to urban ecosystem
- Have a high-pitched, yodel-like yap
- Primarily eat small mammals: rabbits, rodents, birds, etc.
- Highly-flexible diet: when prey is scarce, they eat small pets, pet food, fallen fruits and veggies
- Most active at dusk and dawn
- Can be active during the day and during the night
- Excellent jumper
- Highly territorial
- A family can vary from 3-10 members
- Dens are only used as a place to birth pups and nurse their young
- 25-35 pounds
- Have yellow/amber eyes with large ears and narrow, pointed muzzles
- Typically solitary in nature except when rearing pups or breeding
- They have a general range of up to 100 miles per day in order to sustain themselves

## SEASONS



**BREEDING:** January - February and July - August

**PUP-BEARING:** March -April and September - October

Mothers are more actively hunting to help produce milk

**DISPERSAL:** May - June and November - December

Mothers push away the pups in order to come into heat again

Coyote conflicts are much more common during a drought season and/or when mothers are feeding their pups.

## BEHAVIOR



### Normal

-Reclusive

-Attack on free-roaming/unattended pet

### Abnormal

-Bold (approaching)

-Attack humans

### Q: How does the city deal with coyotes?

**A:** The city has a Coyote Management Plan that details how we can safely coexist with coyotes. The strategy is to balance respect and protection of wildlife and their habitats without compromising public safety. The plan emphasizes education, hazing, and the consideration of trapping as a last resort when a continued threat to human safety is observed. The Coyote Management Plan can be accessed on the city website.

### Q: What is hazing?

**A:** Hazing, also known as “fear conditioning”, is the immediate use of negative reinforcement (shouting, spraying water, flashing bright lights, throwing an object at them, making loud noises, waving your arms, etc.) when encountering an animal to drive them out of an area or to discourage them from behaving or acting a certain way. As long as hazing is enforced, the coyote will maintain their fear of humans and will stay away from our neighborhoods and play areas.

### Q: How are we maintaining respect for wildlife if we enforce hazing? Doesn't it harm them?

**A:** Hazing is not intended to cause the coyote harm. The purpose of hazing is to draw coyotes away from our community in the most respectful way possible. The city values wildlife, and does not encourage hurting coyotes. Attacks are extremely rare as coyotes are naturally fearful of humans; coyotes as a rule do not act aggressively towards people except in the case of a sick or injured coyote--they can be unpredictable. If you see a coyote and suspect it as sick or injured, immediately remove yourself from the situation and contact the **Public Safety Department at (310) 830-7600 ext. 1788**. If you encounter an aggressive and attacking coyote, back away quietly. Do not run because running triggers the predatory response for the coyote to chase. Contact 9-1-1 as soon as possible.

**Q: Why hasn't the city set traps throughout the community?**

**A:** The circumstances of coyote interactions determine the city's response. The City will utilize the services of a State Licensed Trapper when several complaints are received from the same, specific area. The city will then notify the contracted trapper to assess the particular area to determine if legal trapping can be done. Traps can't be set in areas where children and domestic pets are usually found. They also can't be placed on private property without consent, which makes it very difficult to trap in residential areas. It's also important to note that hazing is much more effective than trapping. There will always be coyotes in urban areas.

**Q: What do we do when we spot a dead/killed coyote?**

**A:** You can contact The LA County Department of Animal Care and Control at (310) 523-9566.

**Q: How can we protect our pets from becoming prey?**

**A:** The easiest way for pets to become prey is when they are unattended. To protect your pet, it is important to keep them indoors, or to make sure they're attended to, and within 6-feet (with or without a leash), when outdoors. If you are unable to keep them inside be sure that they are kept within enclosures or in sturdy cages. Coyotes can jump high and can dig. It may also help to install motion-sensitive lighting around the house. Eliminate thick ground cover, like ivy and low shrubs, to reduce protective cover for coyotes and to make areas less attractive to rodents.

**Q: Why are there coyotes in Carson?**

**A:** Coyotes have been in Carson, Southern California and the United States for a very long time. Coyotes require three essential elements to survive, and will stay in one particular area as long as these elements are met, they are:

**Food:** as opportunistic predatory omnivores, a coyote will eat just about anything including fruits, nuts, dog food, cat food and any other smaller animal it feels it can overpower including domestic pets and feral cats.

**Water:** coyotes will take advantage of any water source available, streams, ponds, pet watering dishes, dripping water or sprinklers.

**Shelter:** although coyotes prefer to dig a den, they will commonly seek any area where they feel they cannot be seen or heard such as bushes, tree hollows, wood piles, outdoor storage equipment etc. All of these elements are found in our community.

**Q: How can we manage our food and water so that we can reduce unwanted coyote interactions within our community?**

**A:** Food and water can cause negative interactions among coyotes, people, and pets. To prevent this, never feed coyotes and avoid leaving pet food and water outside. If you must feed your pet outdoors, be sure to remove the bowls immediately after. In addition, don't compost unless the compost is fully secured, remove fallen fruit/vegetable from the ground, and keep trash in high-quality containers and tightly-lidded.

**Q: Can we get rid of coyotes in Carson?**

**A:** No. According to the California Department of Fish and Wildlife, coyotes are considered a pest and cannot be relocated. Vacating coyotes from their established territories will only leave an open area for transient coyotes to occupy. Because we have open fields and marshy land in our city, the presence of coyotes is unavoidable. The best thing we can do is to be mindful of coyote activity, and to take the necessary precautions so that we can safely coexist

**Q: Who do we contact, or report to, when we see coyotes?**

**A:** Immediately contact 911 when you see an aggressive, attacking coyote. To report a sighting, contact the City of Carson Public Safety Department: (310) 830-7600 ext. 1788. To digitally report sightings, please go to <http://ci.carson.ca.us/CityManager/CoyoteReport.aspx> To report a coyote sighting to a statewide database, please go to [www.ucanr.edu/sites/CoyoteCacher](http://www.ucanr.edu/sites/CoyoteCacher)

**Q: Where have coyotes been sighted (hot spots)?**

**A:** Coyotes have been seen in all areas of Carson and use the Los Angeles River water channels as a highway system throughout Southern California. Within the City of Carson it is highly likely that you may see or encounter a coyote in the roadway. Although they prefer the open land areas like the Victoria Park Golf Course where their normal prey sources such as gophers and ground mice are, they will roam looking for any and all opportunities. If they find an area that has food, water and shelter, they will typically remain there until one or more of those elements have been exhausted.

**Q: Is signage being taken into consideration? What are the pros and cons?**

**A:** Signage is an option, however since coyotes are wild and unpredictable animals, signs would have to be placed throughout the City. This can have a positive and negative effect on the community.

**Q: Do we have ordinances that can help protect coyote presence (or wildlife presence) in our city?**

**A:** The State Department of Fish and Game California Code of Regulations Title 14, section 251.1 strictly prohibits the feeding of non-domestic wildlife. The City enforces all local, county and state codes to the fullest extent. ❖

