

**AGENDA**

**ENVIRONMENTAL COMMISSION  
REGULAR MEETING**

**701 EAST CARSON STREET  
EXECUTIVE CONFERENCE ROOM, 2<sup>ND</sup> FLOOR  
CARSON, CALIFORNIA 90745**

**Wednesday, November 4, 2015**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. AGENDA POSTING CERTIFICATION**

In accordance with the Brown Act as amended, a copy of the Agenda Face Sheet for this meeting was posted in five (5) public places throughout the city designated for the posting of such notices seventy-two (72) hours prior to this meeting. Via this posting, the requirement has been met to provide the public with adequate notice of all matters to be addressed by the Environmental Commission at this meeting.

**5. AGENDA APPROVAL**

**6. MINUTES APPROVAL**  
**a. None**

**7. NEW BUSINESS**

**a. Discussion of Carson's Public Health Element of the General Plan**

**8. UNFINISHED BUSINESS**

**a. None**

**9. WRITTEN COMMUNICATIONS**

- a. City of Upland's Health Element of the General Plan

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**10. ORAL COMMUNICATIONS**

- a. Audience
- b. Commission
- c. Staff

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**11. ADJOURNMENT**

*Upcoming Meetings*  
December 2, 2015