



**A G E N D A**  
**CITY OF CARSON**  
**REGULAR MEETING OF THE ENVIRONMENTAL COMMISSION**  
701 East Carson Street, Carson, CA 90745  
EXECUTIVE CONFERENCE ROOM, 2<sup>ND</sup> FLOOR  
Wednesday, February 4, 2014  
6:30 p.m.

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1. **CALL TO ORDER:**
  2. **PLEDGE OF ALLEGIANCE:**
  3. **ROLL CALL:**

Environmental Commissioners:  
Burr, Hellerud, Hopson, Jimenez, Love,  
Mack, Muckey, Perry, Silva (alternate),  
Taylor, Yamanaka (alternate).
  4. **AGENDA POSTING CERTIFICATION:**

In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting. (Government Code Section 54954.2)
  5. **AGENDA APPROVAL:**
  6. **ORAL COMMUNICATIONS:**

For items NOT on the agenda.  
Speakers are limited to three minutes.
  7. **MINUTES APPROVAL:**
    - a. N/A
  8. **UNFINISHED BUSINESS**
    - a. City of Carson Public Health Initiative
    - b. Ground Vibrations and Noise Near Stevenson Park
  9. **NEW BUSINESS**
    - a. Draft Environmental Assessment (EA) for Rule 2202 Emission Reduction Quantification Protocol for Electric Vehicle Charging Station Projects
    - b. Draft Subsequent Environmental Assessment (SEA) for Proposed Amended Rule 1420.1 Emissions Standards for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities
  10. **WRITTEN COMMUNICATIONS**
    - a. None
  11. **ORAL COMMUNICATIONS**
    - a. Audience
    - b. Commissioners
    - c. Staff
      - i. Newly appointed alternate, Josefina Yamanaka
  12. **ADJOURNMENT**

Upcoming Meetings: March 4, April 1, May 6, June 3
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CITY OF CARSON

STAFF COMMUNICATION TO  
THE ENVIRONMENTAL COMMISSION

UNFINISHED BUSINESS

February 4, 2015

**SUBJECT:** City of Carson Public Health Initiative

**REQUEST:** Review, discuss, and provide feedback on potential projects to improve Public Health

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I. Introduction

On December 3, 2014, the Commission discussed this item and continued it to the next meeting. The Commission discussed the eligible projects list for the Strategic Growth Council grant and determined that most of the eligible projects identified within the grant would benefit the City by potentially improving public health in Carson.

II. Background and Analysis

The final guidelines for the grant were finalized on January 20, 2015 and released on January 26<sup>th</sup>. The following is the schedule for the grant application process.

- NOFA Workshops and Technical Assistance: Early February 2015
- Concept Proposal Due to HCD: February 19, 2015
- Invitation to Select Applicants to Submit Full Application: March 11, 2015
- Full Application Due to HCD: April 15, 2015
- Staff Award Recommendations Released: mid-June 2015
- Council Considers and Approves Staff Recommendations for Awards: Late June 2015

Staff will be reviewing the guidelines to determine the best course of action.

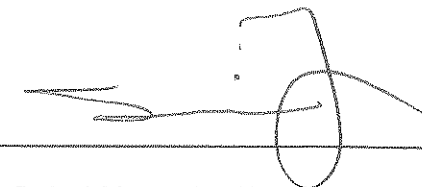
III. Recommendation

Review, discuss, and provide other ideas to develop the City of Carson Public Health Initiative

IV. Exhibits

1. None

Prepared by: \_\_\_\_\_



Saied Naaseh, Planning Manager

CITY OF CARSON

STAFF COMMUNICATION TO  
THE ENVIRONMENTAL COMMISSION

UNFINISHED BUSINESS

February 4, 2015

SUBJECT: Ground Vibrations and Noise Near Stevenson Park

REQUEST: Review and discuss

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I. Introduction

On November 5, 2014, Commissioner Perry informed the Commission regarding vibrations and noise at her residence near Stevenson Park. Commissioner Perry reported that these vibrations and noise started approximately three (3) years ago and usually occurs during late night and early morning hours resulting in loss of sleep.

II. Background and Analysis

At the December 3, 2014 meeting, staff indicated that vibrations and noise reported by Commissioner Perry could come from a number of sources that are difficult to pin point. These sources could include but are not limited to:

- Freeway noise and vibration from cars and heavy trucks (approximately 600' from Commissioner Perry's residence)
- Water or sewer pumps
- SCE transformers

Commission discussed the possible causes of presented by staff but concluded that it could be from other sources. The Commission suggested that it may be a good idea to reach out to the community to determine if others have experienced the same noise.

III. Recommendation

Review and discuss.

IV. Exhibits

1. None.

Prepared by: \_\_\_\_\_

  
Saied Naaseh, Planning Manager

CITY OF CARSON

STAFF COMMUNICATION TO  
THE ENVIRONMENTAL COMMISSION

NEW BUSINESS

February 4, 2015

**SUBJECT:** Draft Environmental Assessment (EA) for Rule 2202 Emission Reduction Quantification Protocol for Electric Vehicle Charging Station Projects

**REQUEST:** Review, discuss and provide feedback on the Draft Environmental Assessment (EA) for Rule 2202 Emission Reduction Quantification Protocol for Electric Vehicle Charging Station Projects

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I. Introduction

AQMD has released the Draft Environmental Assessment (EA) for Rule 2202 Emission Reduction Quantification Protocol for Electric Vehicle Charging Station Projects for public review. Comments on the Draft EA are due February 25, 2015. Project sites will be located within the South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four county South Coast Air Basin, and the Riverside portions of the Salton Sea Air Basin and the Mojave Desert Air Basin. Exhibit 1 provides a brief description of the project.

II. Background and Analysis

The goal of the Protocol is to provide incentives for the deployment of workplace electric vehicle charging stations throughout the SCAQMD area of jurisdiction which includes the City of Carson. Staff does not foresee impacts to the City of Carson.

III. Recommendation

Review, discuss and provide feedback on the Draft Environmental Assessment (EA) for Rule 2202 Emission Reduction Quantification Protocol for Electric Vehicle Charging Station Projects.

IV. Exhibits

1. Notice of Completion

Prepared by: \_\_\_\_\_



Max Castillo, Assistant Planner

**SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT**  
21865 Copley Drive, Diamond Bar, CA 91765-4182

**NOTICE OF COMPLETION OF A DRAFT ENVIRONMENTAL ASSESSMENT**

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**Project Title:**

Draft Environmental Assessment (EA) for Rule 2202 Emission Reduction Quantification Protocol for Electric Vehicle Charging Station Projects

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**Project Location:**

South Coast Air Quality Management District: the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties) and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin.

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**Description of Nature, Purpose, and Beneficiaries of Project:**

The South Coast Air Quality Management District (SCAQMD) is developing a Protocol to establish procedures for evaluating, approving and monitoring future electric vehicle charging station projects submitted under the Rule 2202 Air Quality Investment Program (AQIP) solicitation or pursuant to Rule 2202(f)(6) as amended in June 2014 by the SCAQMD Governing Board. The goal of the Protocol is to provide incentives for the deployment of workplace electric vehicle charging stations through the generation of Rule 2202 credits. Electric vehicle charging station projects may generate Rule 2202 credits at any location within the jurisdiction of the SCAQMD where charging stations can be installed for use by the general public or private parking lots and structures accessible only to employees. This includes any worksite where the employer is subject to Rule 2202, provided that the vehicles accessing the charging stations are not used by that employer to comply with Rule 2202's Average Vehicle Ridership (AVR) target. To evaluate any potential environmental impacts from the installation and operation of future electric vehicle charging station projects, an environmental analysis was conducted using a known proposed project to expand and upgrade electric vehicle charging infrastructure as an example for a "worst case" impact scenario. The environmental analysis in the Draft EA concluded that this proposed project would not generate any significant adverse environmental impacts.

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**Lead Agency:**

South Coast Air Quality Management District

**Division:**

Planning, Rule Development and Area Sources

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**Draft EA and all supporting documentation are available at:**

SCAQMD Headquarters  
21865 Copley Drive  
Diamond Bar, CA 91765

**or by calling:**

(909) 396-2039

**Draft EA is available online by accessing the SCAQMD's website at:**

<http://www.aqmd.gov/home/library/documents-support-material/lead-agency-scaqmd-projects/aqmd-projects---year-2015>

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**The Public Notice of Completion is provided through the following:**

Los Angeles Times (January 27, 2015)

SCAQMD Website

SCAQMD Mailing List and Interested Parties

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**Draft EA Review Period (30-day):**

January 27, 2015 – February 25, 2015

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**Scheduled Public Meeting Dates (subject to change):**

SCAQMD Governing Board Hearing: March 6, 2015, 9:00 a.m., Long Beach City Hall, Council Chambers, 333 West Ocean Blvd., Long Beach, CA

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**Send CEQA Comments to:**

Mr. Jeff Inabinet

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(909) 396-2453

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**Fax Number:**

(909) 396-3324

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**Direct Questions on the Protocol:**

Ms. Lori Berard

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**Fax Number:**

(909) 396-3324

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CITY OF CARSON

STAFF COMMUNICATION TO  
THE ENVIRONMENTAL COMMISSION

NEW BUSINESS

February 4, 2015

**SUBJECT:** Draft Subsequent Environmental Assessment (SEA) for Proposed Amended Rule 1420.1 Emissions Standards for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities

**REQUEST:** Review, discuss and provide feedback on the Draft Subsequent Environmental Assessment (SEA) for Proposed Amended Rule 1420.1 Emissions Standards for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities

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I. Introduction

AQMD has released the Draft Environmental Subsequent Assessment (SEA) for proposed amended Rule 1420.1 Emissions Standards for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities for public review. Project sites will be located within the South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four county South Coast Air Basin, and the Riverside portions of the Salton Sea Air Basin and the Mojave Desert Air Basin. Exhibit 1 provides a brief description of the project.

II. Background and Analysis

PAR 1420.1 would further protect public health by reducing lead emissions produced by large lead-acid battery recycling facilities. Owner/operators of affected facilities would be required to meet limits through improvements to building enclosures and additional control equipment. The environmental analysis in the Draft SEA concluded that PAR 1420.1 would not generate any significant adverse environmental impacts. Staff does not foresee impacts to the City of Carson.

III. Recommendation

Review, discuss and provide feedback on the Draft Subsequent Environmental Assessment (SEA) for Proposed Amended Rule 1420.1 Emissions Standards for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities

IV. Exhibits

1. Notice of Completion

Prepared by: \_\_\_\_\_



Max Castillo, Assistant Planner

**SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT**  
**21865 Copley Drive, Diamond Bar, CA 91765-4182**

**NOTICE OF COMPLETION OF A DRAFT SUBSEQUENT ENVIRONMENTAL ASSESSMENT**

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**Project Title:**

Proposed Amended Rule (PAR) 1420.1 - Emissions Standard for Lead and Other Toxic Air Contaminants from Large Lead-Acid Battery Recycling Facilities

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**Project Location:**

South Coast Air Quality Management District (SCAQMD) area of jurisdiction consisting of the four-county South Coast Air Basin (Orange County and the non-desert portions of Los Angeles, Riverside and San Bernardino counties), and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin

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**Description of Nature, Purpose, and Beneficiaries of Project:**

PAR 1420.1 would further protect public health by reducing lead emissions produced by large lead-acid battery recycling facilities. PAR 1420.1 would accomplish this by lowering the ambient lead concentration limit, imposing additional housekeeping, lowering the point source limit, and requiring daily monitoring. Owner/operators of affected facilities would be required to meet an interim for ambient lead limit of 0.110 micrograms per cubic meter ( $\mu\text{g}/\text{m}^3$ ) averaged over any 30 days effective January 1, 2016. The limit would be further reduced to 0.100  $\mu\text{g}/\text{m}^3$  effective January 1, 2017. Improvements to building enclosures and additional control equipment may be necessary to comply with the proposed ambient standard. The environmental analysis in the Draft SEA concluded that PAR 1420.1 would not generate any significant adverse environmental impacts. PAR 1420.1 would affect two facilities that are on lists of California Department of Toxic Substances Control hazardous waste facilities per Government Code §65962.5 (<http://www.envirostor.dtsc.ca.gov/public>; accessed on January 16, 2015).

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**Lead Agency:**

South Coast Air Quality Management District

**Division:**

Planning, Rule Development and Area Sources

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**The Draft SEA and all supporting documentation are available at:**

SCAQMD Headquarters  
21865 Copley Drive  
Diamond Bar, CA 91765

**or by calling:**

(909) 396-2039

**The Draft SEA can also be obtained by accessing the SCAQMD's website at:**

<http://www.aqmd.gov/home/about/public-notices/ceqa-notices/notices-of-completion>

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**The Public Notice of Completion is provided through the following:**

Los Angeles Times (January 28, 2015)     SCAQMD Website     SCAQMD Mailing List

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**Draft SEA Review Period (30-day):**

January 27, 2015–February 25, 2015

---

**Scheduled Public Meeting Dates (subject to change):**

SCAQMD Governing Board Hearing: March 6, 2015, 9:00 a.m.; Long Beach City Hall

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**Send CEQA Comments to:**

Ms. Cynthia Carter

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(909) 396-2431

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ccarter@aqmd.gov

**Fax:**

(909) 396-3324

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**Direct Questions on**

**Proposed Amended Rule:**

Mr. Mike Morris

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