



**CITY OF CARSON
MEETING OF THE COMMITTEE OF THE PROPOSED CITY CHARTER**

**CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER AT CARSON,
801 East Carson Street, CARSON, CALIFORNIA 90745 ~ HALL A**

MONDAY, JUNE 11, 2018, 6:00 P.M.

AGENDA

INTRODUCTION:

ITEM NO. (1) MAYOR ALBERT ROBLES

DISCUSSION:

- ITEM NO. (2) CONTINUE THE JUNE 4, 2018 DISCUSSIONS OF THE KEY PROVISIONS OF A
POSSIBLE CITY CHARTER FOR CARSON**
- A. DISTRICTS VS. AT-LARGE**
 - B. CITY CLERK AND CITY TREASURER, APPOINTED VS. ELECTED**
 - C. PROJECT LABOR AGREEMENTS**
 - D. ECONOMIC DEVELOPMENT**
 - E. CITY ATTORNEY SERVICES - IN HOUSE VS. CONTRACT**

ORAL COMMUNICATIONS

ADJOURNMENT Next meeting: Monday, June 18, 2018, Community Center, Carson Dominguez Room
