



**CITY OF CARSON  
MEETING OF THE COMMITTEE OF THE PROPOSED CITY CHARTER**

**CONGRESSWOMAN JUANITA MILLENDER-MCDONALD COMMUNITY CENTER AT CARSON,  
801 East Carson Street, CARSON, CALIFORNIA 90745 ~ CARSON DOMINGUEZ ROOM**

**MONDAY, JUNE 4, 2018, 6:00 P.M.**

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**AGENDA**

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**INTRODUCTION:**

**ITEM NO. (1) MAYOR ALBERT ROBLES**

**DISCUSSION:**

**ITEM NO. (2) RECEIVE AND FILE SUMMARY NOTES - May 7, 2018 and May 14, 2018**

**ITEM NO. (3) DISCUSS THE CHANGE IN COMPOSITION OF THE COMMITTEE;  
Regular Member Philipta Hicks has resigned**

**ITEM NO. (4) CONTINUE MAY 21 DISCUSSION OF THE KEY PROVISIONS OF A POSSIBLE  
CITY CHARTER FOR CARSON**

- A. DISTRICTS VS. AT-LARGE**
- B. CITY COUNCIL SALARIES**
- C. CITY CLERK AND CITY TREASURER, APPOINTED VS. ELECTED**
- D. PROJECT LABOR AGREEMENTS**
- E. ECONOMIC DEVELOPMENT**
- F. CITY ATTORNEY SERVICES - IN HOUSE VS. CONTRACT**
- G. OTHER ISSUES**

**ITEM NO. (5) CONSIDER DISCUSSION POINTS FOR FUTURE MEETINGS REFERRED BY  
THE CITY COUNCIL DURING THE MAY 29, 2018 PUBLIC HEARING**

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|--|---|
| - Charter Amendments   | How will changing from a general law city to a charter city effect:                                   |
| - Supermajority Voting   |   |
| - Council Meetings   | - Continuance of city government operations, economic development, council manager form of government |
| - Director of Finance & City Controller  |   |
| - Property Tax from LA County  | - City manager authority and mayor authority.   |
| - Limiting Bonds   |   |
| - School Funds   |   |
| - Employee Retirement System   |   |
| - Civil Service Commission   |   |
| - City Engineer & Contract Building Dept.  |   |
| - Land Use & Eminent Domain  |   |
| - Environmental Powers   |   |
| - Discussion of Kennedy Commission v. City of Huntington Beach case and continued relevancy of charter cities. |   |

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**ORAL COMMUNICATIONS**

**ADJOURNMENT**

**Next meeting: Monday, June 11, 2018, Community Center, Hall A**

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