

CERTIFICATE OF POSTING

NOTICE OF FUNDING AVAILABILITY/ 2025-2026

The undersigned hereby certifies:

That all times herein mentioned, he/she was and now is the duly qualified and acting City Clerk/Deputy City Clerk of the City of Carson, California;

That on the **14th day of January**, he/she caused to be posted in three conspicuous places, as required by law, **NOTICE OF FUNDING AVAILABILITY**, for Public Service Programs a copy of which is attached hereto, in the following public places in this City (CMC Sec. 2800 et seq.):

Los Angeles County Regional Library at Carson
151 East Carson Street
Carson, California 90745 - (310) 830-0901

Dominguez Park
21330 Santa Fe Avenue
Long Beach, California 90810 – (310) 549-3962

City Offices (2)
701 East Carson Street
Carson, California 90745– (310) 830-7600

Los Angeles County Sheriff’s Department
Carson Station
21356 South Avalon Boulevard (at Desford Street)
Carson, California 90745 – (310) 830-1123

Courtesy Posting: Congresswoman Juanita Millender-McDonald Community Center (1)
3 Civic Plaza Drive
Carson, California 90745 – (310) 835-0212

I certify under penalty of perjury that the foregoing is true and correct.

Executed at Carson, California, this ___ day of January, **2025**.

Dr. Khaleah K. Bradshaw
City Clerk

By: _____
Code Enforcement/Public Safety, City of Carson

ORIGINAL - CITY CLERK