



**NOTICE OF 30-DAY COMMENT PERIOD  
NOTICE OF PUBLIC HEARING  
PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT SUBSTANTIAL AMENDMENTS  
TO THE 2024-2025 ANNUAL ACTION PLAN  
AND THE 2019-2020 ANNUAL ACTION PLAN**

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California will conduct a public hearing on a proposed Substantial Amendment to the City's 2023-24 Annual Action Plan. Said public hearing will take place during a regular meeting of the City Council to be held at the following date, time and place:

**DATE:** Tuesday, February 18, 2025  
**TIME:** 6:00 P. M., or as soon thereafter as is practicable  
**PLACE:** Helen Kawagoe Council Chambers, Carson City Hall  
701 East Carson Street  
Carson, California 90745

The proposed Substantial Amendment to the 2024-25 Annual Action Plan is to reallocate unused prior year Community Development Block Grant (CDBG) funds to increase the available funding for the Neighborhood Pride (residential rehabilitation) Program.

The proposed Substantial Amendment to the 2019-2020 Annual Action Plan is to reallocate previously-budgeted Community Development Block Grant-Coronavirus (CDBG-CV) funds between projects. (The 2019-2020 Annual Action Plan is being amended because the CDBG-CV funding was initially obtained by means of a Substantial Amendment to that Action Plan).

The detailed Substantial Amendments will be available for public review and comment for a period that commences on Tuesday, January 14<sup>th</sup>, 2025, and closes Monday February 17<sup>th</sup>, 2025, at the Office of the City Clerk in Carson City Hall, 701 East Carson Street, Carson, California 90745, and at the City's Housing Division in the Congresswoman Juanita Millender-McDonald Community Center, 801 East Carson Street, Carson, California 90745. The proposed Substantial Amendment will also be made available on the City's website: <http://ci.carson.ca.us> . To obtain a copy of the proposed Substantial Amendment, contact the Housing Division (310) 952-1700, extension 1309 or 1319, or via e-mail [housingdivision@carsonca.gov](mailto:housingdivision@carsonca.gov).

A summary of all public comments received during the public comment period, as well as at the public hearing, will be incorporated into the final documents prior to their submission to the U. S. Department of Housing and Urban Development.

Dated: This Monday January 13<sup>th</sup>, 2025

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Dr. Khaleah K. Bradshaw  
City Clerk