RESOLUTION NO. 19-042

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING AND RESTATING RESOLUTION NO. 16-074 FIXING THE EMPLOYER'S CONTRIBUTION UNDER THE PUBLIC EMPLOYEES' MEDICAL AND HOSPITAL CARE ACT (PEMHCA).

WHEREAS, Government Code Section 22892(a) provides that a local agency contracting under the Public Employees Medical and Hospital Care Act ("PEMHCA" or the "Act") shall fix the amount of the employer's contribution at an amount not less than the amount required under Section 22892(b)(1) of the Act; and

WHEREAS, the City of Carson, California ("City"), is a local agency contracting under the Act; and

WHEREAS, on June 21, 2016, the City Council of the City ("City Council") formally created a new unrepresented, non-classified at-will position of employment, subject to the appointing authority of the City Clerk of the City pursuant to Government Code Section 40813, under the title of "Senior Deputy City Clerk;" and

WHEREAS, by adoption of Resolution 19-036 in 2019, the City Council has changed the title of the foregoing position to "Chief Deputy City Clerk"; and

WHEREAS, by adoption of Resolution 19-036 in 2019, the City Council has approved the creation of a new unrepresented, non-classified at-will position of employment under the title of "Chief Deputy City Treasurer," which position is subject to the appointing authority of the City Treasurer of the City, pursuant to Government Code Sections 41006 and 41007; and

WHEREAS, the City Council now intends to amend and restate in its entirety Resolution No. 16-074 to reflect the title change of the position of "Senior Deputy City Clerk" to "Chief Deputy City Clerk" and to fix the employer's contribution under PEMHCA for the position of Chief Deputy City Treasurer.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, DOES HEREBY RESOLVE, FIND, DETERMINE AND ORDER AS FOLLOWS:

Section 1. The foregoing recitals are true and correct, and are incorporated herein by reference as though set forth in full.

Section 2. The employer's contribution for each employee or annuitant within the following group shall be the amount necessary to pay the full cost of his/her enrollment, including the enrollment of family members, in a health benefits plan up to a maximum of:

<u>Code</u>	Group	Contribution per Month
002	Chief Deputy City	\$1,594.00
002	Clerk Chief Deputy City	\$1,594.00
002	Treasurer	γ1,334.00

Plus administrative fees and Contingency Fund assessments.

- **Section 3.** The City of Carson has fully complied with any and all applicable provisions of Government Code Section 7507 in electing the benefits set forth above.
- Section 4. Coverage under the Act shall be effective June 22, 2016 for the Chief Deputy City Clerk position, and March 19, 2019 for the Chief Deputy City Treasurer position."
 - Section 5. This Resolution shall be effective immediately upon its adoption.
- **Section 6.** The City Clerk shall certify to the passage and adoption of this Resolution and enter it into the book of original Resolutions.

[SIGNATURES ON FOLLOWING PAGE]

PASSED, APPROVED and ADOPTED this 19th day of March, 2019.

APPROVED AS TO FORM:

CITY OF CARSON:

Sunny K. Soltani City Attorney

Albert Robles, Mayor

ATTEST:

Donesia Gause-Aldana, MMC, City Clerk

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CARSON)

I, Donesia Gause-Aldana, City Clerk of the City of Carson, California, hereby attest to and certify that the foregoing resolution, being Resolution No. 19-042, adopted by the City of Carson City Council at its meeting held on March 19, 2019, by the following vote:

AYES:

COUNCIL MEMBERS: Robles, Hicks, Davis-Holmes, Hilton, Dear

NOES:

COUNCIL MEMBERS: None

ABSTAIN:

COUNCIL MEMBERS: None

ABSENT:

COUNCIL MEMBERS: None

Donesia Gause-Aldana, MMC, City Clerk