

**CITY OF CARSON
HOUSING AUTHORITY/
SUCCESSOR AGENCY/
PUBLIC FINANCING
AUTHORITY/
CITY COUNCIL AGENDA**



**Tuesday, November 18, 2025
701 East Carson Street
City Hall**

5:00 PM

Lula Davis-Holmes, Mayor

Jawane Hilton, District 1 Councilmember

Cedric L. Hicks, Sr., Mayor Pro Tem and District 3 Councilmember

Jim Dear, District 2 Councilmember

Arleen Bocatija Rojas, District 4 Councilmember

Dr. Khaleah Bradshaw, City Clerk

Monica Cooper, City Treasurer

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

PUBLIC INFORMATION

The public may address the members of the City Council on any matters within the jurisdiction of the City Council or on any items on the agenda of the City Council during the designated public comment periods. There will be two Oral Communication sessions: one for Agendized Items (comment about items ON the agenda) and the other for non-Agendized items (comment about items NOT on the Agenda). The Oral Communications portion of the agenda is limited to a duration of one hour unless otherwise approved by the City Council. Comment time is normally 3 minutes depending on the number of speakers.

PUBLIC VIEWING AVAILABLE BY:

- Livestream on the City's website: The meeting will be streamed live over the internet via: www.carsonca.gov
- Youtube : www.youtube.com/@CityofCarsonCalifornia
- Cable TV: Spectrum (Channel 35) and ATT (Channel 99)

IF YOU ARE NOT ABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC COMMENTS CAN BE SUBMITTED BEFORE THE MEETING AT/VIA:

- Email: Public comments can be emailed to cityclerk@carsonca.gov. The cut-off time to submit any email communications is 3:00 p.m. on the day of the meeting.
- Written: Written comments can be dropped off at the City Clerk's Office at City Hall. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting. Written comments drop

CALL TO ORDER: CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY (5:00 pm)

ROLL CALL (CITY CLERK)

FLAG SALUTE

INVOCATION (Item 1)

1. BISHOP C.C. COATNEY, HOLY TEMPLE CHURCH

CLOSED SESSION (Item 2)

REPORT ON ANY PUBLIC COMMENTS ON CLOSED SESSION ITEMS (CITY CLERK)

ANNOUNCEMENT OF CLOSED SESSION ITEMS (CITY ATTORNEY)

RECESS INTO CLOSED SESSION UNTIL 6:00 P.M. OR UNTIL THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (CITY COUNCIL)

— A closed session will be held, pursuant to Government Code Section 54956.9(d)(2) or (d)(3) and (e)(1), because there is a significant exposure to litigation in 3 case(s).

RULES OF DECORUM:

1. No person attending a Public Meeting shall engage in disorderly or boisterous conduct, including but not limited to applause, whistling, stamping of feet, booing, or making any loud, threatening, profane, abusive, personal, impertinent, or slanderous utterance-that disturbs, disrupts, or otherwise impedes the orderly conduct of the meeting.
2. All remarks by members of the public shall be addressed to the Mayor or the Chair and not to any other member of the public or to any single Council, Board or Commission Member unless in response to a question from that Member.
3. Signs, placards, banners, or other similar items shall not be permitted in the audience during a Public Meeting if the presence of such item disturbs, disrupts or otherwise impedes the orderly conduct of the meeting.
4. All persons attending a Public Meeting shall remain seated in the seats provided, unless addressing the body at the podium or entering or leaving the meeting.
5. All persons attending a Public Meeting shall obey any lawful order of the Presiding Officer to enforce the Rules of Decorum.

- Treat everyone courteously
- Listen to others respectfully
- Exercise self-control
- Give open-minded consideration to all viewpoints
- Focus on the issues and avoid personalizing debate
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and rolls for forging sound decisions

RECONVENE TO OPEN SESSION AT 6:00 P.M. OR AT THE END OF CLOSED SESSION, WHICHEVER OCCURS FIRST

REPORT ON CLOSED SESSION ACTIONS (CITY ATTORNEY)

INTRODUCTIONS (MAYOR) (Item 3)

3. REPORT FROM CAPTAIN NORMAN OF CARSON SHERIFF'S STATION

PRESENTATIONS (Items 4-7)

4. UPDATE THE FROM THE LOS ANGELES UNIFIED SCHOOL DISTRICT ON THEIR GOALS AND INITIATIVES FOR THE 2025-2026 SCHOOL YEAR
5. UPDATE FROM MEASURE C & K BUDGET OVERSIGHT COMMITTEE
6. UPDATE FROM THE ECONOMIC DEVELOPMENT COMMISSION
7. RECOGNITION OF THE INFORMATION TECHNOLOGY & SECURITY DEPARTMENT FOR A NATIONAL TECHNOLOGY AWARD

ORAL COMMUNICATIONS FOR MATTERS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC) (LIMITED TO ONE HOUR)

The public may address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency or on any items on the agenda of the City Council/Housing Authority/Successor Agency, other than closed session matters, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Mayor with approval of the City Council.

APPROVAL OF MINUTES (Item 8)

8. APPROVAL OF THE FOLLOWING CARSON CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY MEETING MINUTES - NOVEMBER 5, 2025 (REGULAR)
RECOMMENDED ACTION

- 1. APPROVE the minutes as listed.

CONSENT (Items 9-34)

ANY ITEM OR ITEMS MAY BE REMOVED FOR DISCUSSION

These items are considered to be routine items of business and have, therefore, been placed on the CONSENT CALENDAR. For items remaining on the CONSENT CALENDAR, a single motion to ADOPT the recommended action is in order.

9. CONSIDER CANCELING THE DECEMBER 16, 2025, REGULAR CITY COUNCIL MEETING BY MINUTE ORDER (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE canceling the December 16, 2025, Regular City Council Meeting by minute order.

10. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER CITY MANAGER AUTHORITY FOR THE PERIOD OCTOBER 1, 2025 THROUGH OCTOBER 31, 2025 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

11. CONSIDER A REPORT OF ALL CITY CONTRACTS APPROVED UNDER THE AUTHORITY OF DEPARTMENT DIRECTORS FOR THE PERIOD OCTOBER 1, 2025 THROUGH OCTOBER 31, 2025 PURSUANT TO CMC SECTION 2604 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

12. CONSIDER APPROVAL OF THE CALENDAR FOR FISCAL YEAR 2026-2027 BUDGET WORKSHOPS AND PUBLIC HEARING (CITY COUNCIL)

RECOMMENDED ACTION

- 1. SCHEDULE budget workshops in preparation for the adoption of the Fiscal Year 2026-2027 budget; and
- 2. TENTATIVELY SCHEDULE the public hearing to consider adoption of the Fiscal Year 2026-2027 budget on June 16, 2026.

13. CONSIDER A REPORT ON ALL INTRADEPARTMENTAL BUDGET TRANSFERS APPROVED UNDER THE CITY MANAGER OR DESIGNEE AUTHORITY FOR THE MONTH OF OCTOBER 2025 PER ORDINANCE 24-2401 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE the report (Exhibit No. 1)

14. CONSIDER ADOPTING RESOLUTION NO. 25-139, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$999,921.48, DEMAND CHECK NUMBERS 181931 THROUGH 182011 FOR GENERAL DEMAND AND THE AMOUNT OF \$4,142.50, CHECK NUMBER 1298 FOR CO-OP AGREEMENT DEMANDS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 25-139, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$999,921.48, DEMAND CHECK NUMBERS 181931 THROUGH 182011 FOR GENERAL DEMAND AND THE AMOUNT OF \$4,142.50, CHECK NUMBER 1298 FOR CO-OP AGREEMENT DEMANDS".

15. CONSIDER ADOPTING RESOLUTION NO. 25-12-CHA, A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$3,251.76, DEMAND CHECK NUMBERS HA-002077 THROUGH HA-002081 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 25-12-CHA, "A RESOLUTION OF THE CARSON HOUSING AUTHORITY RATIFYING CLAIMS AND DEMANDS IN THE AMOUNT OF \$3,251.76, DEMAND CHECK NUMBERS HA-002077 THROUGH HA-002081".

16. CONSIDER ADOPTING RESOLUTION NO. 25-11-CSA, A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$4,101.62, DEMAND CHECK NUMBER SA-001971 THROUGH SA-001975 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution NO. 25-11-CSA, "A RESOLUTION OF THE CARSON SUCCESSOR AGENCY CLAIMS AND DEMANDS IN THE AMOUNT OF \$4,101.62, DEMAND CHECK NUMBER SA-001971 THROUGH SA-001975".

17. CONSIDER MONTHLY INVESTMENT AND CASH REPORT FOR THE CITY OF CARSON, CARSON HOUSING AUTHORITY, CARSON SUCCESSOR AGENCY-MONTH ENDING OCTOBER 31, 2025

RECOMMENDED ACTION

18. CONSIDER ADOPTION OF RESOLUTION NO. 25-142 AMENDING THE FY 2025-26 ADOPTING BUDGET TO REFLECT DEPARTMENTAL RELIGNMENTS APPROVED BY THE CITY COUNCIL ON SEPTEMBER 16, 2025 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 25-142, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE GENERAL FUND AND SPECIAL REVENUE FUNDS".

19. CONSIDER APPROVAL OF AMENDMENT NO. 2 TO CONTRACT SERVICES AGREEMENT WITH BARR & CLARK, INCREASING THE TOTAL CONTRACT SUM TO \$300,000 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 2 to the Agreement with Barr & Clark for environmental testing services, increasing the contract amount to \$300,000, during the initial three-year term plus the two optional one-year extension periods.
- 2. AUTHORIZE the mayor to execute Amendment No. 2 following approval as to form by the City Attorney

20. CONSIDER AWARDING AND APPROVING A CONTRACT SERVICES AGREEMENT WITH KILEY & ASSOCIATES, LLC, FOR FEDERAL LEGISLATIVE ADVOCACY SERVICES (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AWARD and APPROVE the proposed Contract Services Agreement with Kiley & Associates, LLC for federal legislative advocacy services for a five-year term, for a not-to-exceed Contract Sum of \$63,420 annually, or \$317,100 for the five-year term (Exhibit No. 1; the Agreement”); and
- 2. AUTHORIZE the Mayor to execute the Agreement following approval as to form by the City Attorney.

21. CONSIDER APPROVAL OF AMENDMENT NO.1 TO DELL MARKETING L.P. AGREEMENT FOR MICROSOFT SOFTWARE LICENSES, MAINTENANCE, AND SUPPORT. (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 1 to the Agreement with DELL MARKETING L.P. to add software licenses, including software maintenance, and software support for \$66,814.00, for a total contract amount not to exceed \$920,109.16, for a term of 3 years; and
- 2. AUTHORIZE the Mayor to execute the contract after approval as to form by the City Attorney.

22. CONSIDER APPROVAL OF A MASTER SERVICES AGREEMENT WITH OPENGOV INC. FOR SOFTWARE LICENSES, PROFESSIONAL SERVICES, MAINTENANCE, AND SUPPORT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE a Master Services Agreement with OPENGOV INC. for software licenses, professional services, software maintenance, and software support for a total contract amount not to exceed \$304,049.78, for a term of 5 years; and
- 2. AUTHORIZE the Mayor to execute the agreement after approval as to form by the City Attorney.

23. CONSIDER APPROVAL OF A MASTER SERVICE AGREEMENT FOR INTERNET SERVICES WITH HURRICANE ELECTRIC, LLC (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE a Master Service Agreement with Hurricane Electric, LLC for IP Transit for an amount not to exceed \$23,400 for a total term of 5 years; and
- 2. AUTHORIZE the Mayor to execute the contract after approval as to form by the City Attorney.

24. CONSIDER ADOPTING RESOLUTION NO. 25-137 & NO. 25-138, AMENDING THE JOB SPECIFICATION FOR THE PUBLIC SAFETY SPECIALIST AND PUBLIC SAFETY SUPERVISOR (REPLACING AND SUPERSEDING RESOLUTION NO. 04-043 & NO. 22-165) (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 25-137, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE JOB CLASSIFICATION PLAN, RESOLUTION NO. 04-043, BY ADOPTING AN UPDATED CLASSIFICATION SPECIFICATION FOR PUBLIC SAFETY SPECIALIST"; and
- 2. WAIVE further reading and ADOPT Resolution No. 25-138, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING THE JOB CLASSIFICATION PLAN, RESOLUTION NO. 22-165, BY ADOPTING AN UPDATED CLASSIFICATION SPECIFICATION FOR PUBLIC SAFETY SUPERVISOR."

25. CONSIDER CONSENT OF THE CARSON HOUSING AUTHORITY FOR TRANSFER OF OWNERSHIP INTEREST FROM EAST CARSON HOUSING PARTNERS, L.P. AND EAST CARSON II HOUSING PARTNERS, L.P. TO COMMUNITY RESIDENT SERVICES INC., HOUSING PRESERVATION PARTNERS LLC AND SAKS REALTY LLC IN CONNECTION WITH TWO DISPOSITION AND DEVELOPMENT AGREEMENTS (DDA) FOR THE VIA 425 & VIA 401-409 AFFORDABLE HOUSING PROJECTS (HOUSING AUTHORITY)

RECOMMENDED ACTION

- 1. APPROVE the Consent to Transfer of Partnership Interest Document Via 401
- 2. APPROVE the Consent to Transfer of Partnership Interest Document Via 425

26. CONSIDER RESOLUTION NO. 25-141, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ESTABLISHING THE GUIDELINES AND IMPLEMENTATION PROCEDURES FOR ADMINISTERING A CITYWIDE COMMERCIAL FACADE IMPROVEMENT REVOLVING LOAN FUND PROGRAM (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE further reading and ADOPT Resolution No. 25-141, "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, ESTABLISHING THE GUIDELINES AND IMPLEMENTATION PROCEDURES FOR ADMINISTERING A CITYWIDE COMMERCIAL FACADE IMPROVEMENT REVOLVING LOAN FUND PROGRAM"

27. CONSIDER AWARDING A CONTRACT SERVICES AGREEMENT WITH GOODWILL, SOUTHERN LOS ANGELES COUNTY FOR BUS STOP CLEANING SERVICES (CITY COUNCIL)

RECOMMENDED ACTION

- 1. WAIVE any irregularities or informalities in the Goodwill proposal, pursuant to CMC 2611(l)(2);
- 2. AWARD and APPROVE a Contract Services Agreement with GOODWILL, SOUTHERN LOS ANGELES COUNTY (Exhibit No. 3; Agreement); and,
- 3. AUTHORIZE the Mayor to execute the Agreement, following approval as to form by the City Attorney.

28. CONSIDER AWARDING AND APPROVING A CONTRACT SERVICES AGREEMENT WITH BROSEMER SPORTS TURF TO PROVIDE INFIELD LASER LEVELING AND MAINTENANCE SERVICES AT CALAS, CARRIAGE CREST, CARSON, DEL AMO, DOLPHIN, DOMINGUEZ, FOISIA, HEMINGWAY, STEVENSON, AND VETERANS PARKS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AWARD and APPROVE the proposed Contract Services Agreement with William Brosemer dba Brosemer Sports Turf (Exhibit No. 1; Agreement); and,
- 2. AUTHORIZE the Mayor to execute the Agreement, following approval as to form by the City Attorney.

29. CONSIDER APPROVING A PURCHASE AGREEMENT WITH DEERE & COMPANY DBA JOHN DEERE FOR THE PROCUREMENT OF THREE (3) JOHN DEER GATOR TE AND ONE (1) PRO GATOR 2020A FOR THE COMMUNITY SERVICES DEPARTMENT/PARK MAINTENANCE DIVISION (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AWARD and APPROVE the proposed Purchase Agreement, to Deere and Company, an authorized Sourcwell vendor, via Contract #031121-DAC for the purchase of three (3) John Deere Gator TE and one (1) Pro Gator 2020A for a total not-to-exceed cost of \$108,761.95 (Exhibit No. 1; "Agreement"); and,
- 2. AUTHORIZE the Mayor to execute the Agreement, following approval as to form by the City Attorney.

30. CONSIDER AWARDING AND APPROVING CONTRACT SERVICES AGREEMENTS WITH UBER TECHNOLOGIES, INC. AND ADMINISTRATIVE SERVICES COOPERATIVE, INC. FOR DIAL-A-RIDE SERVICES (CITY COUNCIL)

RECOMMENDED ACTION

- 1. AWARD and APPROVE a Contract Services Agreement with UBER TECHNOLOGIES, INC. to provide demand-responsive Dial-A-Ride services for a five-year term, for a not-to-exceed total Contract Sum of \$2,000,000 over the course of the term (Exhibit No. 1; "Uber Agreement");
- 2. AWARD and APPROVE a Contract Services Agreement with ADMINISTRATIVE SERVICES COOPERATIVE, INC. to provide demand-responsive Dial-A-Ride services for a five-year term, for a not-to-exceed total Contract Sum of \$2,000,000 over the course of the term (Exhibit No. 2; "Yellow Cab Agreement"); and,
- 3. AUTHORIZE the Mayor to execute the Uber Technologies Agreement and the Administrative Services Cooperative Agreement, following approval as to form by the City Attorney.

31. CONSIDER APPROVAL OF AMENDMENT NO. 2 TO THE CONTRACT SERVICES AGREEMENT WITH Z&K CONSULTANTS, INC. TO PROVIDE ON-CALL PROFESSIONAL CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES TO THE PUBLIC WORKS DEPARTMENT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 2 to the Contract Services Agreement with Z & K Consultants to provide on-call Construction Management & Inspection Professional Services, increasing the contract sum by \$500,797.00 for a total contract sum of \$1,292,418.00 and extending the term until June 30, 2027; and,
- 2. AUTHORIZE the Mayor to execute Amendment No. 2 to the agreement with Z & K Consultants to provide on-call Construction Management & Inspection Professional Services following approval as to form by the City Attorney.

32. CONSIDER APPROVAL OF AMENDMENT NO. 3 TO THE CONTRACT WITH JAKHER INC. FOR ON-CALL SUPPORT OF THE ANNUAL CITYWIDE PAVEMENT MAINTENANCE PROGRAM, EXTENDING THE TERM THROUGH JUNE 30, 2026 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 3 to the Contract Services Agreement with Jahker Inc. to provide on-call professional services, by adding an additional \$87,375 for a new total not-to-exceed contract amount of \$235,375 and extending the term of the contract through June 30, 2026 (Exhibit 4); and,
- 2. AUTHORIZE the Mayor to execute Amendment No. 3 to the Contract Services Agreement with Jakher Inc., following approval as to form by the City Attorney.

33. CONSIDER APPROVAL OF AMENDMENT NO. 7 TO A CONTRACT SERVICES AGREEMENT FOR STREET SWEEPING SERVICES WITH NATIONWIDE ENVIRONMENTAL SERVICES (C-08-001) TO APPROVE A DISPOSAL RATE INCREASE AND 3.42% ANNUAL CONSUMER PRICE INDEX COST OF LIVING RATE ADJUSTMENT AND APPROVAL OF RESOLUTION NO. 25-126, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE SPECIAL REVENUE FUND" (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 7 to the Contract Services Agreement with Nationwide Environmental Services, Inc., a division of Joe's Sweeping, Inc., to provide street sweeping services with a disposal rate adjustment of \$55,845 and annual Consumer Price Index rate adjustment of \$40,273.21 for FY 2025-26, for a total amount of \$96,118.21, thereby increasing the total annual contract sum under the Agreement to \$1,273,697.53;
- 2. AUTHORIZE the Mayor to execute the same following approval as to form by the City Attorney; and,
- 3. WAIVE further reading and ADOPT Resolution No. 25-126, "A RESOLUTION OF THE CITY OF CARSON CITY COUNCIL AMENDING THE FISCAL YEAR 2025-26 BUDGET IN THE SPECIAL REVENUE FUND" (Exhibit 3).

34. CONSIDER APPROVAL OF AMENDMENT NO. 2 TO THE CONTRACT SERVICES AGREEMENT WITH Z&K CONSULTANTS, INC. TO PROVIDE ON-CALL PROFESSIONAL PROJECT MANAGEMENT SERVICES TO THE PUBLIC WORKS DEPARTMENT (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE Amendment No. 2 to the Contract Services Agreement with Z & K Consultants to provide on-call Project Management Professional Services, increasing the contract sum by \$405,220 for a total contract sum of \$1,114,196 and extending the term until June 30, 2027; and,
- 2. AUTHORIZE the Mayor to execute Amendment No. 2 to the agreement with Z & K Consultants to provide on-call Project Management Professional Services following approval as to form by the City Attorney.

SPECIAL ORDERS OF THE DAY (Item 35)

Public testimony is restricted to three minutes per speaker, speaking once (excepting applicants who are afforded a right of rebuttal, if desired), unless extended by order of the Mayor with the approval of the City Council.

35. CONSIDER AN ORDINANCE OF THE CITY OF CARSON CITY COUNCIL AMENDING THE CITY OF CARSON MUNICIPAL CODE BY MODIFYING ARTICLE VIII ADOPTING BY REFERENCE THE 2025 CALIFORNIA BUILDING, RESIDENTIAL, ELECTRICAL, MECHANICAL, PLUMBING, ENERGY, HISTORICAL BUILDING, EXISTING BUILDING AND GREEN BUILDING STANDARDS CODES WITH CERTAIN AMENDMENTS, ADDITIONS AND DELETIONS THERETO (CITY COUNCIL)

RECOMMENDED ACTION

- 1. INTRODUCE for first reading, by title only and with full reading waived, Ordinance No. 25-2520, "AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CARSON, CALIFORNIA, AMENDING CHAPTERS 1, 2, 3, AND 4 OF ARTICLE VIII OF THE CARSON MUNICIPAL CODE TO ADOPT BY REFERENCE THE 2025 EDITIONS OF THE CALIFORNIA BUILDING CODE, CALIFORNIA RESIDENTIAL CODE, CALIFORNIA ELECTRICAL CODE, CALIFORNIA MECHANICAL CODE, CALIFORNIA PLUMBING CODE, CALIFORNIA ENERGY CODE, CALIFORNIA HISTORICAL BUILDING CODE, CALIFORNIA EXISTING BUILDING CODE, AND THE CALIFORNIA GREEN BUILDING STANDARDS CODE, WITH CERTAIN AMENDMENTS, ADDITIONS AND DELETIONS THERETO"; and
- 2. SCHEDULE a public hearing on December 2, 2025, to consider adoption and second reading of the Ordinance No. 25-2520

DISCUSSION (Items 36-38)

36. CONSIDER A REPORT OF ALL NEW BUSINESS LICENSES ISSUED BY THE CITY OF CARSON FOR THE PERIOD OCTOBER 1, 2025 THROUGH OCTOBER 31, 2025 (CITY COUNCIL)

RECOMMENDED ACTION

- 1. RECEIVE and FILE this report.

37. CONSIDER APPROVING THE MAYOR'S PROPOSED HOLIDAY CLOSURES FOR CHRISTMAS EVE AND NEW YEAR'S EVE (CITY COUNCIL)

RECOMMENDED ACTION

- 1. APPROVE the Mayor's proposed holiday closures for December 24, 2025 (Christmas Eve) and December 31, 2025 (New Year's Eve).

38. CONSIDERATION OF ONLY LOCAL UNCONTESTED APPOINTMENTS TO THE CITY’S COMMISSIONS, COMMITTEES, AND BOARDS, AND CITY AFFILIATED ORGANIZATIONS BY MAYOR AND CITY COUNCIL AND CONSIDER ALL (CONTESTED AND UNCONTESTED) APPOINTMENTS TO ALL COMMISSIONS (CITY COUNCIL)

RECOMMENDED ACTION

- 1. CONSIDER and only APPOINT uncontested members to the City Commissions, Committees, and Boards;
- 2. CONSIDER and APPOINT all (contested and uncontested) members to all commissions;
- 3. CONSIDER and APPOINT members to City Affiliated Organizations;
- 4. DIRECT the City Clerk to notify all affected appointments of this action in writing;
- 5. IF APPLICABLE, DIRECT the City Clerk to post and publish in accordance with the Maddy Act

ORDINANCE SECOND READING

ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)

The public may at this time address the members of the City Council/Housing Authority/Successor Agency on any matters within the jurisdiction of the City Council/Housing Authority/Successor Agency. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COUNCIL MEMBER REQUESTS TO ADD ITEMS TO FUTURE AGENDAS

ORAL COMMUNICATIONS (COUNCIL MEMBERS)

ANNOUNCEMENT OF UNFINISHED OR CONTINUED CLOSED SESSION ITEMS (AS NECESSARY)

RECESS TO CLOSED SESSION

RECONVENE TO OPEN SESSION

REPORT OF ACTIONS ON UNFINISHED OR CONTINUED CLOSED SESSION ITEMS

MEMORIAL ADJOURNMENTS

ADJOURNMENT
