



Thursday, February 5, 2026  
701 E. Carson Street  
Council Chambers  
8:00AM

**AGENDA**  
**REGULAR MEETING OF THE**  
**ECONOMIC DEVELOPMENT COMMISSION**

**Members:**

Chairperson Aldridge	Commissioner Baddeley	Commissioner Kelley
Vice-Chairperson Wallace	Commissioner Childers	Commissioner Luevano
	Commissioner Embry	Commissioner Sparrow
	Commissioner Jimenez	

**Alternates:**

Commissioner Cordova	Commissioner Ibarra
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**Staff:**

Nathan Freeman Director of Community and Economic Development	Christopher Palmer, AICP Economic Development Manager
LaToya Butler Innovation & Business Liaison	Kent Tran Administrative Specialist

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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Community Development Department office at 310-952-1761 least 48 hours prior to the meeting." (Government Code Section 54954.2)*

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. CONSENT CALENDAR**

- Approval of Minutes, December 4, 2025

**IV. INTRODUCTIONS/PRESENTATIONS**

None

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*

## V. PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

*The public may address the Board/Commission/Committee on any matter within the jurisdiction of the Carson Economic Development Commission or on any items on the agenda of the Carson Economic Development Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to 30 minutes unless extended by order of the Chair with the approval of the Economic Development Commission.*

## VI. UNFINISHED BUSINESS

- a. We the Creative Report, led by Christopher Palmer, Economic Development Manager

*Recommendation: Receive and File*

## VII. NEW BUSINESS

- a. LA28 Olympics Safety Update, led by Kaitlin Sanchez, Public Safety Services Manager

*Recommendation: Receive and File*

- b. Civic Center Specific Plan, led by Nathan Freeman, Director of Community and Economic Development

*Recommendation: Discussion*

- c. Nomination for Economic Development Chairperson, led by Christopher Palmer, Economic Development Manager.

*Recommendation: ELECT a commissioner for the position of Chairperson for the Economic Development Commission for a term starting March 5, 2026, ending February 29, 2028*

- d. Nomination for Economic Development Vice-Chairperson, led by Christopher Palmer, Economic Development Manager

*Recommendation: ELECT a commissioner for the position of Vice-Chairperson for the Economic Development Commission for a term starting March 5, 2026, ending February 29, 2028*

## VIII. PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

*The public may at this time address the members of the Economic Development Commission on any matters within the jurisdiction of the Economic Development Commission. No action may be taken on non-agendized items except This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committee's agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*

*as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

IX. CARSON CHAMBER OF COMMERCE REPORT

X. ECONOMIC DEVELOPMENT MANAGER'S REPORT

XI. COMMISSION MEMBERS ORAL COMMUNICATIONS / ITEMS FOR FUTURE AGENDA

XII. ADJOURNMENT

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