



Wednesday, October 1, 2025
701 E. Carson Street, Carson, CA 90745
Executive Conference Room, 2nd Floor of City Hall
6:30 P.M.

**AGENDA
REGULAR MEETING
ENVIRONMENTAL COMMISSION**

Commissioners:

Brittney Ford
Ezekiel Swayzer
Freeman Watkins
Hourie Taylor (**Chair**)
Lillian Hopson (**Vice Chair**)
Maribel Peralta
William Koons
Joseph Hunt
Vacant

Alternates:

Vacant, Alt 1
Vacant, Alt 2
Vacant, Alt 3

Staff:

Evelyne Carmona, Senior Administrative Analyst
Jessica Coria, Division Secretary
Kristin Smith, Field Representative
Reata Kulcsar, Energy and Sustainability Officer

Isaac Young, Deputy City Attorney

“In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Innovation and Sustainability Department office at 310-847-3522 at least 48 hours prior to the meeting.” (Government Code Section 54954.2)

- I. CALL TO ORDER
- II. ROLL CALL
- III. PLEDGE OF ALLEGIANCE

IV. INTRODUCTIONS/PRESENTATIONS

1. Update from the Public Safety Department

V. PUBLIC ORAL COMMUNICATIONS

The public may address the Commission on any matters within the jurisdiction of the Carson Environmental Commission or on any items on the agenda of the Carson Environmental Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Environmental Commission.

VI. CONSENT AGENDA

2. Approve Minutes from the September 3, 2025, Environmental Commission Meeting

VII. CONTINUED/UNFINISHED BUSINESS

3. Review of Prior Priority List, Ranking Results, and Accomplishments

VIII. NEW BUSINESS

4. Oral Update from the Energy and Sustainability Officer

IX. COMMISSION MEMBERS' COMMENTS

X. STAFF ORAL COMMUNICATIONS

XI. **ADJOURN – NEXT MEETING NOVEMBER 6, 2025**

(This meeting date is outside the Environmental Commission's usual monthly cadence.)

Upcoming Meetings:

November 6, 2025

December 3, 2025

January 7, 202

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.