



Wednesday, August 20, 2025  
Executive Conference Room  
Carson City Hall  
701 East Carson Street, Carson, CA  
6:30 p.m.

## AGENDA

### SPECIAL MEETING OF THE HUMAN RELATIONS COMMISSION

#### MEMBERS:

Tina Keely, Chair	Jessica Ramos, Vice Chair	Harriett Russ, Secretary
Kimberley Davenport	Cassandra Reed	Jill Calhoun
Teresita Junio		

#### YOUTH MEMBERS:

Cameron Paxton	
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#### ALTERNATES:

Alt. 1	Dr. Chinyere Ifeacho	Alt. 2	Irene Viernes	Alt. 3	Audra Thompson
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#### STAFF:

Robert Lennox, ACM	Cac Ortonio c/o CMO	
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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Manager's office at 310-952-1722 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

#### I. CALL TO ORDER: (Vice Chair)

#### II. ROLL CALL:

#### III. FLAG SALUTE:

#### IV. INVOCATION:

#### V. ORAL COMMUNICATIONS ON AGENDA ITEMS (MEMBERS OF THE PUBLIC)

*The public may address the Board/Commission on any matters within the jurisdiction of the Carson Human Relations Commission or on any items on the agenda of the Carson Human Relations Commission during the designated public comment period, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once.*

#### VI. INTRODUCTIONS/PRESENTATIONS:

- Newly Appointed Alternate No. 3 – Commissioner Audra Thompson

#### VII. CONSENT CALENDAR:

*These items are considered routine items of business and have, therefore, been placed on the Consent Calendar. Any item or items may be removed for discussion. For items remaining on the Consent Calendar, a single motion to ADOPT the recommended action is in order.*

**1. APPROVAL OF MINUTES**

a. Wednesday, June 18, 2025

**2. TREASURER'S REPORT**

a. August 2025

**VIII. DISCUSSION:**

**1. Rising Star Conference:**

+ Logistics

+ Additional Items:

- Drawstring bags: ordered 24

- Tablecloth

**2. Commission's Uniform**

- Laptop Bags: ordered 20

- Blazers/Jackets

**3. Teddy's Food Pantry Project Report**

**IX. NEW BUSINESS:**

**1. Ordinance to Expand the Human Relations Commission**

**X. ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA  
(MEMBERS OF THE PUBLIC)**

*The public may at this time address the members of the Human Relations Commission, on any matters within the jurisdiction of the Humans Relations Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**XI. ORAL COMMUNICATIONS (BOARD MEMBERS)**

**XII. ADJOURNMENT**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*