



Wednesday, November 20, 2024
City Manager Conference Room (104)
Carson City Hall
701 East Carson Street, Carson, CA
6:30 p.m.

AGENDA

REGULAR MEETING OF THE HUMAN RELATIONS COMMISSION

MEMBERS:

| | | |
|---------------------|---------------------------|--------------------------|
| Tina Keely, Chair | Jessica Ramos, Vice Chair | Harriett Russ, Secretary |
| Kimberley Davenport | Cassandra Reed | Jill Calhoun |
| Teresita Junio | | |

YOUTH MEMBERS:

| | |
|-----------|-------------|
| GP Atkins | K'Hari Lane |
|-----------|-------------|

ALTERNATES:

| | | | | | |
|--------|----------------------|--------|---------------|--------|--|
| Alt. 1 | Dr. Chinyere Ifeacho | Alt. 2 | Irene Viernes | Alt. 3 | |
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STAFF:

| | | |
|--------------------|---------------------|--|
| Robert Lennox, ACM | Cac Ortonio c/o CMO | |
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"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Manager's office at 310-952-1722 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

I. CALL TO ORDER: (Vice Chair)

II. ROLL CALL:

III. FLAG SALUTE:

IV. INVOCATION:

V. ORAL COMMUNICATIONS ON AGENDA ITEMS (MEMBERS OF THE PUBLIC)

The public may address the Board/Commission on any matters within the jurisdiction of the Carson Human Relations Commission or on any items on the agenda of the Carson Human Relations Commission during the designated public comment period. prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once.

VI. INTRODUCTIONS/PRESENTATIONS: None

VII. CONSENT CALENDAR:

These items are considered routine items of business and have, therefore, been placed on the Consent Calendar. Any item or items may be removed for discussion. For items remaining on the Consent Calendar, a single motion to ADOPT the recommended action is in order.

1. APPROVAL OF MINUTES

- a. Wednesday, October 16, 2024

2. TREASURER'S REPORT

- a. November 2024

VIII. DISCUSSION:

1. Rising Star Conference

- Questionnaire Review

2. Food Pantry Project Report

IX. NEW BUSINESS:

1. HRC 2024 Attendance Record

**X. ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA
(MEMBERS OF THE PUBLIC)**

The public may at this time address the members of the Human Relations Commission, on any matters within the jurisdiction of the Humans Relations Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

XI. ORAL COMMUNICATIONS (BOARD MEMBERS)

XII. ADJOURNMENT

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.