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THURSDAY, OCTOBER 30, 2025
19101 S Wilmington Ave,

Anderson Park- Multipurpose Room
6:30 PM

PARKS, RECREATION AND CULTURAL ARTS COMMISSION AGENDA

Commissioners

Chair Shannon Lawrence | Vice-Chair Jesus-Alex Cainglet | Secretary Kisa Hilliard |
Kim Cortado | Cesar Dahilig | Walter Gonzalez | Edwina Hunter | DeAnthony Langston |
Jo Jacqueline Johnson

Alternates

Kelvin Brown (Alternate 1) | Vacant (Alternate 2) | Rudolfo Brillantes (Alternate 3)

Staff

Michael Whittiker, Jr. Director | Tim Grierson, Recreation Superintendent | Bobby Grove,
Community Services Superintendent | Modesto Bolanos, Park Maintenance
Superintendent | Kimberly Madrigal, Administrative Secretary

PUBLIC INFORMATION

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:

- 1. Email: You can email comments to p&rcommission@carsonca.gov no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*
- 2. Telephone: You can record your comments at (310) 847-3581 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PRESENTATIONS

1. PARKS/CONSTRUCTION PROJECTS UPDATES

Attachments: Parks/Construction Projects Update_PPT

2. RECREATION CENTER SUPERVISOR RELOCATIONS

Attachments: 2025 Commissioner Park Assignments

PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

The public may address the Commission on any matters within the jurisdiction of the Carson Parks, Recreation and Cultural Arts Commission or on any items on the agenda of the Carson Parks, Recreation and Cultural Arts Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Parks, Recreation and Cultural Arts Commission. Due to the threat of COVID-19 (aka the "Coronavirus"), you are urged to take all appropriate health safety precautions.

CONSENT CALENDAR

3. SEPTEMBER 25, 2025, PARKS, RECREATION, AND CULTURAL ARTS COMMISSION MEETING MINUTES

Attachments: September 25, 2025, PRCAC Minutes

4. SEPTEMBER 2025 MONTHLY REPORT

Attachments: September 2025 Monthly Report

5. NOVEMBER PROGRAMS AT-A-GLANCE-THE SPOTLIGHT-PARK ASSIGNMENTS

Attachments: November 2025 Programs At-A-Glance-The Spotlight-Park Assignments

DISCUSSION

6. PRCAC SPECIAL PROJECTS

7. PARKS, RECREATION, AND CULTURAL ARTS COMMISSION 2026 MEETING SCHEDULE

Attachments: 2026 Meeting Schedule

8. CPR/FIRST AID TRAINING

PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

The public may at this time address the members of the Carson Parks, Recreation and Cultural Arts Commission on any matters within the jurisdiction of the Carson Parks, Recreation and Cultural Arts Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

COMMISSIONER'S ORAL COMMUNICATIONS/PARK REPORT

STAFF ORAL COMMUNICATIONS

ADJOURNMENT

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.