



**TUESDAY, MARCH 25, 2025**  
701 East Carson Street, Carson, CA 90745  
Helen Kawagoe Council Chambers, 2nd Floor  
6:30 p.m.

## **AGENDA**

### **REGULAR MEETING OF THE PLANNING COMMISSION**

Members:	Dianne Thomas Chair	Louie Diaz Vice Chair	Frederick Docdocil
	Carlos Guerra	Del Huff	DeQuita Mfume
	Clarence Johnson	Leticia Wilson	
Alternates:	Jaime Monteclaro		
Staff:	Chris Palmer, AICP Planning Manager	Benjamin Jones Assistant City Attorney	Laura Gonzalez Planning Secretary

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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Planning Department at 310-952-1761 at least 48 hours prior to the meeting." (Government Code Section 54954.2)*

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#### **1. CALL TO ORDER**

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#### **2. PLEDGE OF ALLEGIANCE**

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#### **3. ROLL CALL**

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#### **4. ORAL COMMUNICATIONS FOR MATTERS NOT ON THE AGENDA**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

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#### **5. ORAL COMMUNICATIONS FOR NON-PUBLIC HEARING ITEMS LISTED ON THE AGENDA (MEMBERS OF THE PUBLIC)**

The public may at this time address the members of the Planning Commission on any matters within the jurisdiction of the Planning Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

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**6. CONSENT CALENDAR**

**A) Approval of Minutes – March 11, 2025**

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**7. PUBLIC HEARING**

**A) General Plan Amendment 2025GPA-02 (Safety Element)**

Applicant: City of Carson

Request: A request for a recommendation to the City Council to adopt Resolution No. 25-2884 recognizing the City of Carson 2024 Local Hazard Mitigation Plan (LHMP) and to amend the Community Services, Education, and Safety Element of the General Plan to incorporate the LHMP in accordance with Assembly Bill 2140.

Property Involved: Citywide

Staff Recommendation: Approve

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**8. MANAGER'S REPORT**

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**9. COMMISSIONERS' ORAL COMMUNICATIONS**

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**10. ADJOURNMENT**

Upcoming Meetings

April 8, 2025

April 22, 2025

*This Agenda and corresponding staff reports can be found on the City of Carson website at [http://ci.carson.ca.us/communitydevelopment/planning\\_agenda.aspx](http://ci.carson.ca.us/communitydevelopment/planning_agenda.aspx). For further information, call (310) 952-1761.*

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting or 24 hours for special meeting, and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*