



Tuesday, January 27, 2026  
Carson City Hall  
Executive Conference Room  
701 E. Carson Street  
Carson, CA 90745  
11 a.m.

## **AGENDA**

### **REGULAR MEETING OF THE PUBLIC RELATIONS COMMISSION**

#### Members:

Sonya Eatman  
Dr. Denice Price  
Pamela Pitcher

Linda Stewart  
Dorothy Ross  
Dr. Byron L. Smith, Sr.

Madalyn Nunley  
Jerretta Sandoz  
Dorcas Waddis

#### Alternates:

Deborah Washington

Brent Page

#### Staff/Support:

Danielle Hasley

Christine Foisia

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*"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Risk Management Department at (310) 952-1764, 48 hours prior to the meeting." (Government Code Section 54954.2)*

#### **I. CALL TO ORDER**

#### **II. PLEDGE OF ALLEGIANCE**

#### **III. ROLL CALL**

#### **IV. INTRODUCTIONS/PRESENTATIONS**

#### **V. PUBLIC ORAL COMMUNICATIONS LISTED ON AGENDA ITEMS**

*The public may address the Board/Commission/Committee on any matters within the jurisdiction of the Carson Public Relations Commission or on any items on the agenda of the Carson Public Relations Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once.*

**VI. CONSENT CALENDAR**

1. Minutes of November 25, 2025 (approval by those that attended the meeting)  
(Commissioners Present: Eatman, Price, Pitcher, Stewart, Ross, Smith, Waddis, Washington, Page)

**VII. CONTINUED/UNFINISHED BUSINESS**

1. None

**VIII. NEW BUSINESS**

1. 2026 "Why I Like Carson" Essay-Writing Contest: Participation Update
  - Status of participation forms received from schools and At-Large entries.

**IX. PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA**

*The public may at this time address the members of the Public Relations Commission on any matters within the jurisdiction of the Public Relations Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

**X. BOARD/COMMISSION/COMMITTEE MEMBERS ORAL COMMUNICATIONS**

*Public Relations Commissioners may address the other members of the Commission on any City related matters within the jurisdiction of the Public Relations Commission. No action may be taken on non-agendized items except as authorized by law. Commissioners are requested to limit their comments to no more than three minutes each, speaking once.*

**XI. STAFF ORAL COMMUNICATIONS**

**XII. ADJOURNMENT TO TUESDAY, FEBRUARY 24, 2026**

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*