



Thursday, January 15, 2026  
Executive Conference Room  
701 East Carson Street  
Carson, CA 90745

6:30 PM

Commissioners:	Jeffrey Allen Samuel Dacus Prentiss Lewis	Keith Arnold Donnie Dorsey Angela Rivers	Louis Joseph Cogut Lawrence Flinton Heidi Romero
Alternates:	Alternate 1 Michael Wilson	Alternate 2 Randy Brown	Alternate 3 Brandon Fields
Staff:	Kaitlin Sanchez Public Safety Services Manager	Priscilla Palma Division Secretary	
Legal:	Isaac C. Young, ESQ. City Attorney	Olivia McGovern, ESQ. City Attorney	

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***"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Public Safety Department office at 310-952-1786 at least 48 hours prior to the meeting." (Government Code Section 54954.2)***

#### CALL TO ORDER

#### ROLL CALL

#### PLEDGE OF ALLEGIANCE

#### PRESENTATIONS

None.

#### PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

The public may address the Commission on any matters within the jurisdiction of the Public Safety Commission or on any items on the agenda of the Public Safety Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Public Safety Commission.

#### CONSENT CALENDAR

1. Approval of Minutes – Regular Meeting on Thursday, October 18, 2025

#### CONTINUED BUSINESS

1. Ethics Training – Update from Attorney Young

#### NEW BUSINESS

1. 2026 Election
2. 2026 Public Safety Commission Meeting Schedule
3. Department Report
4. Attorney's Report

#### PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

*The public may at this time address the members of the Public Safety Commission on any matters within the jurisdiction of the Public Safety Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

#### COMMISSIONERS' ORAL COMMUNICATIONS



**CONTINUED BUSINESS**

**ITEM #1**

**ETHICS TRAINING**

**ORAL**



## CITY OF CARSON

### STAFF REPORT

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**TO:** Public Safety Commission  
**FROM:** Nora Garcia, Director of Public Safety & Emergency Management  
Kaitlin Sanchez, Public Safety Manager  
**SUBJECT:** Statements of Economic Interests – 700 Form  
**DATE:** January 15, 2026

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### BACKGROUND

The City of Carson's City Charter designates that all boards, commissions and committees appoint a Chair and Vice Chair after the first day of the new calendar year, in procedural conduct accordance with the Brown Act.

### RECOMMENDATION

Hold the 2026 election for Chair and Vice Chair of the Public Safety Commission in accordance with the City of Carson City Charter and Brown Act and submit the names of the 2026 Chair and Vice Chair to the City Clerk.



## CITY OF CARSON

### STAFF REPORT

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**FROM:** Nora Garcia, Director of Public Safety & Emergency Management  
Kaitlin Sanchez, Public Safety Manager  
**SUBJECT:** Statements of Economic Interests – 700 Form  
**DATE:** January 15, 2026

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### BACKGROUND

The City of Carson's City Charter designates that all boards, commissions and committees approve their meeting schedule for the year at the start of every new calendar year.

### OVERVIEW

The City of Carson's City Charter and Carson Municipal Code designate the regular meeting date and time of the Public Safety Commission as the third Thursday of the month at 6:30pm.

### RECOMMENDATION

Approve the 2026 Public Safety Commission meeting dates and direct staff to submit the approved schedule of meeting dates to the City Clerk.

**ATTACHMENT 1 – 2026 MEETING SCHEDULE****2026 Public Safety Commission Meeting Dates**

<b>Meeting Date</b>	<b>Agenda Documents Due</b>	<b>Agenda Posts</b>
January 15, 2026	January 1, 2026 by 12:00pm	January 12, 2026
February 19, 2026	February 5, 2026 by 12:00pm	February 16, 2026
March 19, 2026	March 5, 2026 by 12:00pm	March 16, 2026
April 16, 2026	April 2, 2026 by 12:00pm	April 13, 2026
May 21, 2026	May 7, 2026 by 12:00pm	May 11, 2026
June 18, 2026	June 4, 2026 by 12:00pm	June 15, 2026
July 16, 2026	July 2, 2026 by 12:00pm	July 13, 2026
August 20, 2026	August 6, 2026 by 12:00pm	August 10, 2026
September 17, 2026	September 3, 2026 by 12:00pm	September 14, 2026
October 15, 2026	October 1, 2026 by 12:00pm	October 12, 2026
November 19, 2026	November 5, 2026 by 12:00pm	November 16, 2026
December 17, 2026	December 3, 2026 by 12:00pm	December 14, 2026
**January 21, 2027	January 7, 2027 by 12:00pm	January 14, 2027 (MLK Holiday 1/18/27)

**\*\*Informational only – not part of 2026 schedule**



**NEW BUSINESS**  
**ITEM #3**  
**DEPARTMENT REPORT**  
**ORAL**



**NEW BUSINESS**

**ITEM #4**

**ATTORNEY'S REPORT**

**ORAL**