



Monday, November 8, 2025
701 E Carson Street, Carson CA 90745
Carson City Hall, Executive Conference Room, 2nd Floor
6:30 P.M.

AGENDA

REGULAR MEETING OF THE PUBLIC WORKS COMMISSION

Members:

Kobii Howard, Chair	Marion Martin, Jr., Vice Chair	James Calhoun
Uli Fe'esago	Ryan McNichols	Kellie Todd-Griffin
Daniel Wilson	Vacant	Vacant

Alternates:

Emmanual Obiora-Alt #1	Vacant -Alt #2	Chike Nweke-Alt #3
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Staff:

Dr. Arlington Rodgers, Jr., Public Works Director	Gilbert Marquez, P.E. City Engineer	Ian Holst, P.E., Associate Civil Engineer
Diana Galán Administrative Secretary	Malinda Mitchell Senior Clerk	

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Public Works office at 310-847-3500 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. INTRODUCTIONS/PRESENTATIONS

Introduction of Mr. Thomas Toman – Deputy City Manager (Operations)

V. PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

The public may address the Board/Commission/Committee on any matters within the jurisdiction of the Carson Public Works Commission or on any items on the agenda of the Carson Public Works Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking

once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Carson Public Works Commission.

VI. CONSENT CALENDAR

VII. CONTINUED/UNFINISHED BUSINESS

VIII. NEW BUSINESS

IX. PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

The public may at this time address the members of the Carson Public Works Commission on any matters within the jurisdiction of the Carson Public Works Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.

X. COMMISSION/COMMITTEE MEMBERS ORAL COMMUNICATIONS

XI. STAFF ORAL COMMUNICATIONS

- a. Updates from the Director
- b. Updates from City Engineer
- c. Public Works Superintendent/Operations & Maintenance

XII. ADJOURNMENT

Upcoming Meetings:

December 8, 2025

January 12, 2026

February 9, 2026

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.