



WEDNESDAY, JANUARY 14, 2026  
801 East Carson Street

City Hall  
Executive Conference Room  
7:00 PM

## YOUTH COMMISSION AGENDA

### Commissioners

Chair Liv Williams | Vice-Chair Khristopher Redway | Kayla Honma | Juan Estrada | Lea Macias | Hannah Mitchell | Joshua Moore | Zoey Wood | Andrea Villasana

### Alternates

VACANT (Alternate 1) | VACANT (Alternate 2) | VACANT (Alternate 3)

### Staff

Cristina Herrera, Senior Recreation Center Supervisor | Brian Legaspi, Council Aide | Brenda Reed, Acting Division Secretary

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### PUBLIC INFORMATION

***"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the Recreation Division at (310) 847-3570 at least 48 hours prior to the meeting." (Government Code Section 54954.2)***

*Any members of the public wishing to provide public comment for the items on the agenda may do so as follows:*

- 1. Email: You can email comments to [youthcommission@carsonca.gov](mailto:youthcommission@carsonca.gov) no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*
- 2. Telephone: You can record your comments at (310) 847-3557 no later than 3:00 p.m. before the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into the record.*

### CALL TO ORDER

### ROLL CALL

### PLEDGE OF ALLEGIANCE

### PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

*The public may address the Commission on any matters within the jurisdiction of the Carson Youth Commission or on any items on the agenda of the Carson Youth Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Youth Commission.*

## CONSENT CALENDAR

### 1 DECEMBER 10, 2025, YOUTH COMMISSION MEETING MINUTES

**Attachments:** YC Minutes 12-10-2025.pdf

### 2 PARK ASSIGNMENTS

**Attachments:** YC Park Assignments.pdf

### 3 SPECIAL EVENTS LIST

**Attachments:** 2026 – CITY-WIDE SPECIAL EVENTS LIST.pdf

### 4 FEBRUARY PROGRAMS-AT-A-GLANCE

**Attachments:** February 2026 PAAG.pdf

**Recommendation:** RECEIVE and FILE.

## DISCUSSION

### 5 BEAUTIFICATION PROJECT

**Recommendation:** HOLD discussion.

### 6 MONTHLY CHALLENGE

**Recommendation:** HOLD discussion.

## PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

*The public may at this time address the members of the Carson Youth Commission on any matters within the jurisdiction of the Youth Commission. No action may be taken on non-agendized items except as authorized by law. Speakers are requested to limit their comments to no more than three minutes each, speaking once.*

## COMMISSIONER'S ORAL COMMUNICATIONS/PARK REPORT

## STAFF ORAL COMMUNICATIONS

## ADJOURNMENT

*This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/ Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*