



**NOTICE OF 30-DAY COMMENT PERIOD  
NOTICE OF PUBLIC HEARING  
PROPOSED COMMUNITY DEVELOPMENT BLOCK GRANT SUBSTANTIAL AMENDMENTS  
TO THE 2019-2020 ANNUAL ACTION PLAN  
AND 2020-2021 ANNUAL ACTION PLAN**

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California will conduct a public hearing on proposed Substantial Amendments to the City's 2019-2020 and 2020-2021 Annual Action Plans. Said public hearing will take place during a regular meeting of the City Council to be held at the following date, time and place:

**DATE:** Tuesday, April 20, 2021  
**TIME:** 6:00 P. M., or as soon thereafter as is practicable  
**PLACE:** Helen Kawagoe Council Chambers, Carson City Hall  
701 East Carson Street  
Carson, California 90745

**Due to the current Coronavirus public health emergency, no members of the public are being permitted entry into the Council Chambers during this public hearing. To facilitate public participation, however, this hearing will be available by livestream on the City's website (<http://ci.carson.ca.us>), and broadcast on cable television channels 35 (Spectrum) and 99 (AT&T). Members of the public wishing to provide comment for this public hearing may do so as follows:**

- **E-mail:** Comments may be e-mailed to [cityclerk@carson.ca.us](mailto:cityclerk@carson.ca.us) no later than 3:00 P. M. on the date of the meeting. Please identify the Agenda Item you wish to address in your comments. Your comments will be read into the record.
- **Box outside of City Hall:** Hand-written comments may be provided by placing them in a box for that purpose located in front of City Hall (701 East Carson Street) no later than 3:00 P. M. on the date of the meeting. Please identify the Agenda Item you wish to address in your comments. Your comments will be read into the record.
- **Telephone prior to meeting:** Comments may be recorded at (310) 952-1720 no later than 3:00 P. M. on the date of the Council meeting. Please identify the Agenda Item you wish to address in your comments. Your comments will be read into the record.
- **Telephone during meeting:** Call the main City Hall telephone number, (310) 830-7600, during the public comments portion of the Council meeting. You will be placed into a holding queue in the order in which your call is received (comments are limited to three minutes).

The proposed Substantial Amendments are to reallocate previously-awarded Community Development Block Grant (CDBG) entitlement funds, as well as previously-awarded supplemental CDBG funds under the Coronavirus Aid, Relief, and Economic Security (CARES) Act. Amendment of these Annual Action Plans is necessary because the proposed revisions meet one or more of the following criteria:

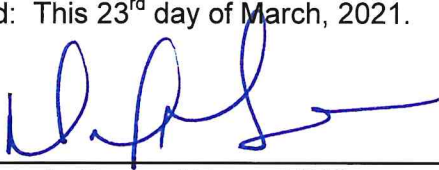
- an increase or decrease greater than 100% of the activity allocation if the allocation is \$50,000 or more as listed in a published Five-Year Consolidated Plan or Annual Action Plan, or as amended.
- an increase or decrease greater than \$50,000 of the activity allocation if the allocation is less than \$50,000 as listed in a published Five-Year Consolidated Plan or Annual Action Plan, or as amended.

Under the City's CDBG Citizen Participation Plan, a change in an activity meeting either of those criteria requires a Substantial Amendment to an Annual Action Plan.

The detailed Substantial Amendments will be available for public review and comment for a period that commences on Thursday, March 18, 2021 and closes Monday, April 19, 2021, at the Office of the City Clerk and the Community Development Department, both located in Carson City Hall, 701 East Carson Street, Carson, California 90745. The proposed Substantial Amendments will also be made available on the City's website: <http://ci.carson.ca.us> . To obtain a copy of the proposed Substantial Amendments, contact Keith Bennett in the City's Community Development Department at (310) 830-7600, extension 1319, or via e-mail at [kbennett@carson.ca.us](mailto:kbennett@carson.ca.us) .

A summary of all public comments received during the public comment period, as well as at the public hearing, will be incorporated into the final documents prior to their submission to the U. S. Department of Housing and Urban Development.

Dated: This 23<sup>rd</sup> day of March, 2021.



---

Donesia L. Gause-Aldana, MMC  
City Clerk