



## NOTICE OF PUBLIC HEARING ADOPTING INTERIM URGENCY ORDINANCE NO. 26-2604U

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California will conduct a Public Hearing at which time you may be present and be heard to consider extending a temporary moratorium on the establishment or expansion of drive-through restaurants within city limits during the pendency of the city's review and adoption of permanent zoning regulations for such uses for an additional ten months and fifteen days, and declaring the urgency thereof. The proposed action would extend the existing temporary moratorium for twelve (12) months from its currently scheduled date of expiration, thereby extending it until March 6, 2027.

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

The City Council public hearing will take place during a regular meeting of the City Council to be held at the following date, time, and place:

**DATE:** Tuesday, March 3, 2026  
**TIME:** 5:00 p.m., or as soon thereafter as possible  
**PLACE:** Helen Kawagoe Council Chambers, 2<sup>nd</sup> Floor, City Hall  
701 E. Carson St., Carson, CA 90745

The public may address the City Council on this item during the designated public comment period. Public comments are generally limited to a duration of three minutes per commentor, or less time if decided by the Mayor/City Council. Public comments may also be submitted in advance by:

- **Email:** Email public comments to [cityclerk@carsonca.gov](mailto:cityclerk@carsonca.gov). The cut-off time to submit any email communication is 3:00 p.m. on the day of the meeting.
- **Written:** Written comments can be dropped off at the City Clerk's Office. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting.

Please identify the Agenda item you wish to address in your comments. Written public comments received will not be read aloud but will be circulated to the City Council and incorporated into the record.

FOR MEMBERS OF THE PUBLIC WHO ARE UNABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC VIEWING IS AVAILABLE BY:

- **Livestream** on the City's website: The meeting will be streamed live over the internet via: [www.carsonca.gov](http://www.carsonca.gov)
- **YouTube:** [www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage](http://www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage)
- **Cable TV:** Spectrum (Channel 35) and ATT (Channel 99)

DATED: This 4<sup>th</sup> day of February 2026

A handwritten signature in black ink, reading "K. Bradshaw".

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Dr. Khaleah K. Bradshaw, City Clerk  
City of Carson, California