



**NOTICE OF PUBLIC HEARING
RESOLUTION NO. 25-065
GENERAL PLAN AMENDMENT NO. 02-25**

NOTICE IS HEREBY GIVEN that the City Council of the City of Carson, California will conduct a Public Hearing at which time you may be present and be heard to consider the adoption of Resolution No. 25-065 approving General Plan Amendment (GPA No. 02-25) regarding the Safety Element to allow the incorporation of the updated Local Hazard Mitigation Plan 2024 (LHMP) and proposed text in accordance with Assembly Bill 2140. The City Council will also consider that the adoption of this resolution for GPA No. 02-25 is exempt from review under the California Environmental Quality Act (CEQA) under the "common sense" exemption in CEQA Guidelines Section 15061(b)(3) because it can be seen with certainty that there is no possibility that the adoption of this resolution may have a significant effect on the environment.

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk's office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

The City Council public hearing will take place during a regular meeting of the City Council to be held at the following date, time, and place:

DATE: Tuesday, September 2, 2025
TIME: 5:00 p.m., or as soon thereafter as possible
PLACE: Helen Kawagoe Council Chambers, 2nd Floor, City Hall
701 E. Carson St., Carson, CA 90745

The public may address the City Council on this item during the designated public comment period. Public comments are generally limited to a duration of three minutes per commentor, or less time if decided by the Mayor/City Council. Public comments may also be submitted in advance by:

- **Email:** Email public comments to cityclerk@carsonca.gov. The cut-off time to submit any email communication is 3:00 p.m. on the day of the meeting.
- **Written:** Written comments can be dropped off at the City Clerk's Office. The cut-off time to submit any written communications is 3:00 p.m. on the day of the meeting.

Please identify the Agenda item you wish to address in your comments. Written public comments received will not be read aloud but will be circulated to the City Council and incorporated into the record.

FOR MEMBERS OF THE PUBLIC WHO ARE UNABLE TO ATTEND THE MEETING IN-PERSON, PUBLIC VIEWING IS AVAILABLE BY:

- **Livestream** on the City's website: The meeting will be streamed live over the internet via: www.carsonca.gov
 - **YouTube:** www.youtube.com/c/CityofCarsonCaliforniaOfficialYouTubePage
 - **Cable TV:** Spectrum (Channel 35) and ATT (Channel 99)
- DATED: This 13th day of August 2025

K. Bradshaw

Dr. Khaleah K. Bradshaw, City Clerk
City of Carson, California