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## NOTICE OF PUBLIC REVIEW AND COMMENT PERIOD

### **Draft Consolidated Annual Performance and Evaluation Report (CAPER) for the Community Development Block Grant (CDBG) Program Year 2024-25**

The City of Carson announces the availability of the Draft Consolidated Annual Performance and Evaluation Report (CAPER). The CAPER explains the City's use of Federal grant funds under the Community Development Block Grant (CDBG) program administered by the U. S. Department of Housing and Urban Development (HUD). The CAPER covers the period from July 1, 2024, through June 30, 2025.

The CAPER outlines progress made in achieving goals established in the 2024-2025 Five-Year Consolidated Plan and Program Year 2024 Annual Action Plan. The draft CAPER will include: 1) information regarding amounts of funds expended on projects and activities; 2) descriptions of households assisted through expenditure of these funds; 3) actions taken to affirmatively further fair housing; and 4) other information relevant to the status of grant-funded projects administered by the City of Carson affecting local housing and community development needs.

The public is invited to submit written comments on this report regarding the City's performance on this grant program. All written comments must be received by the city's City Clerk's Office at the address listed above no later than Monday September 29<sup>th</sup>, 2025. The city's final CAPER, including all public comments received, will be submitted to HUD no later than Monday September 29<sup>th</sup>, 2025.

A copy of this draft report will also be available on the City's website. A draft of the CAPER will be made available to the public for a minimum of 15 days, beginning Thursday September 11<sup>th</sup>, 2025 through Monday September 29<sup>th</sup>, 2025, through the city's Housing Division and available at the city's website at [www.carsonca.gov](http://www.carsonca.gov). Citizens may view copies of this draft report through the Housing Division at the Community Event Center 801 East Carson Street, Carson, CA and at the city's City Clerk's Office, located at City Hall, 701 East Carson Street, Carson, CA 90745.

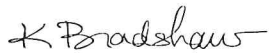
The CAPER will also be available for review at the Office of the City Clerk, City's Community Development Department, LA County Public Library – Carson Regional Branch, and on the City's website. A comment period of not less than 15 days will be provided. All comments received in writing or orally will be included in the final submission to HUD.

### **ACCESSIBILITY TO MEETINGS AND DOCUMENTS**

It is the objective of the City to comply with Section 504 of the Rehabilitation Act of 1973, as amended, the Americans with Disabilities Act (ADA) of 1990 and the ADA Amendment Act of 2008, the Fair Housing Act, and the Architectural Barriers Act in all respects. Persons requiring additional physical disability services or other special assistance in connection with public viewing are requested to contact the Housing Division at least five (5) working days prior to September 29, 2025.

Persons who would like information on the City's compliance with Section 504 of the Rehabilitation Act of 1973 with Disabilities' Act of 1990 should contact Duane Cobb, in the Housing Division , City of Carson , 801 East Carson Street, Carson, California 90745, 310-952-1700 ext.1309, or [www.carsonca.gov](http://www.carsonca.gov) or email [dcobb@carsonca.gov](mailto:dcobb@carsonca.gov).

Dated: This 11<sup>th</sup> day of September 2025



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Dr. Khaleah K. Bradshaw  
City Clerk