



NOTICE OF SPECIAL MEETING

WOMEN'S ISSUES COMMISSION

NOTICE IS HEREBY GIVEN that a special meeting of the Women's Issues Commission of the City of Carson, California, will be held to discuss the items listed on the attached agenda and to take any actions deemed necessary thereto:

The meeting will be held as follows:

DATE: **Monday, September 29, 2025**

TIME: **6:00 P.M.**

PLACE: **Carson City Hall
City Manager's Conference Room
701 E. Carson Street
Carson, California 90745**

All interested parties may be present and be heard. See attached agenda for special instructions on Oral Communications. Further information is available by calling the City Clerk's Office at 310-830-7600, between the hours of 7:00 A.M. and 6:00 P.M., Monday through Thursday.

**GIVEN BY ORDER OF CHAIR CAROLYN FOSTER OF THE
WOMEN'S ISSUES COMMISSION**

Dated: This 22nd day of September, 2025.

Dr. Khaleah K. Bradshaw
City Clerk



Monday, September 29, 2025

Carson City Hall
701 E. Carson Street
6:00 p.m.

AGENDA REGULAR MEETING OF THE WOMEN'S ISSUES COMMISSION

COMMISSIONERS:

Carolyn Foster,
Chair

Dr. Leandrea Fields-Robinson,
Vice Chair

Connie Dela Cruz-Manio,
Commissioner

Yolanda Fielder,
Commissioner

Fe Koons,
Commissioner

Susan Odom Houze,
Commissioner

Dr. Greta Price,
Commissioner

Maria Williams,
Commissioner

Sheila Tresvant,
Commissioner

ALTERNATES:

Keichun Graves,
Alternate 1

Monique Fisher,
Alternate 2

Veronica Johnson
Alternate 3

STAFF:

Ravynne Staine,
Council Aide

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Manager's office at 310-952-1785, 48 hours prior to the meeting." (Government Code Section 54954.2)

PUBLIC INFORMATION

Any members of the public wishing to provide public comment for the items on the agenda may do so prior to the meeting as follows:

Email – You can email comments to womensissuescommission@carsonca.gov no later than 3:00 p.m. on the date of the meeting. Please identify the Agenda item you wish to address in your comments. Your comments will be read into record.

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. INTRODUCTIONS / PRESENTATIONS

V. APPROVAL OF THE AGENDA

VI. APPROVAL OF THE MINUTES

- Approval of June 2025 minutes

VII. PUBLIC ORAL COMMUNICATIONS ON AGENDA ITEMS

VIII. NEW BUSINESS

1. Explore hosting a parent volunteer appreciation event.

IX. CONTINUED / UNFINISHED BUSINESS

1. Update on submitted women's community survey.
2. Explore prospective project ideas for 2025.

X. PUBLIC ORAL COMMUNICATIONS FOR MATTERS NOT LISTED ON THE AGENDA

The public may address the Commission on any matters within the jurisdiction of the Women's Issues Commission or on any items on the agenda of the Women's Issues Commission, prior to any action taken on the agenda. Speakers are limited to no more than three minutes, speaking once. Oral communications will be limited to one (1) hour unless extended by order of the Chair with the approval of the Women's Issues Commission. Due to the threat of COVID-19 (aka the "Coronavirus"), you are urged to take all appropriate health safety precautions.

XI. COMMISSIONERS' ORAL COMMUNICATIONS

XII. STAFF ORAL COMMUNICATIONS

XIII. ADJOURNMENT

This Board/Commission/Committee is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the Board/Commission/Committees agenda be posted at least 72 hours in advance of each meeting and that the public be allowed to comment on agenda items before the Board/ Commission/ Committee and items not on the Board/Commission/Committee agenda but are within the subject matter jurisdiction of the Board/ Commission/ Committee. The Board/Commission/Committee may limit public comments to a reasonable amount of time, generally three (3) minutes per person.