

**AGENDA  
CITY OF CARSON  
PLANNING COMMISSION REGULAR MEETING  
CITY COUNCIL CHAMBERS  
701 East Carson Street, 2<sup>nd</sup> Floor  
Carson, CA 90745**

*January 27, 2009 – 6:30 P.M.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** Planning Commissioners: Brimmer, Brown, Cannon, Faletogo, Gordon, Graber, Saenz, Verrett
4. **AGENDA POSTING CERTIFICATION**
5. **AGENDA APPROVAL**
6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
7. **SWEARING OF WITNESSES** Assistant City Attorney Galante
8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
9. **CONSENT CALENDAR**

Minutes: January 13, 2009

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| 10. | <b>CONTINUED PUBLIC HEARING</b> | None |
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11. **PUBLIC HEARING**

**A) Design Overlay Review No. 1300-08**

Applicant: Watson Land Company  
Attn: Stefan Rubendall  
22010 South Wilmington Avenue, Suite 400  
Carson, CA 90745

Request: To consider the interior and exterior remodel of an existing industrial building located in the ML (Manufacturing, Light) zoning district and within the Merged and Amended Redevelopment Project Area.

Property Involved: 2000 East Carson Street



Orange, CA 92867

(2) Royal Street Communications  
Attn: Maree Hoeger  
1028 Saga Street  
Glendora, CA 91741

Request: Roof-mounted cellular telecommunication facilities and related equipment within an existing office building in the MU-CS (Mixed Use – Carson Street) zone.

Property Involved: 357 East Carson Street.

MC Staff Recommendation: Approve.

Planning Commission Decision:

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**12. NEW BUSINESS DISCUSSION**

**A) Utility User's Tax**

Applicant: City of Carson

Request: To discuss the enactment of Measure C establishing a 2-percent utility users' tax on gas and electric utilities.

Property Involved: Citywide

MC Staff Recommendation: Approve.

Planning Commission Decision:

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**12. NEW BUSINESS DISCUSSION**

**B) Workshop to discuss the consideration and processing of mobile home conversion applications**

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**13. WRITTEN COMMUNICATIONS** None

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**14. MANAGER'S REPORT**

- 10<sup>th</sup> Annual General Assembly, South Bay Cities Council of Governments, Friday, February 27, 2009, 8:30 A.M. to 3:00 P.M., Carson Community Center

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**15. COMMISSIONERS' REPORTS**

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**16. ADJOURNMENT**

Upcoming Meetings

- February 10, 2009
- February 24, 2009
- March 10, 2009
- March 24, 2009

**For further information, call (310) 952-1761.  
Planning Commission Agenda available  
at (<http://ci.carson.ca.us>)**