

AGENDA
CITY OF CARSON
PLANNING COMMISSION REGULAR MEETING
CITY COUNCIL CHAMBERS
701 East Carson Street, 2nd Floor,
Carson, CA 90745

September 22, 2009 – 6:30 P.M.

1. **CALL TO ORDER**
 2. **PLEDGE OF ALLEGIANCE**
 3. **ROLL CALL** Planning Commissioners: Brimmer, Brown, Faletogo, Gordon, Graber, Park, Schaefer, Saenz, Verrett
 4. **AGENDA POSTING CERTIFICATION** (Reso. No. 09-2271)
 5. **AGENDA APPROVAL**
 6. **INSTRUCTIONS TO WITNESSES** Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.
 7. **SWEARING OF WITNESSES** Assistant City Attorney Adrienne Konigar-Macklin
 8. **ORAL COMMUNICATIONS** For items **NOT** on the agenda. Speakers are limited to three minutes.
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9. **CONSENT CALENDAR**

Minutes: September 8, 2009
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10. **CONTINUED PUBLIC HEARING**
 11. **PUBLIC HEARING**

A) Conditional Use Permit No. 735-09

Applicant: Clear-Wire Corporation
320 Commerce Street, Suite 200
Irvine, CA 92602

Request: To add three panel antennas and two microwave dishes to an existing lattice tower wireless telecommunication facility on a property located in the ML-D (Manufacturing, Light Design Overlay Review) zone and within the Redevelopment Project Area 1.

Property Involved: 17311 South Main Street.

zg Staff Recommendation: Approve.

11. PUBLIC HEARING

B) Ordinance Amendment to modify regulations pertaining to outdoor advertising signs and their permitted locations within the city

Applicant: Bulletin Displays, LLC
Attn: Mark Kudler
3127 East South Street, Suite B
Long Beach, CA 90805

Request: To consider an Ordinance Amendment which creates a 405 Freeway Corridor establishing development regulations and allowing new outdoor advertising signs within the corridor with an approved Development Agreement.

Property Involved: The south side of the 405 Freeway between Main Street and Figueroa Street.

sn Staff Recommendation: Approve.

12. NEW BUSINESS DISCUSSION

13. WRITTEN COMMUNICATIONS None

14. MANAGER'S REPORT

15. COMMISSIONERS' REPORTS

16. ADJOURNMENT

Upcoming Meetings
October 13, 2009
October 27, 2009
November 10, 2009
November 24, 2009

*For further information, call (310) 952-1761.
Planning Commission
Agenda and Reports available at
http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp*