AGENDA
CITY OF CARSON
ADJOURNED REGULAR JOINT MEETING OF THE
PLANNING COMMISSION AND PUBLIC WORKS COMMISSION
CITY COUNCIL CHAMBERS, CARSON CITY HALL
701 East Carson Street, Second Floor
Carson, CA 90745

March 23, 2011 (WEDNESDAY) – 6:30 P.M.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
   Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Park, Schaefer, Saenz, Verrett

4. AGENDA POSTING CERTIFICATION
   (Reso. No. 11-2383)

5. AGENDA APPROVAL

6. INSTRUCTIONS TO WITNESSES
   Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the
general information card at the podium, and submit it to the secretary for recordation.

7. SWEARING OF WITNESSES
   City Attorney

8. ORAL COMMUNICATIONS
   For items NOT on the agenda. Speakers are limited to three minutes.

9. CONSENT CALENDAR
   A) Minutes: None.

10. NEW BUSINESS DISCUSSION
    A) Workshop regarding truck routes and the Circulation Element of the General Plan

        Applicant: City of Carson

        Request: Joint workshop with the city's Public Works Commission.

        Properties Involved: Commercial properties
10. **NEW BUSINESS DISCUSSION** (cont’d)

   B) Workshop regarding auto repair use in the CA zone

   Applicant: City of Carson

   Request: Continued workshop regarding Section 9138.15 of the Carson Municipal Code to consider allowing auto repair as a primary use in the CA (Commercial Automotive) zone.

   Properties Involved: CA (Commercial, Automotive) zone district.

11. CONTINUED PUBLIC HEARING

12. PUBLIC HEARING

   A) Conditional Use Permit No. 863-11 and Conditional Use Permit No. 864-11

   Applicant: City of Carson, Development Services Group

   Request: Construction of a 20,000-square-foot recreation center to replace a 7,500-square-foot building and a shared parking agreement between Carson Park and Carson Street Elementary School.

   Property Involved: 21411 South Orrick Avenue.

   Staff Recommendation: Approve.

13. WRITTEN COMMUNICATIONS

14. MANAGER’S REPORT

15. COMMISSIONERS’ REPORTS

16. ADJOURNMENT

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**Upcoming Meetings**

- April 12, 2011
- April 26, 2011
- May 10, 2011
- May 24, 2011

**For further information, call (310) 952-1761.**

Planning Commission

Agenda and Reports available at [http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp](http://ci.carson.ca.us/content/department/eco_dev_service/planning_agenda.asp)