AGENDA

CITY OF CARSON
REGULAR MEETING OF THE
PLANNING COMMISSION

CITY COUNCIL CHAMBERS, CARSON CITY HALL

701 East Carson Street, Second Floor
Carson, CA 90745

April 26, 2011 – 6:30 P.M.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

Planning Commissioners: Brimmer, Diaz, Faletogo, Goolsby, Gordon, Park, Schaefer, Saenz, Verrett

4. AGENDA POSTING CERTIFICATION

"In accordance with the Americans with Disabilities Act of 1990, if you require a disability related modification or accommodation to attend or participate in this meeting, including auxiliary aids or services, please call the City Clerk’s office at 310-952-1720 at least 48 hours prior to the meeting." (Government Code Section 54954.2)

5. AGENDA APPROVAL

Reso. No. 11-2388

6. INSTRUCTIONS TO WITNESSES

Chairman Faletogo requests that all persons wishing to provide testimony stand for the oath, complete the general information card at the podium, and submit it to the secretary for recordation.

7. SWEARING OF WITNESSES

Assistant City Attorney Sultani

8. ORAL COMMUNICATIONS

For items NOT on the agenda. Speakers are limited to three minutes.

9. CONSENT CALENDAR

A) Minutes: March 15th and 23rd, 2011

10. CONTINUED PUBLIC HEARING

None.

11. PUBLIC HEARING

A) Conditional Use Permit No. 858-11

Applicant/Representative: Sears Holdings Corporation

c/o John Linegar

3333 Beverly Road, A20248B
Request: To facilitate exterior improvements to a Sears Automotive Center on a site located in the CR-D (Commercial, Regional-Design Overlay Review) zoning district.

Property Involved: 20420 South Avalon Boulevard.

Staff Recommendation: Approve.

12. NEW BUSINESS DISCUSSION

A) Workshop to discuss Zoning Ordinance

Applicant: City of Carson

Request: Workshop to discuss the organization and layout of the Zoning Ordinance and possible improvements to provide for consistency and proper procedures in implementation.

Properties Involved: Citywide

Staff Recommendation: CONSIDER and DISCUSS the information provided for in this workshop.

13. WRITTEN COMMUNICATIONS

None.

14. MANAGER’S REPORT

15. COMMISSIONERS’ REPORTS

16. ADJOURNMENT

Upcoming Meetings
May 10, 2011
May 24, 2011
June 14, 2011
June 28, 2011

For further information, call (310) 952-1761.
Planning Commission
Agenda and Reports available at http://ci.carson.ca.us/content/department/eco
dev.service/planning_agenda.asp